

10014654

Recorded at Request of: METRO NATIONAL TITLE
File Number: 06049078

Mail Tax notice to:
Division of Facilities
Construction and Management
Attn: Real Estate Manager
4110 State Office Building
Salt Lake City, Ut 84114
Parcel No.:
27-32-351-002

10014654
2/27/2007 9:02:00 AM \$14.00
Book - 9427 Pg - 2546-2548
Gary W. Ott
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 3 P.

WARRANTY DEED

EXCHANGE HOLDINGS CORPORATION THREE, a Utah corporation GRANTOR
of 345 East Broadway, Salt Lake City, Utah 84111,
hereby CONVEYS and WARRANTS TO:


UTAH STATE BUILDING OWNERSHIP AUTHORITY GRANTEE
of 4110 State Office Building, Salt Lake City, Ut 84114 for the
sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE
CONSIDERATION, the following described tract(s) of land in Salt
Lake County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds
and/or Special Assessments not delinquent and Covenants,
Conditions, Restrictions, Rights-of-Way, Easements, Leases and
Reservations now of Record.

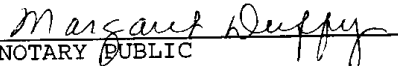
WITNESS, the hand of said grantor, this 23rd day of FEBRUARY,
2007.

EXCHANGE HOLDINGS CORPORATION THREE,
a Utah corporation


BY: Rodney A. Newman, President

STATE OF UTAH, County of SALT LAKE) ss:

On this date, February 23, 2007 personally appeared before
me Rodney A. Newman who being by me duly sworn did say, that he
is the President of EXCHANGE HOLDINGS CORPORATION THREE the
corporation that executed the above and foregoing instrument
and that said instrument was signed in behalf of said
corporation by authority of its by-laws (or by authority of a
resolution of its board of directors) and said Rodney A. Newman
acknowledged to me that said corporation executed the same.


NOTARY PUBLIC

My commission expires:
Residing in:



EXHIBIT A

Order Number: 06049078B

PARCEL 1:

All of Lot 3, THE HOME DEPOT, a Commercial Subdivision, according to the official plat thereof, recorded NOVEMBER 10, 2005, as Entry no. 9551334, in Book 2005P, at Page 357, in the office of the Salt Lake County Recorder.

PARCEL 1A:

Together with the rights contained in that certain Restriction Agreement and Grant of Easements Recorded DECEMBER 01, 2005, as Entry No. 9569861, in Book 9224, at Page 9448.

PARCEL 1B:

Together with the rights contained in that certain Restriction Agreement and Grant of Easements Recorded OCTOBER 19, 2006, as Entry No. 9881801, in Book 9367, at Page 8708.



State of Utah

JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

Department of Administrative Services

KIMBERLY HOOD
Executive Director

Division of Facilities Construction and Management

F. KEITH STEPAN
Director

February 26, 2007

Salt Lake County Recorder
2001 South State
Rm N 1200
SLC, Ut. 84111

RE: Deed from EXCHANGE HOLDINGS CORPORATION THREE, Grantor
To Utah State Building Ownership Authority, Grantee
Part of Tax ID 27 32 35 1002

Dear Salt Lake County Recorder:

The Metro Title Company will be presenting you a deed for the referenced property and parties.
You are hereby instructed to accept and record the referenced deed.

Sincerely,

Utah State Building Ownership Authority

Alyn Lunceford
Authorized Representative