

933420

APPROVED AS TO FORM:

GROVER A. GILES,  
ATTORNEY GENERAL

Re: M-330

BY U. J. Brannon  
DEPUTY POLE LINE EASEMENT

THE STATE OF UTAH, through and by its State Land Board by its duly appointed, qualified and acting Executive Secretary, Grantor, of Salt Lake City, in the County of Salt Lake, State of Utah, hereby grants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, a perpetual easement and right of way for the erection and continued operation, maintenance, repair, alteration, inspection, relocation and replacement of the transmission, distribution and telephone circuits of the Grantee, and one guy anchor and five poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah, over, across and upon the following described tract of land, to-wit:

Beginning at the center line of South Jordan Canal right of way at north right of way line of Road 5400 south at a point 33 feet north and 45 feet west, more or less, from the south quarter corner of Section 9, T. 2 S., R. 1 W., S.L. B. & M.; thence running northwesterly along the center line of said Canal 83 feet, more or less, thence west 35 feet, thence south 59 feet to the north right of way line of said Road, thence east in said Road right of way 93 feet, more or less, to beginning, and containing 0.087 acres, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

IN WITNESS WHEREOF, the State of Utah, through and by its State Land Board has caused these presents to be signed and sealed this 25th day of May, A. D. 1942, by the Executive Secretary of the State Land Board, duly authorized by a Resolution of July 3, 1941

WITNESSES:

U. J. Brannon  
Afton Speakman  
STATE OF UTAH, COUNTY OF SALT LAKE. } SS.  
STATE OF UTAH  
STATE LAND BOARD  
Harren Taylor  
Executive Secretary

On this 25th day of May, A. D. 1942, personally appeared before me H. Warren Taylor, who being by me duly sworn did say that he is the Executive Secretary of the State Land Board of the State of Utah, and that said instrument was signed in behalf of the State of Utah by authority of a Resolution of the State Land Board, and said H. Warren Taylor further acknowledged to me that the State of Utah executed the same.

My Commission expires:

Aug 30, 1945

U. J. Brannon  
Notary Public  
Residing at Salt Lake City, Utah.

(Approved by Board May 21st, 1942)

File No. 3501

Recorded at Request of Utah Power & Light Co JUL 17 1942

File paid \$ 90 Cornelia S. Lund, Recorder S. L. County, Utah

By H. Pratt, Dep. Book 316 Page 508 Ref: D34-36-44