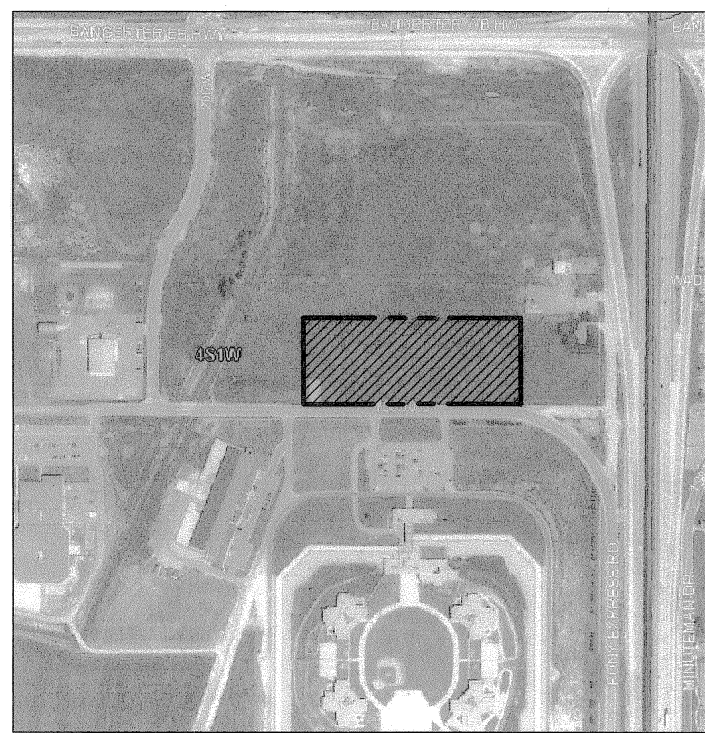
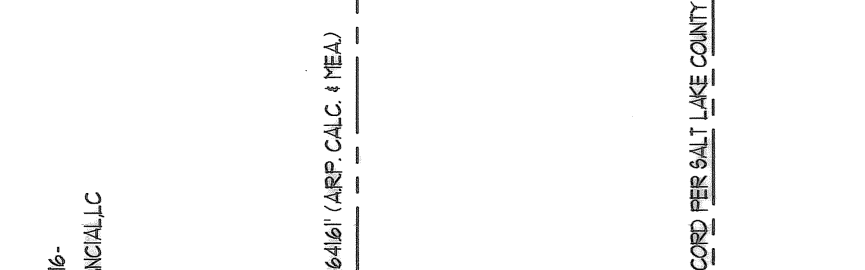
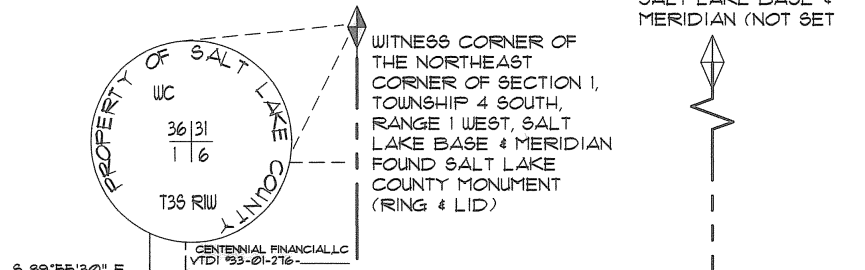
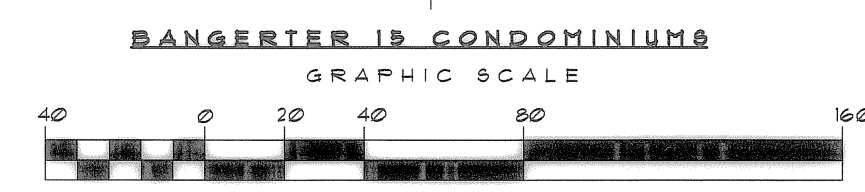
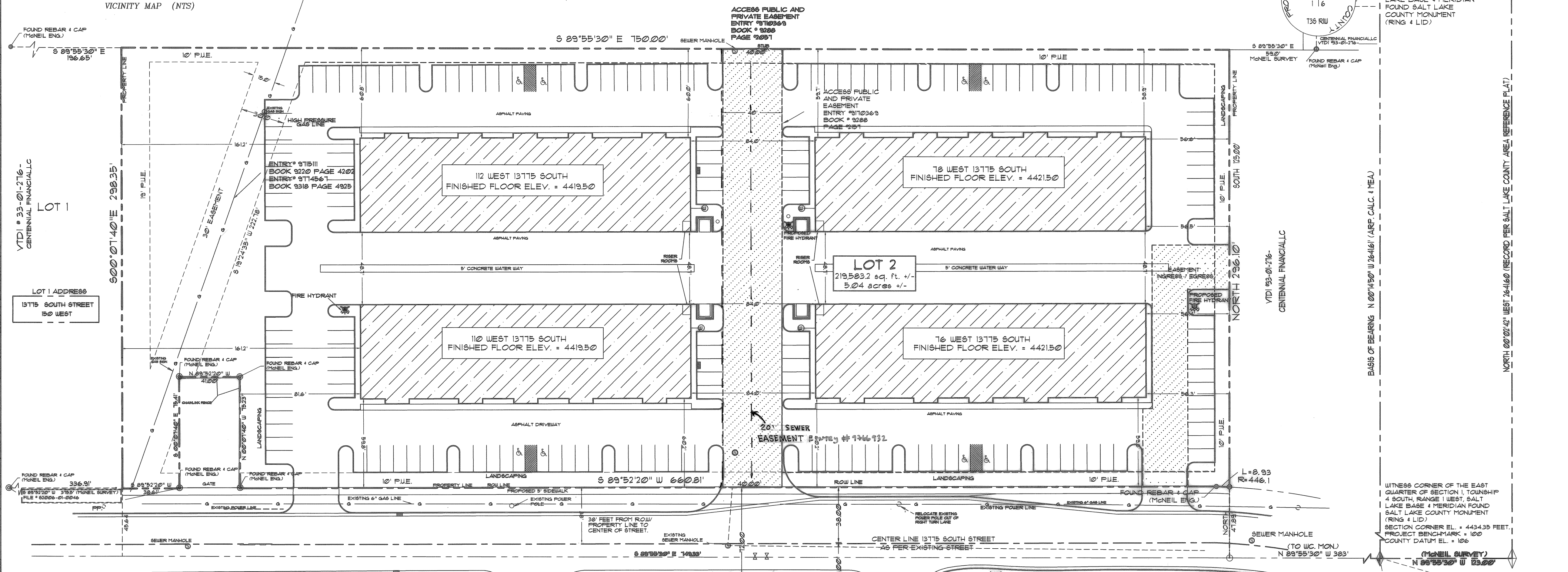


LOCATED IN THE NORTHWEST QUARTER OF SECTION 1,
TOWNSHIP 4 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN.



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

VTDI #33-01-216-0005
CAZCO, ENT.



QUESTAR GAS COMPANY
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION BOUNDARIES, COURSE AND DIMENSIONS OF ITS RIGHT-OF-WAY AND EASEMENTS AND ITS EXISTING FACILITIES. THIS APPROVAL SHALL NOT BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT OF WAY AND EASEMENT GRANTS OR BY PRESCRIPTION. QUESTAR MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE FOR FURTHER INFORMATION, INCLUDING INFORMATION RELATED TO ALLOWED ACTIVITIES WITHIN RIGHTS OF WAY, PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8932.
APPROVED THIS 5th DAY OF Feb., 2007.
QUESTAR GAS COMPANY
BY: Joyce Jacobson
TITLE: Pres. Construction

NO BASEMENT CONSTRUCTION
THERE SHALL BE NO BASEMENT CONSTRUCTION DE TO HIGH GROUND WATER TABLE.
FEMA INFORMATION
SITE IS LOCATED IN FEMA ZONE X AREA DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN. MAP #4903500444F PANEL 444 OF 615
ACCESS PUBLIC & PRIVATE RW
FOR DETAILS: SEE BOOK 3318 PAGE 4325-4327
NOTE
ALL DRAWINGS ARE AS PER PRE-CONSTRUCTION SQUARE FOOTAGE TO BE FIELD VERIFIED.

LEGEND
SECTIONAL MONUMENT
STREET MONUMENT
FOUND COPPER NAIL
FOUND PROPERTY CORNER
5/8" REBAR & CAPS FOUND (MONEIL ENG.)
SURVEY CONTROL POINT
PHONE UTILITY SERVICE
ELECTRIC BOX
P.U.E. LINE/EASEMENT
EXISTING FIRE HYDRANT
PROPOSED FIRE HYDRANT
SOUTH VALLEY SEWER DISTRICT EASEMENT
AN EASEMENT OVER ACROSS OR THROUGH THE LAND FOR SEWER PIPELINES, VALVES, VALVE BOXES AND OTHER SEWER TRANSMISSION AND DISTRIBUTION STRUCTURES AND FACILITIES AND INCIDENTAL PURPOSES AS GRANTED TO SOUTH VALLEY SEWER DISTRICT, A BODY POLITICAL OF THE STATE OF UTAH BY INSTRUMENT RECORDED JUNE 28, 2006 AS ENTRY NO. 9746332 IN BOOK 3314 AT PAGE 5641 OF OFFICIAL RECORDS.
GEOLOGICAL HAZARD ZONE
A DISCLOSURE AND ACKNOWLEDGMENT RECORDED JUNE 2, 2006 AS ENTRY NO. 9743396 TO 9743999 IN BOOK 3303 AT PAGES 50-56 OF OFFICIAL RECORDS, WHEREIN IT STATES IN PART THAT THE LAND DESCRIBED HEREIN IS EITHER PARTIALLY OR WHOLLY LOCATED WITHIN THE GEOLOGIC HAZARDS OVERLY ZONE AS SHOWN ON THE NATURAL HAZARDS MAP ADOPTED BY DRAPER CITY COUNCIL PURSUANT TO ORDINANCE NO. 547 FOR "MODERATE LIQUEFACTION POTENTIAL."
PARK STRIP MAINTENANCE
THE OWNER'S ASSOCIATION WILL BE REQUIRED TO MAINTAIN THE PARK STRIP ALONG THE LOT FRONTAGE.
STORM MAINTENANCE
MAINTENANCE OF FOND & STORM DRAIN SYSTEM BY OWNERS ASSOCIATION

ABBREVIATION TABLE

FP. = EXISTING POWER POLE
MON. = EXISTING MONUMENT
COR. = CORNER
C/L. = CENTERLINE
P.U.E. = PUBLIC UTILITY EASEMENT
EL. = ELEVATION

OWNERSHIP KEY

□ REPRESENTS COMMON AREA/RW
▨ REPRESENTS PRIVATE AREA SEE ADDITIONAL SHEETS

STORM MAINTENANCE
MAINTENANCE OF FOND & STORM DRAIN SYSTEM BY OWNERS ASSOCIATION

UNIT #	ADDRESS
16 W. BLDG.	16 WEST 13715 SOUTH #1
2	16 WEST 13715 SOUTH #2
3	16 WEST 13715 SOUTH #3
4	16 WEST 13715 SOUTH #4
5	16 WEST 13715 SOUTH #5
6	16 WEST 13715 SOUTH #6
7	16 WEST 13715 SOUTH #7
8	16 WEST 13715 SOUTH #8
9	16 WEST 13715 SOUTH #9
10 W. BLDG.	10 WEST 13715 SOUTH #1
1	10 WEST 13715 SOUTH #2
2	10 WEST 13715 SOUTH #3
3	10 WEST 13715 SOUTH #4
4	10 WEST 13715 SOUTH #5
5	10 WEST 13715 SOUTH #6
6	10 WEST 13715 SOUTH #7
7	10 WEST 13715 SOUTH #8
8	10 WEST 13715 SOUTH #9
12 W. BLDG.	12 WEST 13715 SOUTH #1
1	12 WEST 13715 SOUTH #2
2	12 WEST 13715 SOUTH #3
3	12 WEST 13715 SOUTH #4
4	12 WEST 13715 SOUTH #5
5	12 WEST 13715 SOUTH #6
6	12 WEST 13715 SOUTH #7
7	12 WEST 13715 SOUTH #8
8	12 WEST 13715 SOUTH #9

BANGERTER 15 CONDOMINIUMS
(CONSISTING OF 3 SHEETS)
SHEET 1 = OVER-ALL BUILDING & BOUNDARY DIMENSIONS AREAS OF COMMON OWNERSHIP & UTILITIES
SHEET 2 = TOP VIEW - BLDG. FLOOR PLANS
SHEET 3 = SIDE VIEW - BLDG. ELEVATIONS

SURVEYOR'S NARRATIVE
THE PURPOSE OF THIS SURVEY IS TO LOCATE THE BOUNDARIES OF THE ABOVE DESCRIBED PARCEL AND SET THE CORNERS THEREOF OR REFERENCE POINTS TO THE CORNERS, CALCULATE THE ACREAGE, ESTABLISH THE LOCATION OF IMPROVEMENTS, UTILITIES AND EASEMENTS AS THEY MAY EXIST.
UNDERGROUND UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM UTILITY PLATS RECEIVED FROM THE RESPECTIVE UTILITY COMPANIES AND THEIR LOCATIONS ARE APPROXIMATE. BEFORE DIGGING CALL BLUE STAKES GROUND LOCATIONS.

SURVEYOR'S CERTIFICATE
I, RICHARD K. JOHANSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 152956 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE SURVEYED THE TRACT OF LAND SHOWN ON THIS PLAT, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
No. 152956
RICHARD K. JOHANSON
REGISTERED LAND SURVEYOR
JAN. 30, 2007
DATE

OWNERS CONSENT TO RECORD
BANGERTER 15, L.C., THE OWNER OF THE PROPERTY DESCRIBED HEREIN, DOSE HEREBY CERTIFY THAT THEY HAVE CAUSED A SURVEY TO BE MADE AND HAVE HAD THIS RECORD OF SURVEY MAP CONSISTING OF 3 SHEETS TO BE PREPARED, AND DOSE HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH "CONDOMINIUM OWNERSHIP ACT", AND THAT THEY HAVE CAUSED THIS INSTRUMENT TO BE.
BY: J. McDonald, President
OWNER MEMBER

ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF SALT LAKE
ON THIS 30th DAY OF JANUARY, A.D. 2007, PERSONALLY APPEARED BEFORE ME J. McDonald, President, WHO BEING DULY SWORN DID SAY THAT HE IS THE MEMBER OF BANGERTER 15, L.C.
Christie Wilson
1/27/2010
NOTARY PUBLIC MY COMMISSION EXPIRES

CONDO BOUNDARY
BOUNDARY DESCRIPTION
ALL OF LOT 2, OF THE BANGERTER 15 SUBDIVISION PLAT, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

NOTES
1. UTILITIES, PIPES, WIRES ETC. MAY NOT BE SHOWN ON THIS MAP. CONTRACTORS BUILDERS AND EXCAVATORS SHALL VERIFY THE LOCATION AND ELEVATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION, AND/OR EXCAVATION. CONTACT BLUE STAKES AND REFER TO UTILITY MAPS.
2. (EXCEPT AS SHOWN) SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD ENCLUMBRANCES RESTRICTIVE COVENANTS OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS, CONFLICTS, OR DISCREPANCIES. SEE TITLE INSURANCE POLICY.
FOR ITEMS NOT SHOWN IN REFER TO TITLE REPORT POLICY

GENERAL NOTES
1. THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED BETWEEN FOUND SURVEY SECTIONAL MONUMENTS.
2. ALL COURSES SHOWN IN PARENTHESIS ARE RECORD INFORMATION TAKEN FROM DEED DESCRIPTIONS OR OFFICIAL MAPS OR PLATS OF RECORD. ALL OTHER COURSES ARE THE RESULT OF ACTUAL FIELD MEASUREMENTS AND CALCULATIONS.
3. THE LOCATION OF ALL UNDERGROUND UTILITIES IS APPROXIMATE ONLY. THE LOCATIONS SHOWN FOR THE WATER AND SANITARY SEWER SERVICES TO THE PROPERTY WERE PROVIDED BY THE UTILITY COMPANIES.
4. THE SUBJECT PROPERTY IS ADDRESSED AS 610-110 WEST 13715 SOUTH STREET OF DRAPER CITY, UTAH

LENDERS CONSENT TO RECORD
WELLS FARGO BANK, AS BENEFACTORY, UNDER THE DEED OF TRUST RECORDED IN BOOK 3318 PAGE 4325-4327, AND AS TRUSTEE OF THE DEED OF TRUST, CONSENTS TO THE CONVERSION OF THIS PROPERTY INTO CONDOMINIUMS AND TO THE RECORDATION OF THIS PLAT.
WELLS FARGO BANK
BY: Diana President
ITS: Vice-President

STATE OF UTAH)
COUNTY OF SALT LAKE)
ON 1/27/2010, 2007, PERSONALLY APPEARED BEFORE ME J. McDonald, President, WHO BEING DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING CONSENT WITH THE AUTHORITY OF AND ON BEHALF OF WELLS FARGO BANK, AND THAT WELLS FARGO EXECUTED THE SAME.
MY COMMISSION EXPIRES: 1/27/2010
NOTARY PUBLIC RESIDING AT:

PREPARED BY:
LAND DESIGN ENGINEERING
1412 SOUTH STATE STREET
SUITE 201
MIDVALE CITY, UTAH 84041
OFFICE: (801) 435-2541
FAX: (801) 435-2541

APPROVED THIS 6th DAY OF Feb., 2007
QUEST
APPROVED THIS 22nd DAY OF Feb., 2007
Chevy Beauchaine
ROCKY MOUNTAIN POWER

APPROVED THIS 22nd DAY OF Feb., 2007
PUBLIC WORKS DIRECTOR

APPROVED THIS 22nd DAY OF Feb., 2007
CITY ENGINEER

APPROVED THIS 16th DAY OF February, 2007
DRAPER CITY ATTORNEY

APPROVED THIS 16th DAY OF February, 2007
DRAPER CITY MAYOR

NUMBER _____
ACCOUNT _____
SHEET _____
OP. SHEETS _____
LAND DESIGN ENGINEERING, L.L.C.

BOARD OF HEALTH
APPROVED THIS 22nd DAY OF Feb., 2007
REPRESENTATIVE

SOUTH VALLEY SEWER
APPROVED THIS 22nd DAY OF Feb., 2007
CHAIRMAN DRAPER CITY PLANNING COMM.

CITY ENGINEERING DIVISION
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND I HEREBY APPROVE.
CITY ENGINEER

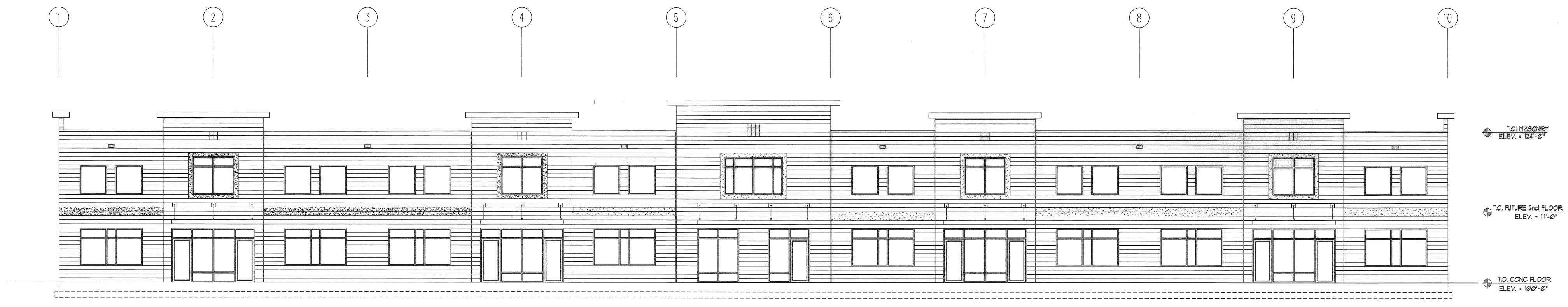
APPROVAL AS TO FORM
APPROVED THIS 22nd DAY OF Feb., 2007
DRAPER CITY ATTORNEY

PRESENTED TO THE MAYOR OF DRAPER CITY THIS 16th DAY OF February, 2007, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
DRAPER CITY MAYOR

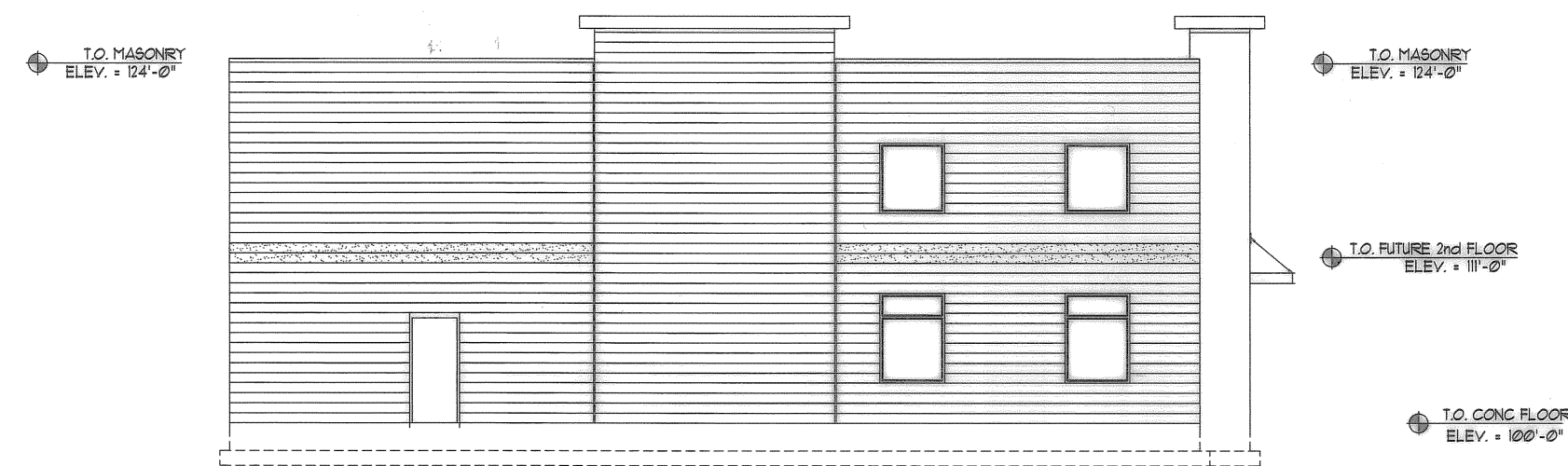
SALT LAKE COUNTY RECORDER
RECORDED # 10057350
STATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
DATE: 5-07-07
SALT LAKE COUNTY RECORDER

SHEET 3 = SIDE VIEW - BLDG. ELEVATIONS
 BANGERTER 15 CONDOMINIUMS
 13715 SOUTH, DRAPER CITY
 SALT LAKE COUNTY, UTAH

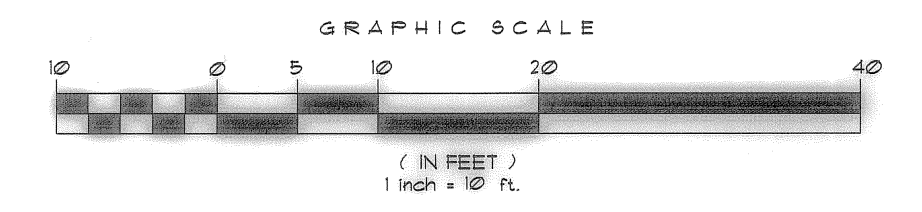
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Front Elevation



Left Side Elevation
 SCALE: 1/8" = 1'-0"



BANGERTER 15 CONDOMINIUMS
 (CONSISTING OF 3 SHEETS)

- SHEET 1 = OVER-ALL BUILDING & BOUNDARY DIMENSIONS AREAS OF COMMON OWNERSHIP & UTILITIES
- SHEET 2 = TOP VIEW - BLDG. FLOOR PLANS
- SHEET 3 = SIDE VIEW - BLDG. ELEVATIONS

PREPARED BY:
LAND DESIGN ENGINEERING
 1412 SOUTH STATE STREET
 SUITE 201
 MIDVALE CITY, UTAH 84047
 OFFICE: (801) 495-2541
 FAX: (801) 495-2541

NUMBER _____
 ACCOUNT _____
 SHEET _____
 OF _____ SHEETS

LAND DESIGN ENGINEERING LLC

- PLANNING
- ENGINEERING
- SURVEYING

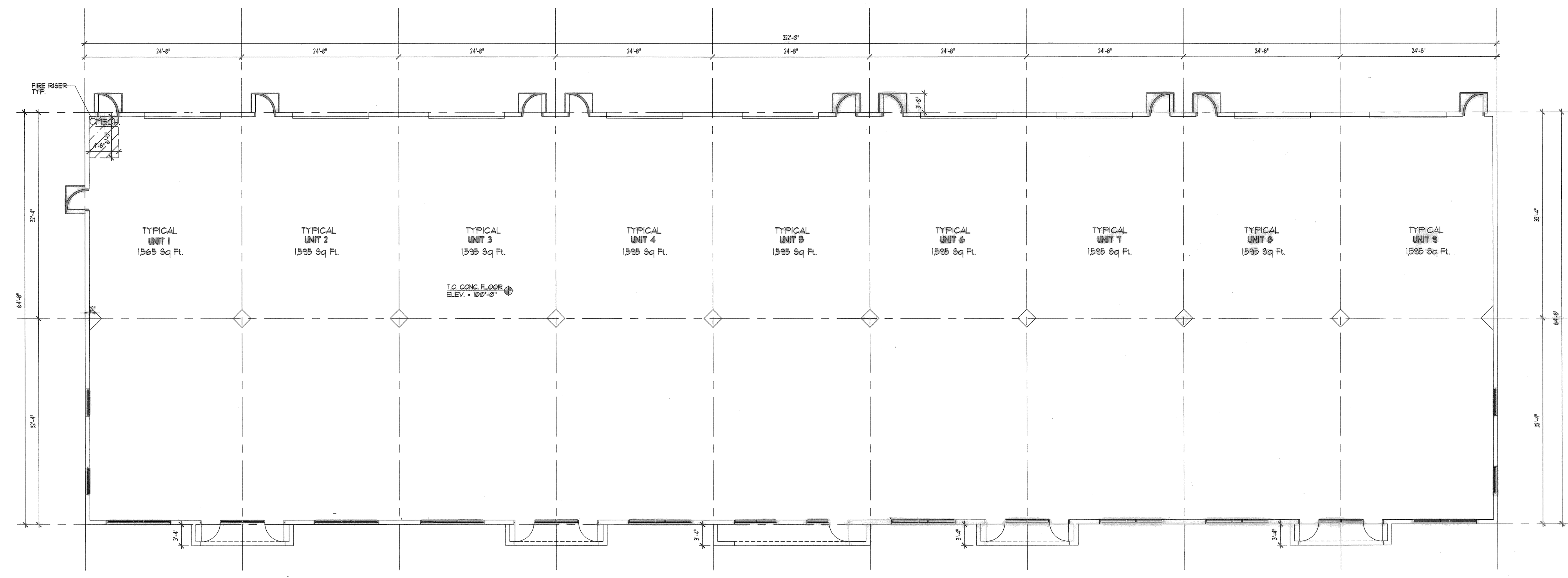
CITY ENGINEERING DIVISION
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND I HEREBY APPROVE.

 CITY ENGINEER DATE

SALT LAKE COUNTY RECORDER
 RECORDED # 10007350
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
 CITY OF DRAPER
 DATED 4-20-11 THE CLERK, BOOK 10017 PAGE 1610
 FEES \$12.00
 SALT LAKE COUNTY RECORDER

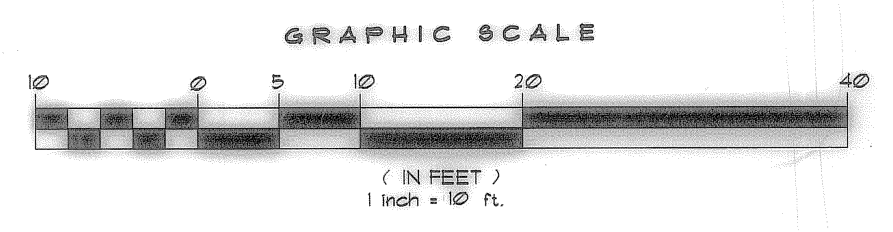
NUMBER _____
 ACCOUNT _____
 SHEET _____
 OF _____ SHEETS

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First Floor Plan
 SCALE: 1"=10'

*NOTE
 ALL DRAWINGS ARE AS PER PRE-CONSTRUCTION
 SQUARE FOOTAGE TO BE FIELD VERIFIED.



PREPARED BY:
LAND DESIGN ENGINEERING
 7412 SOUTH STATE STREET
 SUITE 201
 MIDVALE CITY, UTAH 84041
 OFFICE: (801) 435-2541
 FAX: (801) 435-2541

BANGERTER 15 CONDOMINIUMS
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 SHEET 3 = SIDE VIEW - BLDG. ELEVATIONS

NUMBER _____
 ACCOUNT _____
 SHEET _____
 OF _____ SHEETS

- PLANNING
- ENGINEERING
- SURVEYING

CITY ENGINEERING DIVISION
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAN EXAMINED
 BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE
 WITH INFORMATION ON FILE AND I HEREBY APPROVED.

 CITY ENGINEER

SALT LAKE COUNTY RECORDER
 RECORDED #10057350
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
 FILED AT THE REQUEST OF

 DATE 4-20-2010 THE RECORDS BOOK 20071 PAGE 154
 FEES \$12.00

 SALT LAKE COUNTY RECORDER

NUMBER _____
 ACCOUNT _____
 SHEET _____
 OF _____ SHEETS