2437839 BK 4745 PG 1891

09-74937

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LUNDBERG & ASSOCIATES
3269 S MAIN ST., # 100
SALT LAKE CITY, UT 84115
PH: (801) 263-3400
ATT: SCOTT LUNDBERG

E 2437839 B 4745 P 1891-1892
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/1/2009 4:20:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR eTITLE INSURANCE AGENCY

UTAH &~

COUNTY OF **DAVIS** POOL NO.

PIN

12-109-0158

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION; the receipt of which is hereby
acknowledged that FIRST FRANKLIN FINANCIAL CORPORATION,
located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby assigns to Deutsche Bank National Trust Company, as Trustee for
First Franklin Mortgage Loan Trust 2005-FFH4, Asset-Backed Certificates,
Series 2005-FFH4
located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212
all beneficial interest and rights accrued or to accrue under that certain Trust Deed together with the indebtedness secured thereby, which Trust Deed is dated SEPTEMBER 19, 2005 executed by TRINA POLANOWSKI, A SINGLE WOMAN
as Trustor, to WASATCH TITLE
as Trustee, was recorded in Book 3882 at Page 211
and entry no. 2110045 of the records of the
County Recorder of DAVIS County,
Utah and covers real property situated in said county described
as follows:
BEGINNING AT A POINT 204.5 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 231 FEET; THENCE EAST 174.5 FEET; THENCE NORTH 45 FEET; THENCE WEST 276 FEET; THENCE SOUTH 277 FEET TO THE SECTION LINE; THENCE EAST 101.5 FEET TO THE POINT OF BEGINNING.

J=HL8110108AI.s.19237 (NMRI.UT)



PAGE 1 OF 2

LAR 09-74937

Dated 19th day of MARCH	2009 .	but effective	
MARCH 19, 2009 .	•		
	FIRST FRANKLIN FI	NANCIAL CORPORATION	
	7, 111		
Ву	mittall		
	KRYSTAI HALL		
	ASST SECRETARY FOR	R ASSIGNMENTS	
Ву			
4			
STATE OF IDAHO)		
COUNTY OF BONNEVILLE			
On <u>MARCH 19, 2009</u> per	, before m	ne, <u>MELISSA HIVELY</u>	
and per	sonally appeared reco	nally known to me (or	
and proved to me on the basi	s of satisfactory	evidence) to be the	
person(s) who executed t	he within instrume	ent as ASST SECRETARY	
FOR ASSIGNMENTS		and	
corporation therein name	d and acknowledge	on behalf of the	
corporation executed it.	a and acknowledged	to me chac che	
		MELISSA HIVELY	
_		NOTARY PUBLIC	
mel.	z	STATE OF IDAHO	
MELISSA HIVELY (COMMISS	<u> </u>		
Notary Public			
•	L8110108AI.s.19230	?=	
(NMRI.UT.2)	PAGE 2 OF 2		