

3582418

M.S.T. & T. CO. FORM 7321
[9-70]U
RW 73811
R/W.....

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
One and No/100----- dollars (\$1.00.....) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

An easement six (6) feet in width described by a center line
with three (3) feet on each side as follows: Commencing West
312.94 feet & North 0° 45' West 33 feet from South ¼ corner
Section 9, Township 2 South, Range 1 West, Salt Lake Base
and Meridian, thence North 0° 45' West 267 feet to end,

situate in County of Salt Lake....., State of Utah.....,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 29th day of June, A.D. 1981

At Salt Lake City, Utah
X [Signature]
Lynn L. Bateman
X [Signature]
Diane I. Bateman

STATE OF UTAH }
County of Salt Lake } ss.

On the 29th day of June, A.D. 1981, personally
appeared before me Lynn L. Bateman & Diane I. Bateman

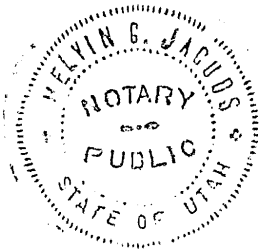
(husband & wife)

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 29th day of June, 1981

My commission expires October 16, 1982

[Signature]
Notary Public



400
Box 30960
84125
REQ OF
Maurice Bell
JUL 7 11 AM '81
SALT LAKE COUNTY
UTAH
KATIE L. FOXON
RECORDER
SALT LAKE COUNTY
UTAH

BOOK 5267 1261