



VICINITY MAP

STATE PLANE COORDINATES

POINT #	NORTHING	EASTING
A	622,386.8980	1,949,128.8590
B	622,550.6845	1,949,986.4994
C	622,542.4463	1,950,299.8211
D	622,542.7852	1,950,317.9455
E	622,525.3272	1,950,325.6289
F	622,543.5158	1,950,355.5948
G	622,616.2299	1,950,526.8985
H	622,634.8667	1,950,591.8926
I	622,665.7151	1,950,634.7437
J	622,732.2167	1,950,735.2167
K	622,256.6650	1,950,739.7452
L	622,208.1384	1,950,532.8489
M	623,261.8331	1,950,467.9888
N	622,898.8889	1,950,461.4641
O	622,896.2660	1,949,992.5316

GRID FACTOR = 0.9996887
DATUM = NAD 21

CURVE TABLE

STA.	RADIUS	DELTA	ARC LENGTH	BEARING	CHORD DISTANCE
1	181.72'	15°00'40"	26.89'	S 8°38'23" W	26.81'
2	15.00'	89°51'12"	23.52'	S 44°04'24" E	21.19'
3	300.00'	11°00'00"	57.60'	N 85°30'00" E	57.51'
4	100.00'	79°30'19"	138.76'	N 40°14'50" E	127.90'
5	15.00'	50°12'29"	13.14'	N 24°36'34" W	12.79'
6	60.00'	35°10'37"	36.84'	N 32°07'31" W	36.26'
7	60.00'	74°51'38"	78.39'	N 22°53'37" E	72.94'
8	60.00'	60°00'00"	62.83'	S 69°40'34" E	60.00'
9	60.00'	60°00'00"	62.83'	S 29°40'34" E	60.00'
10	60.00'	50°22'45"	52.76'	S 25°30'48" W	51.07'
11	15.00'	50°12'29"	13.14'	S 25°35'50" W	12.79'
12	166.00'	15°49'07"	45.83'	S 8°24'15" W	45.69'
13	166.00'	15°32'27"	45.83'	S 24°05'02" W	44.89'
14	166.00'	14°56'12"	43.28'	S 39°19'21" W	43.15'
15	15.00'	74°37'17"	19.54'	S 9°28'48" W	18.18'
16	15.00'	94°19'47"	24.78'	S 74°59'43" E	22.00'
17	550.11'	1°40'26"	16.07'	N 57°00'09" E	16.07'
18	496.52'	1°00'06"	8.68'	N 56°37'15" E	8.68'
19	673.12'	4°50'24"	58.43'	N 59°28'42" E	58.41'
20	673.12'	7°54'16"	92.86'	N 65°55'02" E	92.79'
21	673.12'	8°57'17"	11.22'	N 70°20'48" E	11.22'
22	550.11'	2°41'26"	25.83'	N 69°20'43" E	25.83'
23	15.00'	95°57'52"	25.12'	N 20°00'05" E	22.20'
24	15.00'	74°37'17"	19.54'	N 65°08'29" W	18.18'
25	166.00'	2°27'00"	7.10'	S 78°46'26" W	7.10'
26	366.00'	3°15'31"	20.82'	S 81°37'46" W	20.81'
27	366.00'	7°44'29"	49.45'	S 87°07'48" W	49.41'
28	15.00'	90°08'48"	23.60'	S 45°55'36" W	21.24'
29	333.00'	11°00'00"	63.83'	N 85°30'00" E	63.83'
30	133.00'	17°49'58"	41.39'	N 71°05'05" E	41.22'
31	133.00'	61°40'29"	143.16'	N 31°19'55" E	136.35'

NOTES:
 LOTS 5, 9, 14, AND 21 ARE SALEM CITY AFFORDABLE HOUSING LOTS, AND THE FOLLOWING NOTES APPLY TO THEM:
 1 - FINANCING IS LIMITED TO "UTAH HOUSING FINANCE AGENCY" OR A SIMILAR TYPE AGENCY AS APPROVED BY THE CITY WHICH PROVIDES FINANCING FOR AFFORDABLE HOUSING.
 2 - RESIDENCE MUST BE OWNER OCCUPIED.
 3 - THE RESALE PRICE DURING THE FIRST (30) YEARS IS LIMITED TO THAT WHICH A PERSON EARNING EIGHTY PERCENT (80%) OF THE MEDIAN INCOME FOR THE SALEM CITY METROPOLITAN STATISTICAL AREA COULD QUALIFY FOR FINANCING, WITH A MINIMUM OF FIVE (5) YEAR OWNERSHIP PRIOR TO RESALE AT FAIR MARKET VALUE.

8669-99

SURVEYOR'S CERTIFICATE
 I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 COMMENCING N 89°12'36" E 857.73 FEET ALONG THE SECTION LINE AND NORTH 232.77 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 11, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 88°29'38" E	313.43'	ALONG A FENCE
N 88°55'45" E	18.13'	ALONG A FENCE
S 23°43'18" E	19.07'	ALONG A FENCE
N 58°45'00" E	35.06'	
N 67°00'00" E	186.10'	
N 74°00'00" E	67.61'	
N 54°15'00" E	52.80'	
N 56°30'00" E	120.49'	
N 0°29'41" E	524.47'	
N 89°02'31" W	207.73'	
N 88°29'04" W	64.08'	
S 1°00'00" W	373.81'	
N 89°00'00" W	469.00'	
S 1°00'00" W	345.63'	TO THE POINT OF BEGINNING.

AREA = 7.532 ACRES

BASIS OF BEARING = UTAH COORDINATE BEARINGS, CENTRAL ZONE. N 82°56'44" W BETWEEN THE SOUTH 1/4 CORNER OF SECTION 11, T 9 S, R 2 E, SL88M. AND THE WEST MOUNTAIN #2 BACKSIGHT TOWER.
 DATE March 9, 2000
 SURVEYOR Barry L. Prettyman
 OWNERS' DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
 IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 6th DAY OF April, A.D. 2000.
Robert Nelson Const. LLC
 by: Robert Nelson (Robert Nelson registered agent)

ACKNOWLEDGEMENT
 STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ON THE 6th DAY OF April, A.D. 2000, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 12/05/2000
 NOTARY PUBLIC (See Seal Below)
ACCEPTANCE BY LEGISLATIVE BODY
 THE MAYOR OF SALEM CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 6th DAY OF April, A.D. 2000.
Jeffrey M. Lindgren
 APPROVED Jeffrey M. Lindgren ENGINEER (See Seal Below) ATTEST Paul O'Hara CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____

PLANNING COMMISSION APPROVAL
 APPROVED THIS _____ DAY OF _____, A.D. 2000, BY THE _____ PLANNING COMMISSION
 DIRECTOR-SECRETARY _____ CHAIRMAN, PLANNING COMMISSION _____

PLAT "A"
LOAFER SHADOW
 BY RANDA J. COOPER COUNTY CLERK-RECORDER
 UTAH COUNTY RECORDER
 2000 APR 09 2:25 PM FEE \$4.00 BY SB
 RECORDER FOR SALEM CITY

SUBDIVISION
 SALEM, UTAH COUNTY, UTAH
 SCALE: 1" = 50 FEET

SURVEYOR'S SEAL: BARRY L. PRETTYMAN, #166406, STATE OF UTAH
 NOTARY PUBLIC SEAL: Jeffrey M. Lindgren
 CITY-COUNTY ENGINEER SEAL: Jeffrey M. Lindgren
 CLERK-RECORDER SEAL: Paul O'Hara