

Entry No. 71067.

WARRANTY DEED

Andrew B. Dearden, a single man, grantor of Henefer, County of Summit, State of Utah, hereby conveys and warrants to Dewey R. Dearden grantee of Henefer, Summit County, State of Utah, for the sum of One and No/100 Dollars the following described tract of land in Henefer, Summit County, State of Utah:

Being situated in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, T. 3 N. R. 4 E. and in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, T. 3 N. R. 4 E. S.L.M. and beginning 1.95 chs S. from the NW corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, above described, and running S. 44°10' W. 2.04 chs. th. N. 53°45' W. 4.40 chs.; th. N. 44°02' E. 21.40 chs.; th. S. 33°45' E. 4.50 chs.; th. S. 34°10' W. 17.74 chs. to the place of beg.

Within these boundaries is a parcel of land situated in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of above described Sec 9, and described as beginning at the NE corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the above described Section 9, and running S. 1.95 chs.; th. S. 44°10' W. 2.04 chs.; th. N. 53°45' W. 4.40 chs.; th. N. 44°02' E. 1.08 chs.; th. E. 4.18 chs. to beg. and containing 0.90 acres to be subtracted. The acres of land hereby conveyed is 8.23 Acres more or less. Also water rights.

WITNESS the hand of said grantor, this 15th day of March, A.D. 1940.

Signed in the presence of

John W. Jones

Andrew B. Dearden

STATE OF UTAH (: ss. COUNTY OF SUMMIT)

On the 15th day of March, A.D. 1940, personally appeared before me Andrew B. Dearden, the signer of the within instrument, who duly acknowledged to me that he executed the same.

John W. Jones
Notary Public.

(SEAL)

Henefer, Utah.

My commission expires Nov., 28, 1942.

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Recorded at the request of Florence B. Dearden, March 27, A.D. 1943 at 11:30 o'clock A.M.

Mae R. Tree, County Recorder.

Entry No. 71068.

No. 7951.

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

WHEREAS, South Peoa Stock Range Company of Peoa of the County of Summit, State of Utah heretofore purchased from the State of Utah, the lands hereinafter described pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said South Peoa Stock Range Company has paid for said lands pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Sixty (\$60.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE I, William Spry, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said SOUTH PEOA STOCK RANGE COMPANY, and to its successors and assigns forever, the following piece or parcel of land, situate in the County of Summit State aforesaid, to-wit:

The South East quarter (SE $\frac{1}{4}$) of the South East quarter (SE $\frac{1}{4}$) of Section Twenty two (22) in Township One (1) South Range Five (5) East of the Salt Lake Meridian, containing forty (40) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said South Peoa Stock Range Company and to its successors and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 20th day of March in the year of our Lord, one thousand nine hundred and fourteen and of the independence of the United States of America the one hundred and thirty eighth and in the 19th year of the State of Utah.

By the Governor: William Spry

By the Governor: David Mattson
Secretary of State

(SEAL)

Recorded Patent Book 16,
Page 457.

Wm. J. Lynch
Secretary of State Board of Land
Commissioners.

Certificate of Sale No. 8293.

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Recorded at the request of Oscar Jensen, March 29, A.D. 1943 at 1 o'clock P.M.

Mae R. Tree
County Recorder.

Entry No. 71069.,

WARRANTY DEED

RUTH EREKSON, an unmarried female, of Kamas, Summit County, State of Utah, hereby convey and Warrant to South Peoa Stock Range Company, a Utah corporation, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following described tracts of land in Summit County, State of Utah:

All of Lot 4 of Section 1, Township 2 South, Range 5 East of the Salt Lake Base and Meridian, containing 41.26 acres more or less.

Also, the South half of the Northeast quarter and the Southeast quarter of Section 34, Township 1 South, Range 5 East of the Salt Lake Base and Meridian, containing 240 acres more or less.

Also, the Southeast quarter of Section 35, Township 1 South, Range 5 East of the Salt Lake Base and Meridian, containing 160 acres more or less.

WITNESS, the hand of the grantor, this 10th day of June, A.D. 1941.

Signed in the presence of,

Carlos Hulse

Ruth Erekson

STATE OF UTAH (: ss.
COUNTY OF SUMMIT)

On the 10th day of June, A.D. 1941, personally appeared before me Ruth Erekson, the signor of the above instrument, who duly acknowledged to me that she executed the same.

Carlos Hulse
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My residence is Coalville, Utah.
My commission expires May 5, 1941.

(SEAL)

Recorded at the request of Oscar Jensen, March 29, A.D. 1943, at 1 o'clock P.M.

Mae R. Tree
County Recorder.

chains, thence E. 6°22' E. Three and 60/100 (3.60) chains, thence E. 37°17' E. Two and 25/100 (2.25) chains, thence N. 4°58' W. Four and 13/100 (4.13) chains, thence E. 23°37' E. Two and 50/100 (2.50) chains, thence E. 2°41' W. 63/100 (0.63) chains, thence N. 31°24' W. three and 35/100 (3.35) chains, thence N. 6°04' W. Five and 32/100 (5.32) chains, thence E. 12°04' W. One (1.00) chain, thence N. 49°24' W. Three (3.00) chains, thence N. 19°41' W. Nine (9.00) chains, thence West Five and 485/1000 (5.485) chains, thence N. 6°30' W. Five and 704/1000 (5.704) chains, to the quarter section line, to a point that is Nine (9.00) chains West from the quarter section corner between section Seventeen and Sixteen, thence West 415/1000 (0.415) chains, thence S. 10°30' E. Six (6.00) chains, thence N. 87°50' W. Seven (7.00) chains, thence S. 3° 15' W. Thirteen and 60/100 (13.60) chains, thence S. 31°30' E. Six and 75/100 (6.75) chains, thence N. 87°15' E. Four (4.00) chains, thence S. 6°05' E. Seven and 40/100 (7.40) chains, thence S. 50°30' W. Five (5.00) chains, thence N. 51°00' W. Six and 50/100 (6.50) chains, thence S. 15°35' W. Seven and 86/100 (7.86) chains, thence S. 88°30' E. Nineteen and 27/100 (19.27) chains, thence South 20/100 (0.20) chains to the place of beginning and containing One Hundred and forty-one and 115/1000 (141.115) acres, more or less. Total Area 341.115 acres.

Together with all water and water rights and all appurtenances thereunto belonging.

Subject, however, to a quit-claim deed from one Robert Watson to the Summit County Railroad Company, recorded in Book L, at page 536 of quit claim deed records, Summit County Utah, as follows: Being a strip of land 100 feet wide running across the Northeast quarter of the Southeast quarter and the Southeast quarter of the Southeast quarter of Section Seventeen (17), above Tp. & Range, being 50 feet wide on either side of said company's tract as located.

This deed is given to more fully describe the land conveyed in deed from the grantor hereof to the grantee hereof which deed is recorded in Book "L" at page 537 of warranty deed records of Summit County, Utah.

WITNESS THE HAND OF SAID GRANTOR, This 16th day of April, 1919.

Signed in the presence of William Carter
Chas. L. Frost

STATE OF UTAH)
 : ss.
 COUNTY OF SUMMIT)

On this 16th day of April, A. D. 1919, personally appeared before me William Carter, the signer of the above and foregoing instrument, who duly acknowledged to me that he executed the same.

(SEAL) Edward H. Rhead
 Notary Public.
 My commission expires Dec. 10, 1922.

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Recorded at the request of P. H. Neeley, July 15th, 1919 at 10 O'clock A. M.
Kate W. Kimball
 County Recorder.

 ENTRY NO. 29632 WARRANTY DEED

James A. Maxwell and Lydia Maxwell, his wife, grantor of Peoa, County of Summit, State of Utah, hereby convey and warrant to South Peoa Stock Range Co. grantee of Peoa, Summit Co. State of Utah for the sum of One Hundred dollars, the following described tract of land in Summit County, State of Utah:

Beginning at the Northwest corner of Section (23) 1 South 5 East Salt Lake Meridian and running thence South Three hundred Twenty rod (320) thence East Eighty Rods (80) Thence North Three Hundred and Twenty Rods (320) Thence West Eighty Rods to place of beginning, containing in all one hundred and sixty acres, more or less.

WITNESS the hands of said grantor this sixteenth day of January, A. D. 1911.

Signed in the presence of James A. Maxwell
Holice Williams Lydia Maxwell
J. R. Marchant

STATE OF UTAH)
 : ss.
 COUNTY OF SUMMIT)

On the Sixteenth day of January, A. D. 1911, personally appeared before me John R. Marchant Notary Public, James A. Maxwell and his wife Lydia Maxwell, the signers of the above instrument, who duly acknowledged to me that they executed the same.

(SEAL) John R. Marchant
 Notary Public.
 My commission expires May 19th, 1913.

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Recorded at the request of P. H. Neeley, July 17th, 1919 at 9 O'clock A. M.

Kate W. Kimball
County Recorder.

ENTRY NO. 29635

WARRANTY DEED

Riker Johnson and Polly Matilda Johnson, Grantors, of Oakley, Summit County, State of Utah, hereby convey and warrant to J. Harold Vernon of the same place for the sum of Three Thousand one hundred fifty (\$3150.00) Dollars, the following described tract of land in Summit County, Utah:

The Southeast quarter ($\frac{1}{4}$) of the Southwest quarter ($\frac{1}{4}$) of Section Seventeen (17) Township One (1) South of Range Six (6) East of the Salt Lake Base and Meridian, containing Forty (40) Acres, more or less.

Together with the improvements and appurtenances thereunto belonging or in any wise appertaining.

WITNESS the hand of said Grantors this 22nd day of May, A. D. 1919.

Signed in the presence of

Riker Johnson

Moses C. Taylor

Polly Matilda Johnson

STATE OF UTAH)
) ss.
COUNTY OF SUMMIT)

On this 22nd day of May, A. D. 1919, personally appeared before me Riker Johnson and Polly Matilda Johnson, husband and wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(SEAL)

My commission expires July 11, 1922.

Moses C. Taylor
Notary Public

\$3.50 Revenue Stamps)

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Recorded at the request of J. H. Vernon, July 18th, 1919, at 4 O'clock P.M.

Kate W. Kimball
County Recorder.

ENTRY NO. 29636

WARRANTY DEED

Geo. G. Stevens and Clara E. Stevens, his wife, Grantors of Oakley, Summit County, Utah, State of Utah, hereby convey and warrant to Horace H. Stevens, Grantee of the same place, State of Utah; for the sum of Twenty Two Dollars, the following described tract of land in Summit County, State of Utah, to-wit:

Commencing two rods south of the southeast corner of Section nineteen, township one south, range six east of the Salt Lake Meridian, running thence west eleven rods, thence south one rods, thence east eleven rods, thence north one rod, to point and place of commencement, containing in all eleven square rods.

WITNESS the hand of said grantors this eighteenth day of July, A. D. 1919.

Signed in the presence of

Geo. G. Stevens

Reed Stevens

Clara E. Stevens

2¢ Documentary Stamps affixed.

STATE OF UTAH)
) ss.
COUNTY OF SUMMIT)

On the 18th day of July, A. D. One thousand nine hundred and nineteen personally appeared before me Geo. G. Stevens and Clara E. Stevens, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

(SEAL)

My commission expires July 15th, 1921.

Reed Stevens
Notary Public.

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Recorded at the request of Geo. G. Stevens, July 18th, 1919 at 4 O'clock P. M.

Kate W. Kimball
County Recorder

Entry No. 71108.

AUDITORS DEED

This deed made the 31st day of May, A.D., 1913 between Moses C. Taylor, as Auditor of Summit County, State of Utah, party of the first Part and South Peoa Stock & Range Co of Peoa Summit County, Utah, as party of the second part, WITNESSETH:

That whereas it appears from a certificate of sale made by J. Ed. Paxton, as County Treasurer of Summit County, aforesaid, dated December 21st, 1908, this day presented to the Party of the First Part, and hereinafter referred to, that in the year 1908, there was duly assessed for said year, State and State School taxes of the State of Utah, County and County School taxes of Summit County, Special District School taxes of School District No. 6 in the aggregate amount of Three & 97/100 Dollars (\$3.97) against Ralph W. Maxwell on the real property situate in Summit County and particularly described as follows, to-wit:

NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 26, Tp. 1 S., Range 5 East., Salt Lake Meridian.

That on the Third Monday in December of said year 1908, due notice and opportunity to pay said taxes having been given to said Ralph W. Maxwell, in the manner prescribed by law, and the taxes being then past due, wholly unpaid and delinquent, and the said Treasurer having after diligent search and inquiry, found no personal taxable property of said delinquent out of which to make said taxes, exposed for sale, at the front door of the County Court House of said County, at Public Auction, in the manner provided by law the property of said delinquent to pay the said delinquent taxes and costs, and that the sale of said property required more than one day for its completion, the said Treasurer continued to sell from day to day, and in due and regular course of said sales, to-wit: on December 21st, 1908, all of said taxes being still unpaid, so exposed for sale at Public Auction, at the front door of the County Court House of said County, between the hours of 12 o'clock M., and 1 o'clock P.M. and offered to sell to the highest responsible bidder for cash, the said property hereinabove described, assessed to Ralph W. Maxwell or sufficient thereof to pay the taxes and costs, that at said sale the said premises hereinbefore described were sold to Summit County for the sum of Three & 97/100 Dollars (\$3.97) that being the highest and best bid, that said Treasurer executed and delivered to said Summit County, a certificate of sale, as required by law, dated December 21st, 1908, that Four years have elapsed since the date of said sale, and said property has not been redeemed therefrom, and

WHEREAS, the Treasurer of said Summit County has deposited in my office as Auditor aforesaid, the record of tax sales of unredeemed property as aforesaid, including the property hereinabove described, together with all the taxes unpaid for each year since said sale to the said Summit County, together with the Treasurer's Certificate of said sale of said property; and

WHEREAS the aforesaid described property together with all other unredeemed property sold for the year 1908 was duly advertised for sale at public Auction by the Board of County Commissioners under the provisions of Section 2655, Chapter 114, Laws of Utah, 1911, and

WHEREAS the aforesaid described property, together with all other unredeemed property sold for taxes for the year 1908 was offered for sale, at the front door of the County Court House, at Public Auction, as provided by law and offered to sell to the highest responsible bidder, for cash, the property inbefore described, assessed to Ralph W. Maxwell or sufficient thereof to pay the taxes and costs, that at said sale the said premises hereinbefore described were sold to South Peoa Stock & Range Co. Party of the Second Part for the sum of Three & 97/100 Dollars (\$3.97) that being the highest and best bid.

NOW THEREFORE, the said party of the first part as Auditor of Summit County, State of Utah, inconsideration of the premises, and pursuant to the provisions of Section 2655, Chapter 114, Laws of Utah, 1911, hereby conveys to said Second Party, its successors and assigns, all that certain piece or parcel of land situated in Summit County, State of Utah, as hereinbefore described.

WITNESS my hand and seal as the Auditor of said Summit County, the day and year first hereinbefore written,

Moses C. Taylor
Auditor of Summit County

Signed, Sealed and Delivered
in the presence of:

Lorenzo Sargent (SEAL)

STATE OF UTAH ()
: ss.
COUNTY OF SUMMIT)

On the 31st day of May, A.D., 1913, personally appeared before me County Recorder of Summit County, State of Utah, Moses C. Taylor, Auditor of Summit County, the signer of the above instrument, who duly acknowledged to me that he as such Auditor, executed the same.

County Recorder

(No signature and no Seal)

STATE OF UTAH ()
: ss.
COUNTY OF SUMMIT.)

On this 2nd day of April, 1943, personally appeared before me, Moses C. Taylor, who did say that he as Auditor of Summit County, State of Utah, on the 31st day of May, 1913, signed the above instrument as such auditor, and duly acknowledged to me that he as such Auditor of said 31st day of May, 1913, duly executed said instrument.

(SEAL)

Thomas Lefler
Notary Public.

My residence is Woodland, Utah

My commission expires Dec., 19, 1946.

Recorded at the request of South Peoa Stock Range Co. April 15, A.D. 1943 at 12 o'clock M.
M e R. T e. County R. C. r. r.

UNION PACIFIC RAILROAD COMPANY

(SEAL)

By. E.H. Harriman
President

ATTEST: Jos. H. Ellenbest
Secretary

IN PRESENCE OF: James H. Griffith
W. R. Kelly (SEAL)

THE MERCANTILE TRUST COMPANY, TRUSTEE
By. W. C. Poillon
Vice President.

IN PRESENCE OF: I. Machail
W. C. Betts

ATTEST: Guy. Kuhn Assistant
Secretary
... Blaisden, Assistant General Auditor.

COUNTERSIGNED:
B.A. McCallister
Land Commissioner

R. Blaisden, Assistant General Auditor.

STATE OF NEBRASKA (: ss.
COUNTY OF DOUGLAS)

On the 29th day of July, A.D. 1905, personally appeared before me E. H. Harriman, who being by me duly sworn did say that he is the President of Union Pacific Railroad Company, and that said instrument is signed in behalf of said corporation by authority of its by-laws and by a resolution of the executive committee of its board of directors thereunto duly authorized by the by-laws of said Company; and said E. H. Harriman, acknowledged to me that said corporation executed the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal as Notary Public the day and year above written.

(SEAL) My commission expires January 17, 1911.

James H. Griffith
Notary Public.

STATE OF NEW YORK, (: ss.
COUNTY OF NEW YORK)

BE IT REMEMBERED, That on this 5th day of Sept. A.D. 1905, before me a Notary Public, in and for said County, appeared THE MERCANTILE TRUST COMPANY by W. C. Poillon its Vice-President, who is personally known to me to be the identical person whose name is subscribed to the foregoing instrument as said Vice-President, and then and there acknowledged the execution and sealing of said instrument to be his voluntary act and deed, and the voluntary act and deed of said Company.

IN WITNESS WHEREOF I have hereunto set my hand and official seal this 5th day of Sept., A.D. 1905, at the City of New York, in said County and State.

My commission expires March 30th, 1906.

I. Machail
Notary Public.

(SEAL)

Recorded at request of ~~George Roundy, retired company~~, -October 19th, A.D. 1942 at 4:30 O'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 70592.

WARRANTY DEED

T.M. Neel and A.E. Neel, his wife, E. F. Palmer Jr. and E. J. Palmer, his wife, and A. W. Maxwell, and Mary A. Maxwell, his wife, grantors, of Peoa, County of Summit, State of Utah, hereby convey and warrant to South Peoa Stock Range Company a Corporation grantee, of Peoa, County of Summit and State of Utah, for the sum of \$1600.00 one Thousand Six Hundred Dollars, the following described tract of land in Peoa, Summit County, State of Utah:

Section twenty-seven, in Township One South of Range, five East of the Salt Lake Meridian, and containing six and forty Acres.

WITNESS, the hands of said grantors, this thirty-first day of March, A.D. 1908.

T. M. Neel

Signed in the Presence of:

A.E. Neel

John C. Lambert

E.F. Palmer Jr.

N.B. Snapp

E. J. Palmer

Arthur W. Maxwell

Mary A. Maxwell

STATE OF UTAH
COUNTY OF SUMMIT, SS.

On the 1st day of Sept., A.D. 1908, personally appeared before me A. W. Maxwell and Mary A. Maxwell, his wife, two of the signers who executed this instrument, who duly acknowledged to me that they executed the same.

S.B. Snapp
Notary Public.

(SEAL)

My commission expires:

STATE OF UTAH (: SS.
COUNTY OF SUMMIT.)

On the 31st day of March, A.D. 1908, personally appeared before me T. M. Neel, and A.E. Neel, his wife, and E.F. Palmer Jr. and E. J. Palmer, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

John C. Lambert
Notary Public.

(SEAL)

My commission expires Feb. 10th, 1912.

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Recorded at the request of George Roundy, October 19th, A.D. 1942, at 4:30 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 70602.

WARRANTY DEED

James Boulton, a widower Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby convey and warrant to Christie B. Boulton, daughter of the Grantor, Grantee of Salt Lake City, County of Salt Lake, State of Utah for the sum of Ten & No/100 Dollars and other good, adequate, and valuable consideration, the receipt of which is hereby acknowledged the following described tract of land in Park City, Summit County, State of Utah:

Lots Number 13 and 14, of Block Number 19, of Park City Survey, according to the amended plat thereof filed in the office of the Recorder of Summit County, Utah, together with the improvements and appurtenances, rights, privileges and franchises thereunto belonging and usually had and enjoyed therewith; also a right of way as now laid out and used over Lot Number 15, of the said Block Number 19.

WITNESS the hand of said Grantor this 25th day of June, A.D. one thousand nine hundred and forty-one.

Signed in the presence of:

Jerome Paxton

James Boulton

STATE OF UTAH (: ss.
COUNTY OF SUMMIT)

On the 25th day of June, A.D. 1941 personally appeared before me James Boulton the signer of the within instrument, who duly acknowledged to me that he executed the same.

Jerome Paxton
Notary Public,

My commission expires March 4, 1944.

(SEAL)

My residence is Park City, Utah.

Recorded at the request of Christie Boulton, October 22, A.D. 1942 at 4:40 o'clock P.M.

Mae R. Tree, County Recorder.

(SEAL)

Recorded Patent Book 16,
Page 457.

Wm. J. Lynch
Secretary of State Board of Land
Commissioners.

Certificate of Sale No. 8293.

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Recorded at the request of Oscar Jensen, March 29, A.D. 1943 at 1 o'clock P.M.

Mae R. Tree
County Recorder.

Entry No. 71069.,

WARRANTY DEED

RUTH EREKSON, an unmarried female, of Kamas, Summit County, State of Utah, hereby convey and Warrant to South Peoa Stock Range Company, a Utah corporation, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following described tracts of land in Summit County, State of Utah:

All of Lot 4 of Section 1, Township 2 South, Range 5 East of the Salt Lake Base and Meridian, containing 41.26 acres more or less.

Also, the South half of the Northeast quarter and the Southeast quarter of Section 34, Township 1 South, Range 5 East of the Salt Lake Base and Meridian, containing 240 acres more or less.

Also, the Southeast quarter of Section 35, Township 1 South, Range 5 East of the Salt Lake Base and Meridian, containing 160 acres more or less.

WITNESS, the hand of the grantor, this 10th day of June, A.D. 1941.

Signed in the presence of,

Carlos Hulse

Ruth Erekson

STATE OF UTAH (: ss.
COUNTY OF SUMMIT)

On the 10th day of June, A.D. 1941, personally appeared before me Ruth Erekson, the signor of the above instrument, who duly acknowledged to me that she executed the same.

Carlos Hulse
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My residence is Coalville, Utah.
My commission expires May 5, 1941.

(SEAL)

Recorded at the request of Oscar Jensen, March 29, A.D. 1943, at 1 o'clock P.M.

Mae R. Tree
County Recorder.