

**00779755 B: 1578 P: 1328**

B: 1578 P: 1328 Fee \$40.00

Carri R. Jeffries, Iron County Recorder - Page 1 of 6

10/20/2021 02:41:42 PM By: SECURITY ESCROW & TITLE INSURANCE  
AGENCY, LLC

STATE OF UTAH  
COUNTY OF IRON

When Recorded, mail to:

J. David Westwood  
98 W. Harding Ave.  
Cedar City, UT 84720

**Parcel No's: E-0136-0001-0000; E-0144-00R1-0000; E-0144-0004-0000**

**NOTICE OF EASEMENT**

The undersigned hereby gives Notice of Easement over real property located in Iron County, State of Utah as detailed on Exhibit A attached hereto.

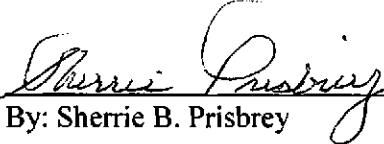
Said interest is claimed pursuant to a Real Estate Purchase Agreement signed and dated September 17, 2021, with the Addendum No. 1 signed and dated October 18, 2021, by and between The Glenna D. Bulloch Living Trust, dated June 24, 2019 as James Barlow.

This Notice of Easement expires upon the undersigned parties executing a formal easement and recording the same with the Iron County Recorder's Office.

**[acknowledgements on following pages]**

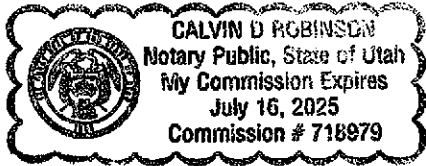
DATED this 19 day of October, 2021.

**THE GLENNA D. BULLOCH LIVING TRUST,  
DATED JUNE 24, 2019**

  
By: Sherrie B. Prisbrey  
Its: Trustee

STATE OF UTAH            )  
                                      :SS  
COUNTY OF IRON        )

On the 19<sup>th</sup> day of October 2021, personally appeared before me Sherrie B. Prisbrey, Trustee, and the signer of the foregoing instrument, who duly acknowledged before me that she executed the same.



  
Notary Public

DATED this \_\_\_\_\_ day of October, 2021.

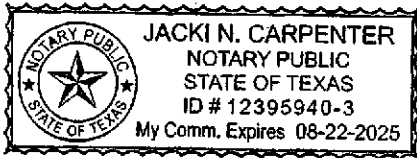
**THE GLENNA D. BULLOCH LIVING TRUST,  
DATED JUNE 24, 2019**

X Kaylyn Moss  
By: Kaylyn Moss  
Its: Trustee

Texas  
STATE OF UTAH )  
Hopkins ) :ss  
COUNTY OF IRON )

On the 19<sup>th</sup> day of October 2021, personally appeared before me Kaylyn Moss, Trustee, and the signer of the foregoing instrument, who duly acknowledged before me that she executed the same.

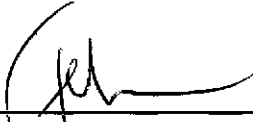
Jacki N Carpenter  
Notary Public



DATED this 18 day of October, 2021.

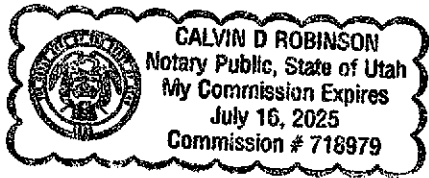
**IRON APEX HOLDINGS, LLC,**  
a Utah limited liability company

**By: FIVE STAR HOLDINGS, LLC**  
a Wyoming Limited Liability Company,  
as Manager

  
\_\_\_\_\_  
By: James Barlow  
Its: Manager

STATE OF UTAH            )  
                                      :SS  
COUNTY OF IRON        )

On the 18<sup>th</sup> day of October 2021, personally appeared before me James Barlow, the signer of the foregoing instrument, who duly acknowledged to me that he is the Manager of Iron Apex Holdings, LLC, a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he executed it in such capacity.



  
\_\_\_\_\_  
Notary Public

# EXHIBIT A

**Parcel Number** E-0144-00R1-0000

**Account Number** 0492156

**Tax District** 10 - COUNTY WCD

**Acres** 255.09

**Situs** , 0

**Legal** BEG PT S88\*48'38"E 1359.65 FT FR NW COR SEC 34,T35S,R12W, SLM;  
S0\*34'53"W 3230.07 FT TO P.C. OF CURV TO LEFT; CURV DATA: D=89\*47'55", R=20.0  
FT, T=19.93 FT; ALG ARC SD CURV 31.35 FT TO P.T; S89\*13'02"E 643.07 FT;  
S0\*32'02"W 1318.58 FT; S89\*22'00"E 670.02 FT; S0\*29'11"W 740.00 FT TO S LN SD SEC  
34; S89\*41'12"E 1336.2 FT; M/L TO SE COR SW1/4SE1/4 OF SD SEC 34; N0\*23'24"E TO  
NE COR OF NW1/4NE1/4 OF SD SEC 34; N88\*48'38"W TO POB; EXCPT THEREFR THE  
FOLLOW DESC PROP REC BK 836/278; SUBJ TO EASE DESC REC BK 1310/1329; LESS  
E-144-5.

**Parcel Number** E-0144-0004-0000

**Account Number** 0344389

**Tax District** 10 - COUNTY WCD

**Acres** 163.58

**Situs** , 0

**Legal** BEG AT NW COR OF SEC 34,T35S,R12W, SLM; S88\*48'38"E ALG N LN SD SEC  
34, 1359.65 FT; S0\*34'53"W 3230.07 FT TO P.C. OF CURV TO LEFT; CURV DATA:  
DELTA=89\*47'55", RADIUS=20.0 FT, TANGENT=19.93 FT; ALG ARC OF SD CURV  
31.35 FT TO P.T.; S89\*13'02"E 643.07 FT; S0\*32'02"W 1318.58 FT; S89\*22'00"E 670.02 FT;  
S0\*29'11"W 740.00 FT TO S LN OF SD SEC 34, SD PT ALSO BE ON TWNSHP LN;  
N89\*30'15"W ALG SD S LN OF SEC 34, 33.00 FT TO S1/4 COR SEC 34,T35S,R12W, SLM;  
N89\*26'28"W ALG SD S LN SEC 34, 1117.39 FT TO PT ON NE'LY R/W OF CNTY RD &  
PT ON CURV TO RT; CURV DATA: DELTA=19\*54'42", RADIUS=5679.70 FT,  
TANGENT=996.97 FT; ALG ARC OF SD CURV TO RT 1973.83 FT TO P.T. OF SD CURV;  
N20\*13'22"W ALG SD R/W 329.47 FT TO P.C. OF CURV TO LEFT; CURV DATA:  
DELTA=10\*00'15", RANGE=2914.90 FT, TANGENT=255.13 FT; ALG ARC OF SD CURV  
TO LEFT 508.96 FT; N30\*07'06"W ALG SD R/W LN 347.20 FT TO P.C. OF NON-TAN  
CURV TO RT W/ RADIUS OF 1382.39 FT, DIST OF 57.42 FT (CHORD BEAR  
N29\*23'30"W 57.42 FT) TO PT ON W LN OF SD SEC 34; N0\*40'32"E ALG SD W SEC LN  
2524.92 FT TO POB; SUBJ TO EASE DESC REC BK 964/1593; SUBJ TO UTIL EASE  
DESC REC BK 1159/847; SUBJ TO EASE DESC REC BK 1310/1329.

**Parcel Number E-0136-0001-0000**

**Account Number 0147923**

**Tax District 10 - COUNTY WCD**

**SECTIONAL LOTS 3, & 4 OF SECTION 2, T. 36 S., R. 12 W., SALT LAKE BASE AND MERIDIAN**

**SECTIONAL LOT 1 OF SECTION 3, T. 36 S., R. 12 W., SALT LAKE BASE AND MERIDIAN**

**BEGINNING AT THE SOUTHEAST CORNER OF SECTION 34, T. 35 S., R. 12 W., SALT LAKE BASE AND MERIDIAN; THENCE N.89°37'35"W. ALONG THE SECTION LINE 1335.40 FEET, THENCE N.0°15'56"E. ALONG THE 1/16 LINE 4320.70 FEET, THENCE N.90°00'00"E. 1328.03 FEET TO THE EAST LINE OF SAID SECTION 34, THENCE S.0°10'05"W. ALONG THE SECTION LINE 373.36 FEET, THENCE N.89°52'50"E. ALONG THE EXISTING FENCELINE 2653.41 FEET, TO THE NORTH-SOUTH 1/4 SECTION LINE OF SECTION 35, T. 35 S., R. 12 W., SALT LAKE BASE AND MERIDIAN, THENCE S.0°04'41"E. ALONG THE 1/4 SECTION LINE 2681.87 FEET, THENCE S.44°07'41"W. 882.21 FEET, THENCE S.43°33'40"E. 2743.12 FEET TO THE SOUTHEAST CORNER OF SECTIONAL LOT 2 OF SECTION 2, T. 36 S., R. 12 W., SLB&M, THENCE N.89°39'38"W. ALONG THE 1/16 LINE 1332.20 FEET TO THE 1/4 SECTION LINE, THENCE N.0°14'10"W. ALONG THE 1/4 SECTION LINE 1316.47 FEET TO THE NORTH LINE OF SAID SECTION 2, THENCE N.89°37'35"W. ALONG THE TOWNSHIP LINE 2607.23 FEET TO THE POINT OF BEGINNING.**

**EXCEPTING THEREFROM THAT PORTION LYING NORTHEAST OF THE LOS ANGELES AND SALT LAKE RAIL ROAD RIGHT OF WAY.**

**EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE LOS ANGELES AND SALT LAKE RAIL ROAD RIGHT OF WAY.**

**EXCEPTING THEREFROM any and all water and/or water rights.**