	When Recorded, Return to:		65	~~\d
	Summit County			
4	P.Q. Box 128		_	
QQ	Coalville, Utah 84017			6 (SI)
To Sell		OF SLOPE EA		(HIII)
000	Deri) OF SLOPE EA	ZEMIFNI	9)4
0)11	$\langle O \rangle$		(0)	
	Cresthill Investment, Co., Uta			
	Salt Lake City Deed to Summit County, a po	, County of Salt Lake	State of Utah	, hereby
	at 60 North Main, Coalville, U			
	\$10,00 and other good and val			
, C.	Summit County, State of Utah			
	a lin	(A))	(1/1/1)
V(V)		See Exhibit "A" attache	ed.	<i>گ</i> ا*
0)0	It is the intertent and assume	pose of this Deed to grant unto	Summit County on 2000	mant
		nstall, repair rebuild and mai		
		ated on Exhibit "A". Summi		
		entatives and employees shall		:o , (2) \
		scribed premises as shall be r		
, (E)		ions, maintenance and repair		
(35)		ssure the continuing efficient lescribed premises. However		
, 0100		ny way obligates of tequires		
0),		the benefit of Grantor or other		
	\sim	A .		P
	MUTNIECE Challend of soid or	ta this (10 (1)	O(CU) = 200 s / U	(A) 11
	WITNESS the hand of said gr	rantor, this of to day of Th		a(0)\(\frac{1}{3}\)
	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		2003.	
	By CRESTHILL INVESTMENT	. 10, UTAH PARTNERSHIP		
Œ	By CRESTHILL INVESTMENT	. 10, UTAH PARTNERSHIP		
CH.	By CRESTHILL INVESTMENT By: JUNE COON, GENERAL P.	. 10, UTAH PARTNERSHIP		
UM SE	By CRESTHILL INVESTMENT By: JUNE COON, GENERAL P. State of LATAR	. 10, UTAH PARTNERSHIP	00758615	01751 Pg01073-01074
UM AA	By CRESTHILL INVESTMENT By: JUNE COON, GENERAL P. State of LATAH SS:	, to, UTAH PARTNERSHIP	ALAN SPRIGGS, SUMMIT	01751 P901073-01074 CO RECORDER
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	By CRESTHILL INVESTMENT By: JUNE COON, GENERAL P. State of LATARY SS: County of Later A	ARTINER , 2005, June	ALAN SPRIGGS, SUMMIT 2005 NOV 15 10:55 AM REQUEST, SUMMIT COUN Coon, personally appea	01751 Pg01073-01074 CD RECORDER FEE \$.00 BY GGE ITY ENGINEERING
	By CRESTHILL INVESTMENT By: JUNE COON, GENERAL P. State of LATAH SS: County of LATAH NEARLY P. SS: County of LATAH Me and acknowledged under of the control of the	ARTNER , 2005, June path to my satisfaction, that h	ALAN SPRIGGS, SUMMIT 2005 NOV 16 10:55 AM REQUEST, SUMMIT COUN e Coon personally appea	01751 P901073-01074 CD RECORDER FEE \$.00 BY GGE ITY ENGINEERING ared before ner of
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	By: CRESTHILL INVESTMENT By: State of LITAH SS: County of LITAH CERTIFY that on A me and acknowledged under of Cresthill Investment, Co., Utal this deed was signed and delive	ARTNER , 2005, June ath to my satisfaction, that he cimited Partnership the Parered by the Partnership.	ALAN SPRIGGS, SUMMIT 2005 NOV 16 10:55 AM REQUEST, SUMMIT COUNCE Coon, personally appears of the General Party thership named in this decrease.	O1751 P901073-01074 CO RECORDER FEE \$.00 BY GGE ITY ENGINEERING ared before net of eed and that
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Exhibit "A"

Beginning at a point which is N 0° 3' 29" W 4678.38 feet and East 802.50 feet from the Southwest corner of Section 31, Township 1 South, Range 5 East, Salt Lake Base and way line of Highway 100.

Jimes 190 of section 31, To a curve having a ghway 196; and running a ghway 196; and running ac of said curve to the right c, thence along the toe of the fine themselves 19° 23' 32" E 56.52 feet at Contains 4342.77 sq. ft. or 0.0997 Acres Unto Medical Color Une Hadial Copy Unofficial Copy