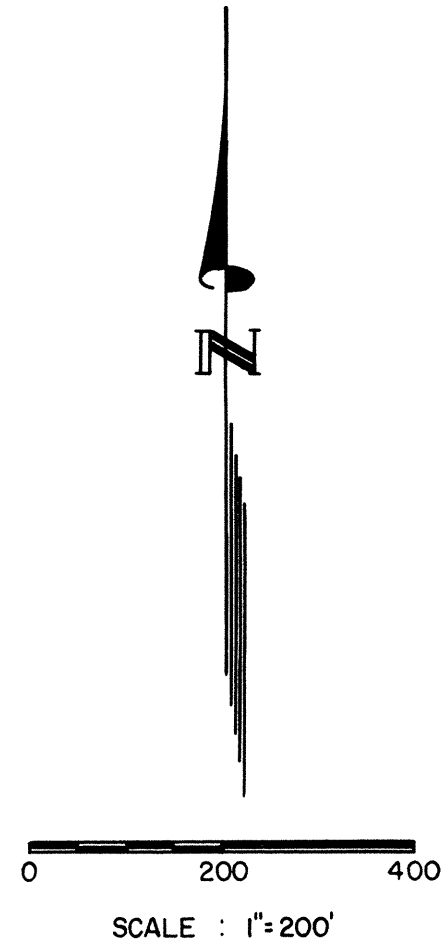


SILVER CREEK ESTATES UNIT 'I'



SURVEYOR'S CERTIFICATE

I, E. P. HACKERT, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 2510 & 2511, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SILVER CREEK ESTATES UNIT 'I' and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

REMARKS
A PARCEL OF LAND LYING WHOLLY WITHIN SEC. 16, TWP. 1 S, R. 4 E OF SALT LAKE BASE AND MERIDIAN, SITUATE IN THE COUNTY OF SUMMIT, STATE UTAH, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE S/W COR. OF LOT 53 UNIT 'H' SILVER CREEK ESTATES, WHICH IS INFACT THE TRUE POINT OF BEGINNING, AND RUNNING, THENCE
S59°00'03"W 5144.89' ALONG THE N/W LINE OF SERVICE ROAD R.O.W., THENCE
S89°53'16"W 133.30' TO A POINT IN THE WEST LINE OF SEC. 16, THENCE
N00°19'24"E 1390.00' ALONG SAID WEST LINE TO A POINT, THENCE
S89°40'36"E 1473.44' THENCE
N00°19'24"E 2430.00' "
S89°40'36"E 1304.10' "
S89°40'36"E ALONG AN ARC OF A 3500.00' RADIUS CURVE TO THE
LEFT, WHOSE LONG CORD BEARS S0°46'10"E 459.35', THENCE
N81°36'14"E 991.69' THENCE
S89°40'36"E ALONG AN ARC OF A 2510.00' RADIUS CURVE TO THE LEFT
WHOSE LONG CORD BEARS S06°23'56"E 175.03', THENCE
N81°36'12"E 130.31' THENCE
N59°00'03"E 163.00' "
S30°59'57"E 895.00' TO THE TRUE POINT OF BEGINNING.
CONTAINS 159.92' ACRES MORE OR LESS.

DATE Feb 12, 1965
COUNTY ACCEPTS NO RESPONSIBILITY FOR MAINTENANCE OF ROADS UNTIL FORMALLY DEDICATED AND ACCEPTED BY THE COUNTY.

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SILVER CREEK ESTATES UNIT 'I'

HEREBY GRANTS UTILITIES & ROADWAYS AS INDICATED OR NOTED HEREON.

In witness whereof we have hereunto set our hands & seals this 25 day of February A.D., 1965

ZIONS FIRST NATIONAL BANK TRUSTEE
Clarence O. Spurr VICE PRES.
Robert H. Jensen ASST. TRUST OFFICER
SILVER CREEK RANCH CORP.
Alvan J. Jensen, Pres.
R. P. Shapiro, Secy.

Alvan J. Jensen, MORTGAGEE
Donald J. Romed
Barbara L. Romer
Veida J. Jensen, MORTGAGEE

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake
On the 25 day of February A.D., 1965, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, Eight in number, who duly acknowledged to me that They signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 11-21-1967
Stan E. Sandberg NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

CURVE	RANGE	LINE	CURVE	DATA
1	3°19'21"		98.35	350.81 191.78
2	12°37'25"		100.00	904.08 1991.9
3 & 6	44°45'56"		292.95	711.38 555.81
4	65°50'03"		460.51	711.38 817.39
5	54°09'57"		363.76	711.38 672.52
7	03°59'45"		87.55	2510.00 175.05
8	07°31'29"		2301.7	3500.00 459.66
9	23°56'19"		742.00	3500.00 1462.33

NOTES:
ALL LOTS ABUTTING ON SILVER CREEK ROAD GRANT 50' EASEMENT FOR THAT ROAD.
LOTS GRANT 30' EASEMENTS FOR INTERIOR ROADWAYS ON WHICH THEY ABUT.
10' EASEMENTS ARE GRANTED ADJACENT TO ALL LOT LINES NOT ABUTTING ON ROADWAYS. CUL DE SAC ARE 60' RADIUS AND EASEMENTS ARE PROVIDED THEREFORE.
LOT DIMENSIONS ARE TO CENTER OF ROADWAYS.
ALL WATER RIGHTS RESERVED BY OWNER.

The following uses shall be permitted for designate lots.

- Light Industry: Block 1, Lots 1 thru 14 incl. Parcel 'A'
- Commercial: Block 2, Lots 1 and 30 thru 45 incl. Block 4, Lots 1 thru 16 incl. Block 7, Lots 1 thru 14 Block 8, Lots 1 thru 8 All of Block 9
- Multiple Dwellings: Block 2, Lots 2 thru 29 Block 5, Lots 1 thru 9 Block 6, Lots 1 thru 4
- Apartments and Professional: Block 3, Lots 1 thru 7 incl.

COUNTY PLANNING COMMISSION APPROVAL
APPROVED THIS 25 DAY OF Feb AD, 1965, BY THE County Planning Commission.

W. Jay Marshall CHAIRMAN, CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE _____ COUNTY SURVEYOR _____

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS _____ DAY OF _____ A.D., 19_____.
COUNTY ATTORNEY _____

COUNTY COMMISSION APPROVAL & ACCEPTANCE
PRESENTED TO THE BOARD OF Summit COUNTY COMMISSIONERS THIS 26 DAY OF February A.D., 1965, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: Reed O. Pace COUNTY CLERK
Archie C. Pace CHAIRMAN, BD. OF CO. COMM.

RECORDED # 100562
STATE OF UTAH, COUNTY OF Summit, RECORDED AND FILED AT THE REQUEST OF STANLEY TITLE COMPANY
DATE MARCH 3, 1965 TIME 2:34 P.M. BOOK _____ PAGE _____
FEE \$ 62.00
Nauida J. Savage COUNTY RECORDER
SILVER CREEK EST. T. B-5