

WHEN RECORDED PLEASE RETURN TO:  
Diane I. Bateman  
2750 West 5400 South  
Salt Lake City, Utah 84118

850

4733810  
07 FEBRUARY 89 04:12 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
LANDMARK TITLE  
REC BY: JEDD HOGENSCHUTZ, DEPUTY

4733810

SPECIAL WARRANTY DEED

UTAH POWER & LIGHT COMPANY, a Utah corporation with its principal offices located in Salt Lake City, Salt Lake County, Utah, GRANTOR, for Ten Dollars (\$10.00) and other good and valuable consideration, hereby conveys and warrants to DIANE I. BATEMAN, a married woman, of Salt Lake County, State of Utah, GRANTEEES the following real property located in Salt Lake City, Utah, described as follows:

A tract of land situate in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 9, Township 2 South, Range 1 West, Salt Lake Meridian, described as follows:

Beginning at a point 33 feet north and 44.23 feet west from the south one quarter corner of Section 9, T.2 S., R.1 W., S.L.M. and running thence West 163.77 feet along the north right of way line of 5400 South Street, thence N.0°45'W. 177 feet to the west bank of the South Jordan Canal, thence S.43°13'E. 242.5 feet along the west bank of said canal, to the point of beginning; containing 0.33 of an acre, more or less.

APPROVED AS TO DESCRIPTION  
JKF

Reserving a right of way 20 feet in width, being 10 feet on each side of the following described center line:

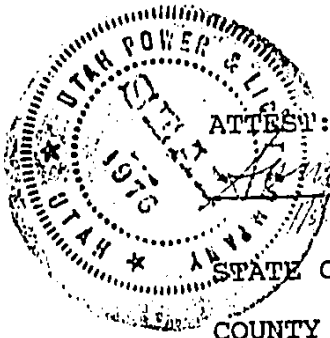
Beginning on the south boundary line of the Grantor's land at a point 33 feet north and 160 feet west, more or less, from the south one quarter corner of Section 9, T.2 S., R.1 W., S.L.M., thence N.56°49'E. 85 feet, more or less, to the south boundary line of the South Jordan Canal (east boundary line of said Grantor's land) and being in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 9.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 6<sup>th</sup> day of January, 1989.

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LIC#2543



UTAH POWER & LIGHT COMPANY

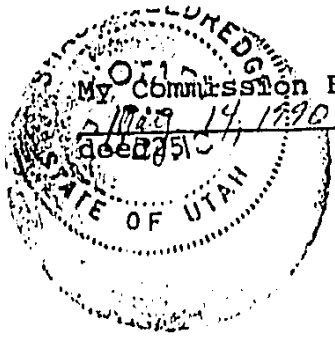
ATTEST:

James F. Thompson  
Secretary

By Robert Gordon  
Vice President

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

On the 6th day of January, 1989, personally appeared before me Robert Gordon who being by me duly sworn did say that he, the said Robert Gordon is a Vice President of Utah Power & Light Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Robert Gordon acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



My Commission Expires:

May 14, 1990

Sherrona Eldredge  
NOTARY PUBLIC  
Residing at: Salt Lake City, Utah