

00795612

B: 1619 P: 677 Fee \$40.00  
Carri R. Jeffries, Iron County Recorder Page 1 of 3  
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When Recorded Return to:  
Grantee  
HC 65 Box 340  
Kanarraville, UT 84742

Space Above for Recorder Use

### QUIT CLAIM DEED

**Iron Apex Holdings, LLC, a Utah Limited Liability Company and Iron Farms, LLC, a Utah limited Liability Company, GRANTOR(S)**  
of State of Utah, hereby

QUIT CLAIMS to

**Iron Farms, LLC, a Utah limited Liability Company, GRANTEE(S)** of State of Utah,

For the sum of \*\*\* **TEN AND NO/100 (and other good and valuable considerations)** \*\*\*  
DOLLARS

the following described tract(s) of land in **IRON** County, State of Utah, to-wit:

\*SEE ATTACHED EXHIBIT "A"\*

Tax ID Nos.: E-0144-00R1-0000, E-0136-0007-0000, Tax Account Nos.: 0492156, 0498575

*\*This Deed is being executed for the purpose of Lot Line Adjustment\**

**TOGETHER WITH all rights, privileges, easements and appurtenances thereunto belonging or in any way appertaining.**

**SUBJECT TO Easements, Rights-of-Way, Restrictions and Reservations of record and those enforceable in law and equity, and taxes for the year 2022 and thereafter.**

WITNESS the hand(s) of said grantor(s), this 19 day of July, A.D. 2022

**IRON APEX HOLDINGS L.L.C., A UTAH LIMITED LIABILITY COMPANY**

**By: Five Star Holdings, LLC a Wyoming Limited Liability Company, as Manager**

**By: James Barlow, Member of Five Star Holdings, LLC**

This lot has been created in compliance with the Iron County Land Management Code.

Approved by:

Date: Aug 8, 2022

**IRON FARMS, LLC, A UTAH LIMITED LIABILITY COMPANY**

**By: Iron Apex Holdings, LLC, a Utah limited liability company, as Member**  
**By: Five Star Holdings, LLC, a Wyoming Limited Liability Company, as Manager for Iron Apex Holdings LLC, a Utah Limited Liability Company**

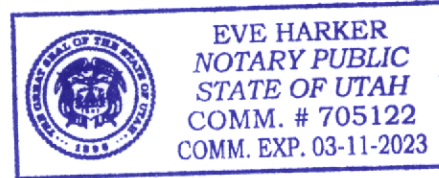
**By: James Barlow, Member of Five Star Holdings, LLC**

The preparer of this document has been engaged solely for the purpose of preparing this instrument, has prepared the instrument only from the information given and has not been requested to provide, nor has the preparer provided, a title search, an examination of the legal description, an opinion on title or advice on the tax legal or non-legal consequences that may arise as a result of the conveyance. Further such preparer has not verified the accuracy of the amount of consideration stated to have been paid or upon which any tax may have been calculated nor has the preparer verified the legal existence or authority of any person who may have executed the document. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.

STATE OF UTAH )  
 )  
 ) ss.  
 )  
COUNTY OF IRON )

On the 19 day of July, <sup>2022 EH</sup> 2021, personally appeared before me **James Barlow**, as Member of Five Star Holdings, LLC, a Wyoming Limited Liability Company who is the Manager of **Iron Apex Holdings, LLC, a Utah Limited Liability Company**, and is authorized to execute the foregoing instrument in its behalf and that he executed it in such capacity with authority to do so.

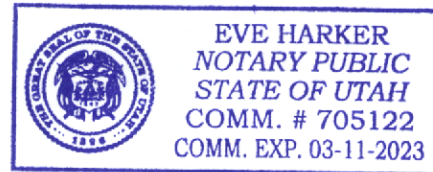
Eve Harker  
NOTARY PUBLIC



STATE OF UTAH )  
 )  
 ) ss.  
 )  
COUNTY OF IRON )

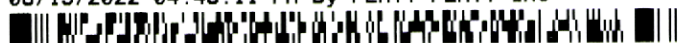
On the 19 day of July, <sup>2022 EH</sup> 2021, personally appeared before me **James Barlow**, the signer of the foregoing instrument who duly he acknowledged to me that he is both a MANAGER of Five Star Holdings, LLC, a Wyoming Limited Liability Company who is the Manager of Iron Apex Holdings, LLC, a Utah Limited Liability Company, who is Manager of **Iron Farms, LLC, a Utah Limited Liability Company**, and is authorized to execute the foregoing instrument in its behalf and that he executed it in such capacity with authority to do so.

Eve Harker  
NOTARY PUBLIC



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**Exhibit A**

BEGINNING AT A POINT LOCATED S.89°37'28"E. ALONG THE SECTION LINE 1335.34 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 34, TOWNSHIP 35 SOUTH, RANGE 12 WEST, SLB&M; THENCE N.0°16'04"E. 295.16 FEET, THENCE N.89°37'28"W. 295.16 FEET, THENCE S.0°16'04"W. 295.16 FEET TO A POINT ON SAID SECTION LINE, THENCE N.89°37'28"W. ALONG THE SECTION LINE 675.09 FEET, THENCE N.46°22'39"E. 2682.55 FEET, THENCE S.43°37'21"E. 2528.95 FEET, THENCE N.46°22'39"E. 925.36 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE L.A. & S.L. RAILROAD, THENCE S.43°39'53"E. ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE 2726.72 FEET, THENCE N.89°44'37"W. 1321.27 FEET, THENCE N.89°45'32"W. 2673.93 FEET, THENCE N.89°45'17"W. 1338.66 FEET, THENCE N.0°38'06"W. 1285.42 FEET TO THE SOUTH LINE OF SAID SECTION 34, THENCE S.89°37'28"E. ALONG SAID SECTION LINE 79.16 FEET TO THE POINT OF BEGINNING.  
CONTAINS 227.53 ACRES OF LAND.

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