

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SECURITY HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS C/O 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 10/29/2016, executed by DANIEL P ELBABA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SECURITY HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded on 10/31/2016, in Entry # 109236:2016, in the office of the Recorder of UTAH County, Utah.

SEE EXHIBIT A ATTACHED

Parcel ID Number 48-188-0003

IN WITNESS WHEREOF, this Assignment is executed on MAR/28/2022 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SECURITY HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By:   
\_\_\_\_\_  
Sylvia Ramirez

ASST. SECRETARY

NSBTA 431034479 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LAKMOD  
MIN 100250713071308582 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 T152203-03:05:33 [C-2] FRMUT1



\*D0091989988\*



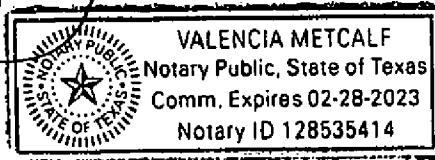
STATE OF TEXAS  
COUNTY OF DENTON

Before me, a Notary Public, on MAR 28 2022 (MM/DD/YYYY), personally appeared Sylvia Ramirez, known to me to be the person whose name is subscribed to the foregoing instrument as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SECURITY HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

Valencia Metcalf

Notary Public - STATE OF TEXAS  
Commission expires:

FEB 28 2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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'EXHIBIT A'

ALL OF LOT 3, PLAT "E", ORCHARD PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.



\*431034479\*



\*D0091989988\*