

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 _____ dollars (\$ 10.00 _____) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: AN EASEMENT 5' FEET IN WIDTH BEING 2 1/2 FEET EITHER SIDE OF TELEPHONE FACILITIES ON THE FOLLOWING DESCRIBED PROPERTY; COM 147 FT N. AND 828 FT E. FROM SW COR OF SEC 7 T6S R 3 E SLB&M; NORTH ALONG E. BOUNDARY OF STATE ROAD 2.25 CHS; N 82° 22' E 5 CHS; S 2.25 CHS; S 82° 22' W 5 CHS TO BEG.

situate in County of UTAH _____, State of UTAH _____

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 5th _____ day of AUGUST _____ A.D., 19 73 _____

At PRONVO, UTAH _____
Jesse N Smith
Myrtle J. Smith

STATE OF UTAH }
County of Salt Lake } ss.

On the 5th _____ day of AUGUST _____, A.D. 19 73, personally appeared before me JESSE N. SMITH AND MYRLE J. SMITH _____,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 5th _____ day of AUGUST _____

My commission expires AUGUST 15, 1977

Robert St. Germain
Notary



W.C. Gilman
Surveying Engineer
Division 4 Dept. of Public Works
P.O. Box 959
Salt Lake City
Utah
84110
(19)

RECORDED AT THE REQUEST OF
MOUNTAIN BEL
1976 JAN - 2 PM 9:15
NINA B. BEID
COUNTY RECORDER
SALT LAKE COUNTY
UTAH