AGREE ENT TO ESTABLE H IMPROVE INTS WITHIN IRON COUNTY, UTAH

RECITALS

WHEREAS, Iron County is responsible to provide a required level of minimum service to its residences; and

WHEREAS, those services include sanitation, safety and welfare; and

THEREFORE, recognizing subdivisions recorded with the Iron County Recorder prior to August 17, 1981 and lots described by metes and bounds and aliquot (fractional) parts have little or no minimum improvements for roads, water and sewer systems CC452C95 BK00812 PG00767-00768

mechanism, necessary for the installat by the Iron County Commission to the said improvements along said boundar	AGREEMENT PATSY CUTLER - IRON COUNTY RECORDER 2002 AUG 13 12:06 PM FEE \$13.00 BY DBJ REBUEST: JEFFERY L CARTER The undersigned, hereby agree that the lot(s) listed the undersigned district, service district or other ion of roads, sewer, or water systems at a time determined extent of bearing all costs, encumbrances, and burdens of ries of lot(s) listed herein, as well as our share of costs ewer trunk lines, water systems or roads necessary to allow y and safely.
Lot, Block, Subdivision Assessors Parcel No Legal Description (if applicable): Soe Hill Nec	Serial No.
·	
DATED this 13 day of 16	Gust 2000 Brenda A. Couter Signature
DEBORAH B. JOHI OCA DEBORAH B. JOHI NOTARY PUBLIC: STATE OF 281 E 100 N · POB PAROWAN, UT B. COMM. EXP. 1-4- RECORDED this	NSON Albosal Bohasan Notary Public No Commission Engineer (-4-04)
	Iron County Recorder

the following described tract of land in State of Utah:

aginning at a point South 89°30'15 East along the Township line 237.31 feet from the puth quarter corner of Section 34, Township 35 South, Range 12 West, Salt Lake Base and puth quarter corner of Section 34, Township 35 South, Range 12 West, Salt Lake Base and Meridian; orner of Section 3, Township 36 South, Range 12 West, Salt Lake Base and Meridian; unning thence South 89°30'15" East along said Township line 577.87 feet; thence unning thence South 89°30'15" East along said Township line 577.87 feet; thence unning the to the centerline of an existing 100.00 foot right-of-way for a County outh 1810.14 feet to the centerline of an existing 100.00 foot right-of-way for a County od; thence North 49°11'38" West along said centerline 763.42 feet; thence North 1316.25 odd; thence North of beginning.

EXCEPTING THEREFROM that portion lying within the boundaries of the County Road right-of-

SUBJECT TO rights of way for operation, maintaining and repair of an undivided 1/3 interest in a fifty foot radius around the underground water well, building and related equipment located South 510 feet and East 540 feet from the North Quarter corner of Section 3, Township 36 South, Range 12 West, Salt Lake Base and Meridian.

TOGETHER WITH, but not limited to easements for water lines, power lines and other incidental items for the benefit of the owners interest in the said well.

WITNESS the hand of said grantor, this, A. D.

day of

00452095 8x00812 PG00768