2. The "tract" subdivided by this Plot is hereby specifically subjected to a reservation by the Quiner of (i) all oil, ass, aesthermal and mineral rights and interests order or approterant to the "tract" subdivided by this Plot, and unthat limitation, all sterm used ared rectained under. The "tract" is subdivided by this Plot is further subject to all ecoements, restrictions, reservations, rights-of-way, shortages in area, encoachments, or other encurrharaces, whether such matter sor of record or otherwise enforcedule at lour or legitly.

3. All areas identified on this Plot as public rights-of-way are intended for public use and are hereby dedicated for the persecut use of the public present to the Churer's dedication shown hereon. All other areas are not dedicated to the persecution of the

4. The Currer reserves, in four of Dephroic hidder Company, a Utili non-month corporation, essements over, across and under oil streets, public rights-of-way, siles, "It" let and off lots, and other public see need, and all public utility and drainage essement areas to install, maintain, report, and otherwise operate and accomplish all things associated with, a secondary under system providing secondary under to portions of Dephreeis.

5. Or on let in this Plut exembered by a blooke TMDIC asserners, Quere reserves the right to resource and common particularly define the scalable of such assertment by Quere receiving a notice of such absolute noncoming section. The Official Records of Soft Loke County, Quere's relocation or definition of the easement is subject to existing MIIII by coment.

6. From and after recordation of this plat, any amendment thereto or Further subdivision thereof or within thereutin stail not be dearned to be an amendment to the Kennecott Triater Subdivision II efferred to heren. Further subdivision of the Kennecott Triater Subdivision III is consented to by any owner at any time hereafter purchasing or having an interest in any lots shoun on this plot.

7. Certain lots on this Plat may be served by seuer laterals that are less than II feet below ground level. In such event the residences on such lots with bosements may not how sever service available to the bosements. The owner of any lot in this Plat shift be responsible for verifying the sever lateral depth serving said lot and shall be responsible for setting the foundation elevation of the residence constructed thereon to a depth sufficient for adequate fall into the respective sever lateral.

#### EASEMENT NOTE:

Owner certifies that the easements, claims of easements, or encumbrances on the platted property which are shown by public records are shown on this plat based on the title report issued by  $\underbrace{first Americas Title Co}_{int}$ , Order Number  $\underbrace{OSi-5189874-}_{int}$ , Americant No.  $\underbrace{Osimber OSi-5189874-}_{int}$ , Americant No.  $\underbrace{Osimber OSi-51898-}_{int}$ , Americant No.  $\underbrace$ 

### HIGH GROUND WATER:

Many areas in South Jordan City have ground water problems due to high (fluctuating) water table. Approval of this plat does not sensitute representation by the City that building at any specified clevation will solve groundwater problems, if any.

## SEWER LATERAL NOTE:

#### SEWER NOTE:

One text to the control of South Valley Source District on this plat does not constitute any generate of consistility of Tendingry primary for the control of the control of course lines or idealities, the course(s) of the property must provide solistactory plans to the Source District for review and approval before connecting to the District's source are system and until be required to comply uith the District's source and regulations.

NOTICE:

Potential prochasers of property described on this plot are odvised by South Jordan City to familiarize themselves with all notes, lot information, eosements and other pertnent information contained on this plot and also with any Coventrus, Conditions and Restrictions (\*CCRRF) recorded against such property, including those described in note I of this plot, South property may also be subject to the restrictions of the Kernecott Development commercing at Pope 278, in the South Lake Conty, Recorder's Office, as it may be amounted from time to time. These documents may limit the use of the property and failure to comply with such documents may result in formacial losses to the property course. Purchasers and property courses are responsible to review and the commercing at the CORRS, the Natrix and other recorded documents related to this plot, as currently existing or as may from time to time be changed and/or cornected.



EASEMENT APPROVAL
ENTURY LINK BUL MAN- DATE: 10-16-13 ACIFICORP: Bod Wild DATE: 10-16-17 DATE: 10-131 MICAST: CVODAL O DATE: 10-16-1

SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED AS TO FORM THIS 26 DAY OF October, A.D., 20 17.

Rich-Sedbotta GENERAL MANAGER

SOUTH VALLEY SEWER DISTRICT APPROVED AS TO FORM THIS \_26\_ DAY OF Cotalana . A.D., 2017

PLANNING DEPARTMENT APPROVED AS TO FORM THIS 2314 DAY OF Artoher . A.D. 2017 BY THE SOUTH JORDAN PLANNING DEPARTMENT. Lego & Schindle

\*The Ourse's Dedication was acknowledged before me this loth of Chapter as 0.17. By T. K., Tr.Cutchean as resident of CEO for Dorreck Commenties LLC, by T. K., Tr.Cutchean as resident the project manager of VP Doybreak Operation. LLC, as Delaware similar liability company.

Assertif, A SOUTH JORDAN CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE HITH INFORMATION ON FILE IN THIS OFFICE.

OF OCTOBER , A.D., 2017 ATTORNEY FOR SOUTH JORDAN CITY

OFFICE OF THE CITY ATTORNEY APPROVED AS TO FORM THIS 20TH DAY

SURVEYOR'S CERTIFICATE

1, Marshall D. Byrd do hereby certify that I am a Registered Land Surveyor, and that I hold certificate of No. 6397026 as prescribed under the laus of the State of Utah. I further certify that by the authority for ouncers, I have made a survey of the tract of land shaun on this plat and described below and hove subdivided sold tract of land into lots and streets, hereafter to be known as DATRECAK VILLAGE 7 PLAT SUBDIVISION and the same has been correctly surveyed and stated on the the grand as boston on this plat.

Mule Bul Marshall D. Byrd Professional Land Surveyor Utah Certificate No. 6390728

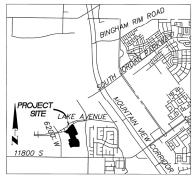


10/13/2017

### BOUNDARY DESCRIPTION:

Beginning at a Southerly Comer of Let 100 of the Daybreak Village 7 Subdivision Amended Amending Lot 100 of the Kennecott Daybreak Village 7 Subdivision Amended Amending Lot 100 of the Kennecott Daybreak Village 7 Subdivision Amended Let 100 of the Village 7 Subdivision Amended

Property contains 16,682 acres.



DAYBREAK VILLAGE 7 PLAT I SUBDIVISION

AMENDING LOT 100 OF THE DAYBREAK VILLAGE 7 SUBDIVISION

AMENDED AMENDING LOT 100 OF THE KENNECOTT DAYBREAK VILLAGE 7 SUBDIVISION AMENDING LOTS V7 AND T6 OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED Located in the Southwest quarter of Section 23. T3S, R2W, Salt Lake Base and Meridian

Total boundary acrease

DEVELOPED BY:

Daybreak Communities 4700 Daybreak Parkway South Jordan, Utah 84009

VICINITY MAP

# OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

DAYBREAK VILLAGE 7 PLAT I SUBDIVISION AMENDING LOT 100 OF THE DAYBREAK VILLAGE 7 SUBDIVISION AMENDED AMENDING LOT 100 OF THE KENNECOTT DAYBREAK VILLAGE 7 SUBDIVISION AMENDING LOTS V7 AND T6 OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED do hereby dedicate for perpetual use of the public all parcels of land and easern as shown on this plat as intended for public use.

CORPORATE ACKNOWLEDGMENT

By; Daybreak Communities LLC, a Delaware limited liability company Its: Project Manager

Ty K. Mecan President ¢ CEO

> This map is provided solely for the purpose of assisting in locating the property and Cottonwood

Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SOUTH JORDAN CITY MAYOR TO FORM THIS 25th A.D., 20 17 MAYOR ON 1

RECORDED # 17/6546/O STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: First American Title DATE: 11-8-2017 TIME: 9:38am BOOK: 2017P PAGE: 308 Elmon Deputy SALT LAKE COUNTY RECORDER \$254.00

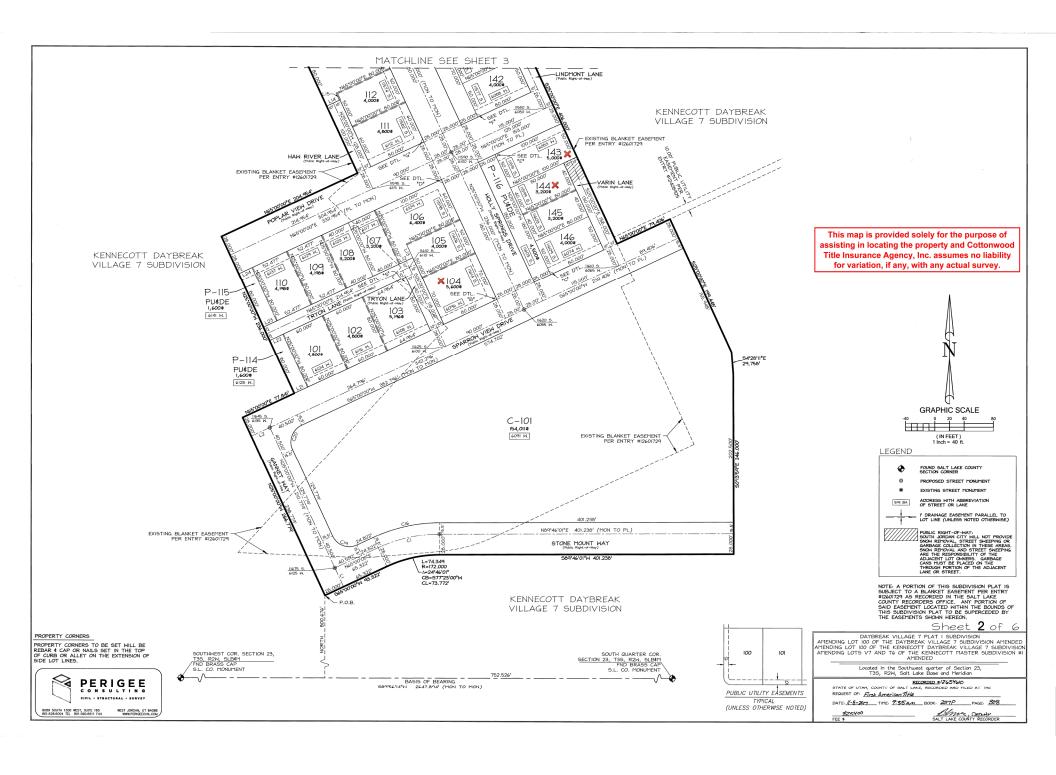
Sheet 1 of 6

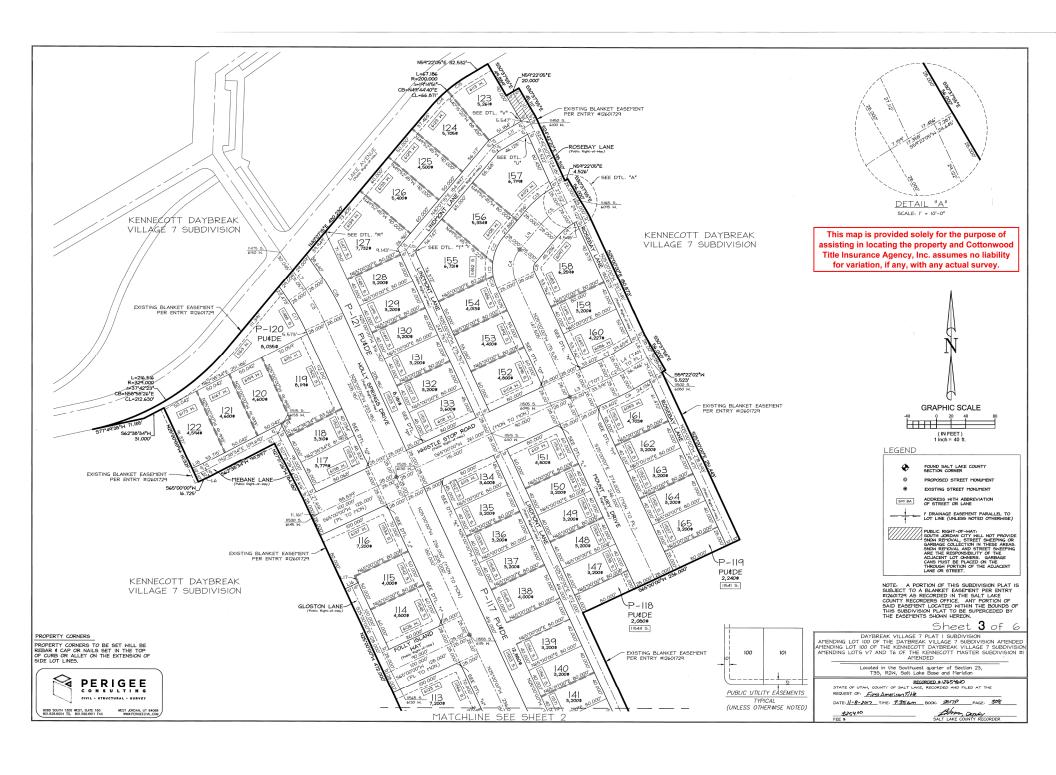
26-23-32

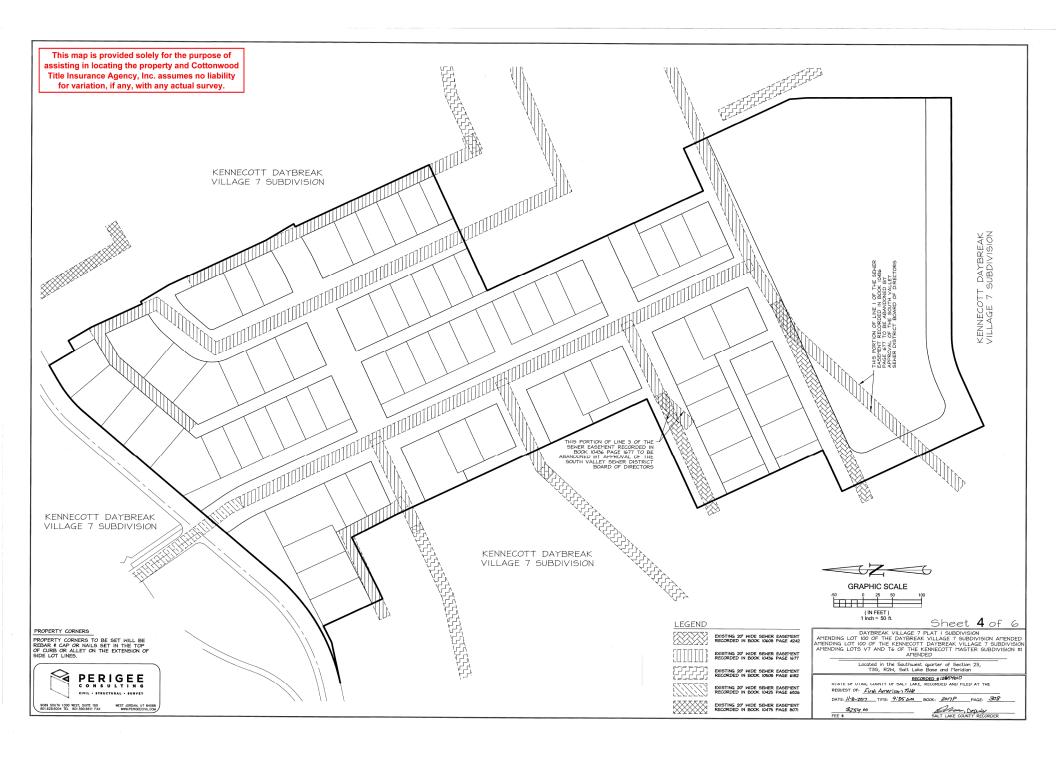
26-23-326-010

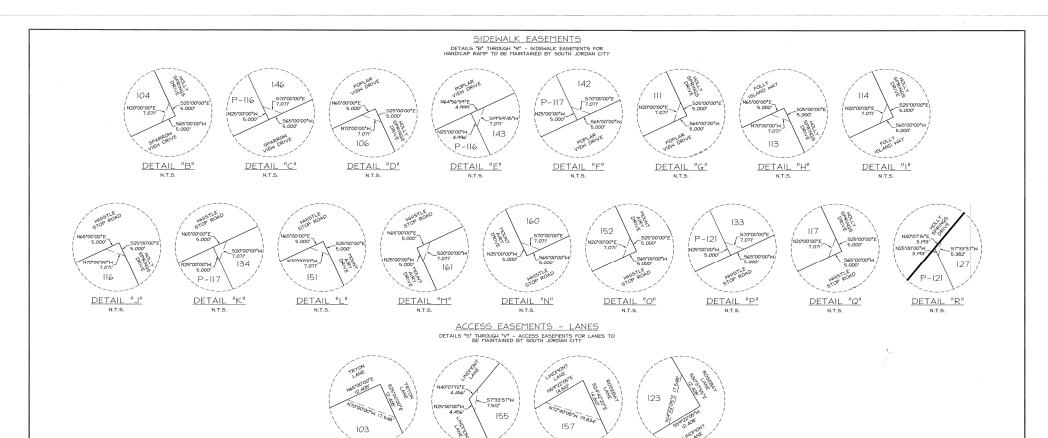
\$254.00

FOI-1









DETAIL "U"

DETAIL "V"

Line Table						
Line #	Length	Direction				
LI	28.000	N25*00'00"W				
L2	28.000	565*00'00"W				
L3	61.602	S65*00'00"W				
L4	49.756	559*22'02"W				
L5	12.810	N59*22'02"E				
L6	16.519	N65*00'00"E				
L7	61.101	N34*43'32"W				
L8	27.150	S25*00'00"E				
L9	45.236	S40*07'15"W				
L10	44.593	530*37'55"E				
LII	58.915	559*22'05"W				
LI2	20.000	N65*00'00"E				
LI3	20.000	N25*00'00"W				
L14	20.000	N65*00'00"E				
LI5	10,000	N25*00'00"W				
LI6	20.000	N65*00'00"E				
L17	10.000	N25*00'00"W				
LI8	16.313	N65*00'00"E				
LI9	14.314	562*38'34"W				
L20	20.000	527°18'40"E				

	Line Table					
Line #	Length	Direction				
L21	20.000	N65*00'00"E				
L22	20.000	565*00'00"W				
L23	20.000	N65*00'00"E				
L24	20.000	565*00'00"W				

Curve Table								
Curve #	Length	Radius	Delta	Chord Bearing	Chord Length			
CI	86.453	200.000	024*46'01"	577*23'00"W	85.781			
C2	19.662	200.000	005*37'58"	N62*II'0I"E	19.655			
СЗ	50.922	300.000	009*43'32"	N29*51'46"W	50.861			
C4	44.326	39.000	065*07'15"	507*33'37"W	41.979			
C5	38.632	115.000	019*14'51"	549*44'40"W	38.451			
C6	22.415	228.000	005*37'58"	562*II'0I*W	22.406			
C7	16.910	172.000	005*37'58"	N62*II'0I"E	16.903			
C8	12.502	11,000	065*07'15"	507*33'37"W	11.840			
C9	29.226	87.000	019*14'51"	549*44'40"W	29.089			
CIO	17,700	67.000	015*08'12"	N17*25'54"W	17.649			
CII	19.108	67.000	016*20'25"	N01*41'35"W	19.043			
CI2	39.342	67.000	033*38'37"	N23*17'56"E	38.779			
CI3	48.049	143.000	019*15'07"	N49*44'48"E	47.824			
CI4	33.593	200.000	009*37'25"	544*55'57"W	33.554			
CI5	33.593	200.000	009*37'25"	554*33'23"W	33.554			
CI6	93.153	215,500	024*46'01"	N77*23'00"E	92.429			
CI7	46.170	272.000	009*43'32"	N29*51'46"W	v 46.114			
CI8	55.675	328.000	009*43'32"	529*51'46"E	55.608			
CI9	39.270	25.000	090*00'00"	570°00'00"E	35,355			
C20	39.270	25.000	090*00'00"	520*00'00"W	35.355			

DETAIL "T"

N.T.S.

DETAIL "S"

N.T.S.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Sheet 5 of

DAYBREAK VILLAGE 7 PLAT I SUBDIVISION
AMENDING LOT 100 OF THE DAYBREAK VILLAGE 7 SUBDIVISION AMENDED
AMENDING LOT 100 OF THE KENNECOTT DAYBREAK VILLAGE 7 SUBDIVISION
AMENDING LOTS V7 AND T6 OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED

Located in the Southwest quarter of Section 23, T3S, R2W, Salt Lake Base and Meridian

RECORDED #/2654610

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: First American Title

DATE: 1-8-2017 TIME: 9:35 Am BOOK: 2017P \$254,00 FEE \$

WEST JORDAN, UT 84088 WWW.PERIGEECIVIL.COM

PERIGEE

9089 SOUTH 1300 WEST, SUITE 160 801.628.6004 TEL 801.590.6611 FAX

SALT LAKE COUNTY RECO

PLAT NUMBER	DAYBREAK PARK LOT AREA	DAYBREAK OPEN SPACE LOT AREA	COLLECTOR STREET PARK STRIP AREA	PARK STRIP AREA	TO CITY	DEDICATED TO CITY	TOTAL	NUMBER OF LANES	FOOTAG
A A PLAT1	2.5723	22.23	2.28	5.23	26.0377	0	58.35	SEE AMENDED PL	LAT1
⚠ PLAT 1 AMENDED	12.61	22.17	2.28	5.23	26.0377	0	68.33	13	4,887.83
LOT M-104 AMENDED	0	0	0	0	0	0	0	0	0
Æ PLAT 2	8.6753	1.0496	1.32	4.74	0	0	15.7849	SEE AMENDED PL	LAT 2
PLAT 2 AMENDED	8.6093	1.0496	1.32	4.74	0	0	15.7189	21	6340.29
TOWNEHOME I SUB.	0	0	0	0	0	0	0	0	0
PLAT 3	2.6437	11.6106	0.32	5.89	0	0	20.4643	9	2,105.8
Æ PLAT 4	0.7252	0.3496	0.24	1.97	0	0	3.2848	SEE AMENDED PL	LAT 4
PLAT 4 AMENDED	0.7593	0.3363	0.24	1.97	0	0	3.3056	9	4589.9
CARRIAGE CONDOS	0	0	0	0	0	0	0	0	0
Æ PLAT 5	2.9994	2.7368	1.18	5.39	0	0	12.3062	SEE AMENDED PL	LAT 5
PLAT 5 AMENDED	5.7505	0	1.18	5.39	0	0	12.3205	36	10,719.
PLAT 6	3.371	31.8148	0	3.89	0	0	39.0758	13	3532.2
Æ PLAT 7	16.3272	7.6526	6.27	5.11	0	0	35.3598	SEE AMENDED PLA	AT 7C
PLAT 3A	1.736	0	0.1	0.39	0	0	2.226	5	1,690.5
PLATS 3B-1 THRU 3B-10	0	0	0	0	0	0	0	0	0
CORPORATE CENTER #1	0	0	0.07	0.1	0	0	0.17	Ö	0
PLAT 8	* 13.8622	* 0.0431	0.38	3.77	0	0	* 18.0553	13	4,227.7
△ PLAT 7A AMENDED	16.3272	7.6526	6.27	5.11	0	0	35,3598	SEE AMENDED PA	
	0	0	0	0	0	0	0	0	1 0
Æ PLAT9	17.8005	0	5.04	5.92	0	0	28.7605	SEE AMENDED PLA	
△ PLAT 7B AMENDED	14.7624	7.6526	7.83	5.11	0	0	35.355	SEE AMENDED PLA	
VILLAGE CENTER 1A	0	0	0	0	0	0	0	0	0
AMENDED EASTLAKE VILLAGE CONDOS	0	0	0	0	0	0	0	0	0
PLAT 9A AMENDED	17.8005	0	5.04	5.92	0	0	28.7605	38	11,087.
⚠ 🕰 AMENDED PLAT 1A	12.61	22.17	2.28	5.23	26.0377	0	68.3277	SEE AMENDED PA	ALT 1
DAYBREAK VIEW PARKWAY									
SUBDIVISION FROM PLAT A1 TO THE	0	0	1.36	0	0	0	* 1.36	0	0
EAST FRONTAGE ROAD	i .	I			1		1	1 .	1
APARTMENT VENTURE #1	0	0	1.3	1.14	0	0	* 2.44	0	0
PLAT 3C	0	0	0.84	0	0	0	0.84	0	0
DAYBREAK VIEW PARKWAY			1						
SUBDIVISION FROM EAST FRONTAGE	0	0	1.11	0.04	0	0	1.15	0	0
ROAD TO 11800 SOUTH					-			1	1
<b>▲</b> COMMERCE PARK PLAT 1	0	0	0.19	0.22	0	0	0.41	0	0
COMMERCE PARK PLAT 2	0	0	0.47	0	0	0	* 0.47	0	0
PLAT 8A-1	0	0	0.47	0	0	0	0	2	740
PLAT 8A-2	0	0	0	0	0	0	0	0	0
VILLAGE 4A PLAT 1	2.149	0	1.49	0	0	0	3.639	7	1,028.0
∆ VILLAGE 4A PLAT 2	0.8623	0	0.61	0	0	0	1.4723	SEE AMENDED VILLAGE	
PLAT 8A-3	0	0	0	0	0	0	0	0	0
PLAT 8A-4	0	0	0	0					
PLATS 8A-5 THRU 8A-9	0	0	0	0	0	0	0	0	0
PLAT 7C AMENDED	14,7624				0	0	0	0	0
PLAT /C AMENDED		7.3647	7.83	5.11	0	0	35.0671	35	10,037.
AMENDED VILLAGE 4A PLAT 2 EASTLAKE ELEMENTARY SCHOOL	0.8623	0	0.61	0	0	0	1.4723	3	709.70
	0	0	0	0	0	0	0	0	0
COUPLET LINER PRODUCT #1	0	0	0	0	0	0	0	0	0
AMENDED PLAT 3B-10	0.0138	0	0.12	0	0	0	0.1338	2	449.1
					0	0	0	1	33.72
VC1 DAYCARE	0	0	0.38	0.04	0	0	0.42	0	0
VC1 CONDO SUBDIVISION VILLAGE 4A PLAT 3	0 2.9531	0	1.56	0	0	0	0	0	0
				0.37	0	0	4.8831	3	1,283.9
BINGHAM CREEK PLAT	142.713	0	0	0	0	0	142.713	0	0
11400/MVC SE COMMERCIAL #1	0	0	0	0	0	0	0	0	0
QUESTAR/JVWCD PLAT VILLAGE 4A MULTI FAMILY #1	1.05	0	0	0	0	0	0	0	0
				0	0	0	1.05	0	0
Δ UNIVERSITY MEDICAL #1	0	0	0.41	0	0	0	0.41	SEE AMENDED UNIV M	
Æ PLAT 10A	0.766	0	0.64	0	0	0	1.406	SEE AMENDED PLA	AT 10A
∆ VC1 MULTI FAMILY #1	0.0903	0	0	0	0	0	0.0903	SEE AMENDED VC1 MULT	
AMENDED PLAT 10A	0.766	0	0.64	0	0	0	1.406	2	1,291.3
A GARDEN PARK CONDOMINIUMS,									
PHASE 1	0	0	0	0	0	0	0	0.	0
	0	0	0	0	0	0	0	0	0
Æ PLAT 9B	0	0	0	0	0	0	0	0	0
Æ PLAT 9C	-0.2014	0	0	0	0	0	-0.2014	o o	0
PLAT 3E	0.0251	0	0.36	0	0	0			
AMENDED UNIVERSITY MEDICAL #1	0	0	0.36	0.22	0	0	0.3851 0.48	0	389
SOUTH JORDAN PARKWAY ROW PLAT									
FROM SPLIT ROCK DRIVE TO 5360 WEST	0	0	1.21	0	0	0	1.21	0	0
PLAT 8C	0.0998	0	0	0	0	0	0.0998	0	0
AMENDED VC1 MULTI FAMILY#1	0.0903	0	0	0	0	o o	0.0903	3	412.5
VC1 MULTI FAMILY #2A	0.11	0	0	0	0	0	0.111	1	502.5
PLAT 9D	0	0	0	0	0	0	0	2	484
AMENDED PLAT 3E	0	0	0	0	0	0	ő	0	0
PLAT 7D	0	0	0	0	0	0	o o	ő	0
VC1 MULTI FAMILY #28	0.3087	0	0	0	0	0	0.3087	1	194.3
VILLAGE 4A PLAT 4	0.8077	0	0.26	0.23	0	0	1.2977	2	718.5
VILLAGE 4A PLAT 5	1.5901	0	0.68	0.00	0	0	2.2701	4	1125.2
PLAT 108	0	0	0.2	0.09	0	0	0.29	0	0
PLAT 7E	0	0	0	0	0	0	0	0	0
PLAT 9F	0	0	0	0	0	0	0	0	0
PLAT 7F	0	0	0	0	0	0	0	0	0
VC1 MULTI FAMILY#3	0.1297	0	0	0	0	0	0.1297	. 0	0
VILLAGE 4A MULTI FAMILY #2	0	0	0	0	0	0	0	0	0
Æ PLAT 9G	-0.2921	0	0	0	0	0	-0.2921	6	1,303
PLAT 10C	1.0818	0	0.14	0.65	0	0	1.8718	4	1,097.
PLAT 8D	0	Ö	0.14	0	0	0	0	0	1,097.
PLAT 8B	0	0	0	0	0	0	0		
PLAT9H	0	0	0	0	0	0	,	0	0
VILLAGE 4 WEST PLAT 1	0.2552	0	2.02	0.48	0	0	2.7552	2.00	1088
VC1 MULTI FAMILY #4	0.2332	0	0	0	0				
VOL MOUTH PAINTET #4	1.4911	0	0	0.86	0	0	0	0	0
VILLAGE A FACT DI ATA							2.3511	6	1524.
VILLAGE 4 EAST PLAT 1	0.3296	0	0	0	0	0	0.3296	0	0
VC1 MULTI FAMILY MA	0.3384	0	0.18	0.35	0	0	0.8684	6	924.0
VC1 MULTI FAMILY MA PLAT 10D			0	0	0	0	0.2651	0	0
VC1 MULTI FAMILY #4A PLAT 10D VC1 MULTI FAMILY #5	0.2651								
VC1 MULTI FAMILY M4A PLAT 10D VC1 MULTI FAMILY #5 VILLAGE 4A PLAT 6	0.2651 1.002	0	0.99	0.31	0	0	2.302	10	1,837.
VC1 MULTI FAMILY MA PLAT 100 VC1 MULTI FAMILY #5 VILLAGE 4A PLAT 6 PLAT 10E	0.2651 1.002 0.9735	0	0.99 1.31	0.51	0	0	2.302 2.7935	8	2,892.
VC1 MULTI FAMILY M4A PLAT 10D VC1 MULTI FAMILY #5 VILLAGE 4A PLAT 6	0.2651 1.002		0.99				2.302		

	PLAT NUMBER	DAYBREAK PARK LOT AREA	DAYBREAK OPEN SPACE LOT AREA	COLLECTOR STREET PARK STRIP AREA	NON-COLLECTOR STREET PARK STRIP AREA	PARK AREA DEDICATED TO CITY	OPEN SPACE AREA DEDICATED TO CITY	TOTAL	NUMBER OF LANES	LINEAR FOOTAGE
Η	VILLAGE 5 PLAT 1	0	0	0.58	0	0	0	0.58	0	O
+	Ø PLAT 10F	6.7848	0	0	0	0	0	6.7848	0	-
+	VC1 MULTI FAMILY#6	0.091	0	0	0	0	0	0.091	1	508.05
+	VILLAGE 5 PLAT 2	0.3984	. 0	0.13	0.72	0	0	1.2484	7	2.583.35
4	VILLAGE 5 PLAT 3	1.2195	0	0.22	1.11	0	0	2,5495	16	3,781.25
+	PLAT 10G	0	0	0.33	0.29	0	0	0.62	4	1,208.13
+	VILLAGE 4 EAST CONDOMINIUM NO. 1	0	0	0	0	0	0	0	0	0
1	AMENDED	Ü	Ü		Ü	U	0	0	0	0
4	VILLAGE 4 EAST CONDOMINIUM NO. 2		. 0	0	0	0	0	0	0	
+	AMENDED									
1	VILLAGE 4 EAST PLAT 2	0.1964	0	0	0.66	0	0	0.8564	6	1,524.61
4	VILLAGE 4 EAST PLAT 3	0.4098	0	0	0.21	0	0	0.6198	6	1,524.61
1	VILLAGE 4A PLAT 7 COMMERCE PARK PLAT 3	0	0	0.46	0.2	0	0	0.66	1 0	150
1	VILLAGE 5 PLAT 4	3,5868	0	0.1	0.96	0	0	4.6468	19	3532.59
4	VILLAHE 4A PLAT 8	0.3688	0	0.52	0.02	0	0	0.9088	6	1687.31
+	⚠ VILLAGE 4 WEST PLAT 1 AMENDED	0.1275	0	0.52	0	0	0	0.1275	0	0
+	VILLAGE 5 MULTI FAMILY#1	0.0903	0	0	0.02	0	0	0.1103	4	1161.21
1	VCI MULTI FAMILY #7	0.1485	0	0	0.04	0	0	0.1885	0	0
1	SOUTH STATION MULTI FAMILY #1	0.4972	0	0	0	0	0	0.4972	ŏ	I
+	VILLAGE 7A PLAT 1	0	0	0.12	0	0	0	0.12	ő	0
1	S. JORDAN PKWY. ROW DED. PLAT									
+	FROM 5360 WEST TO MT. VIEW CORR.	0 .	0	2.6	0	0	0	2.6	0	0
4	PLAT 10H	1.6574	0	1.17	0.99	0	0	3.8174	10	2672.92
4	VILLAGE 5 PLAT 5	0.0644	0	0.91	0.44	0	0	1.4144	4	1125.38
+	PLAT 10I	2.067	0	0.36	1.15	0	0	3.577	10	3294.81
+	VILLAGE 10 NORTH PLAT 1	0	0	0.15	0.04	0	0	0.19	0	0
4	VILLAGE 5 PLAT 6	0.5937	0	0.11	0	0	0	0.7037	2	752.23
ı	VILLAGE 5 PLAT 7 UNIVERSITY MEDICAL #2	0	0	0.06	0.34	0	0	0.34	2	672
П	VILLAGE 10 NORTH PLAT 2	0	0	0.06	0	0	0	0.06	0	0
1	VILLAGE 7	6.0122	0	2.09	0	0	0	8.1022	0	0
1	LAKE AVENUE FROM MOUNTAIN VIEW									
1	CORRIDOR TO 6000 WEST	15.1509	0	1.32	0	0	0	16.4709	0	0
П	VILLAGE 7 PLAT 1	1.1435	0	0	0.74	0	0	1.8835	7	2183.79
ı	VILLAGE 8 PLAT 1	0	0	. 0	0	0	0	0	2	363.33
1	VILLAGE 8 PLAT 2	19.8151	0	0.57	1.16	0	0	21.5451	10	3142.73
1	VILLAGE 5 PLAT 8	0.041	0	0.961	0	0	0	1.002	13	3117.71
]	LAKE AVENUE EAST	9.055	0	2.101	0	0	0	11.156	. 0	0
1	VILLAGE 4 EAST CONDMINUMS NO. 4	0	0	0	0	0	0	0	0	0
1	COMMERCE PARK PLAT 4	0	0	0	0	0	0	0	0	0
1	A SOUTH STATION MULTI FAMILY #1	0.031	0	0	0	0	0	0.031	0	0
1	AMENDED									I
1	VILLAGE 4 EAST MULTI FAMILY #1	0.428	0	0	0	0	0	0.428	3	735.03
4	VILLAGE 4 EAST CONDMINUMS NO. 5 VILLAGE 4 EAST CONDMINUMS NO. 6	0	0	0	0	0	0 .	0	0	0
4	VILLAGE 4 EAST CONDMINUMS NO. 7	0	0	0	0	0	0	0	0	0
4	SOUTH STATION PLAT 1	0	0	0.526	0	0	0	0.526	0	0
+	VILLAGE 5 PLAT 9	0.824	0	0.747	0	0	0	1.571	6	1787
+	VILLAGE 4A PLAT 9	0.417	0	0.19	0	0	0	0.607	3	768.43
1	OPERATIONS-INVESTMENTS PLAT 1	0	0	0	0	0	0	0	0	0
1	∆ VILLAGE 5 MULTI FAMILY #2	0.188	0	0	0	0	0	0	3	1307.00
1	VILLAGE 8 PLAT 3	4.064	0	2.149	0	0	0	0	22	7255.25
1	VILLAGE 4 WEST PLAT 3	0.483	0	0.08	0	0	0	0.563	2	253.91
1	LAKE ISLAND PLAT 1	2.868	0	1.655	0	0	0	4.523	11	3086.91
1	VILLAGE 7A PLAT 2	0	0	0.216	0	0	0	0.216	0	0
1	VILLAGE 5 PLAT 10	1.109	0	1.01	0	0	0	2.119	7	2846.58
4	NMU QUESTAR REGULATOR STATION	0	0	0	0	0	0	0	0	0.00
1	VILLAGE 7 AMENDED VC1 MULTI FAMILY #9A	0.104	0	0	0	0	0	0		0.00
1	SOUTH STATION MULTI FAMILY #2	0.104	0	0.127 0.214	0	0	0	0	4 5	596.00 1638.60
1	BLACK TWIG DRIVE	0	0	0.214	0	0	0	0	0	0.00
1	VILLAGE 7 PLAT 1	0.944	0	1.094	0	0	0	0	8	2671.96
1	TOTALS	322.0889	180.3341	59.547	57.27	26.0377	0	636.16	474	138071.912
								***************************************		

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



 $\ \bigtriangleup$  INFORMATION COMPILED BY ADDING ACREAGE ON A FINAL PLAT PREPARED BY STANTEC.

THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THESE PLATS HAVE BEEN AMENDED AND THE AMENDED PLAT WAS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.

THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THIS PLAT HAS BEEN AMENDED THREE TIMES AND CALLY THE LAST AMENDED PLAT (PLAT 7C) AS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.

A INFORMATION SHOWN ON A FINAL PLAT PREPARED BY DOMINION.

A INFORMATION SHOWN ON A FINAL PLAT PREPARED BY FOCUS ENGINEERING AND SURVEYING.

THIS PLAT VACATED (5) P-LOTS WHICH WERE SUBTRACT FROM THE TABLE.

 $\bigwedge$  THIS PLAT AMENDED P-LOTS FROM THE ORIGINAL PLAT AND THE ACREAGE SHOWN IS THE NET DIFFERENCE.

\* THESE NUMBERS ARE CORRECTED FROM THE ORIGINALLY RECORDED PLAT.

Sheet 6 of 6

DAYBREAK VILLAGE 7 PLAT I SUBDIVISION AMENDED AMENDING LOT 100 OF THE DAYBREAK VILLAGE 7 SUBDIVISION AMENDED AMENDING LOT 100 OF THE KENNECOTT DAYBREAK VILLAGE 7 SUBDIVISION AMENDING LOTS V7 AND T6 OF THE KENNECOTT MASTER SUBDIVISION BI AMENDED.

Located in the Southwest quarter of Section 23, T3S, R2W, Salt Lake Base and Meridian

RECORDED #/2654600 STATE OF UTAH, COUNTY OF SALT LANE, RECORDED AND FILED AT THE REQUEST OF <u>First American Title</u>

DATE: <u>//-8-2017</u> TIME: <u>9:35 Am</u> BOOK: <u>2017P</u> PAGE: <u>308</u> SALT LAKE COUNTY RECORDER \$254.00 FEE \$