RECORDING REQUESTED BY:
First American Title Insurance Agency, LLC

10059550 4/6/2007 3:44:00 PM \$12.00 Book - 9446 Pg - 9639-9640 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

AND WHEN RECORDED MAIL TO: Alan Wicklander 1325 SOUTH 200 East SLC, Utah 84115

Tax ID NO. 22-19-482-002

## **REQUEST FOR NOTICE**

Escrow No. 302-4852119

Request is hereby made that a copy of any notice of sale under the Deed of Trust recorded in 8913631, records of Salt Lake County, UT on December 02, 2003, affecting property described as:

UNIT NO. 61, BUILDING 'J', CONTAINED WITHIN THE COUNTRYSIDE, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 3706730, IN BOOK 82-08 OF PLATS, AT PAGE 73 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON AUGUST 30, 1982 IN SALT LAKE COUNTY, AS ENTRY NO. 3706729 IN BOOK 5405 AT PAGE 2073 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

executed by Mistee Peterson as Trustor, in which Academy Mortgage Corporation is named as Beneficiary and Integrated Title Services as Trustee, be mailed

Alan G. Wicklander at .

Dated: April 04, 2007

Beneficiary

STATE OF UT

On 45/07 before me, the undersigned Notary Public, personally appeared

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Alan G. Wicklander and Ama, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

**Notary Public** 

WITNESS my hand and official seal.

My Commission Expires:



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