

RETURNED

NOV - 6 1992

E 1000942 8 1552 P 28  
CAROL DEAN PAGE, DAVIS CNTY RECORDER  
1992 NOV 6 8:40 AM FEE 8.50 DEP JB  
REC'D FOR LAYTON CITY CORP

25-411-2w Release of Lien - Water Line Agreement

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, a water line agreement was made between Layton City Corporation and the property owner on the 16th day of February, 1989 which gave certain property herein described as security for payment of said water line agreement, and;

WHEREAS, the agreement was recorded as lien against two properties in the books of record of the Davis County Recorder on January 11, 1991, entry number 913751, book 1390, page 929, Davis County, Utah, and;

WHEREAS, the properties have the parcel identification numbers of 12-110-0095, 12-110-0099, and;

WHEREAS, Layton City Corporation has been fully satisfied and the need for the property as security to the agreement no longer exists.

NOW THEREFORE, Layton City Corporation hereby releases and discharges the security agreement as satisfied in full.

Made and executed this 2<sup>nd</sup> day of November, 1992.

LAYTON CITY CORPORATION

*Patricia Jamison*  
Treasurer

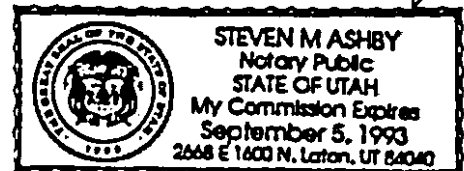
STATE OF UTAH )

COUNTY OF DAVIS )

On the 2<sup>nd</sup> day of November, 1992, personally appeared before me Patricia Jamison, who being by me duly sworn did say that she, Patricia Jamison, is the City Treasurer of Layton City Corporation and that the foregoing document was signed in behalf of the said corporation by authority of Governing Body and said Patricia Jamison duly acknowledged to me that the corporation executed the same.

*Steven M Ashby*  
Notary Public

Donald Neville, for Octavia Neville



LEGAL DESCRIPTION:

BEG AT PT 133 RODS S & 427.0 FT E FR NW COR OF E 1/2 OF E 1/2 OF NE 1/4 OF SEC 25-T4N-R2W, SLM; S 27 RODS TO CENTER LINE OF SEC; E 233 FT TO E LINE OF SEC; N 27 RODS; W 233 FT TO BEG. CONT LESS STR. 2.04 ACRES.

LEGAL DESCRIPTION:

BEG AT A PT WH IS W 33.0 FT ALG THE 1/4 SEC LINE & S 266.51 FT PARALLEL TO SEC LINE FR E 1/4 COR OF SEC 25-T4N-R2W, SLM; RUN TH W'LY 200.0 FT; TH S 328.68 FT; TH E 200.0 FT TO W'LY LINE OF A COUNTY ROAD; TH N 328.68 FT TO POB. CONT. 1.51 ACRES.