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09/02/2004 12:12 PM \$14.00
Book - 9033 Pg - 5908-5910
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
KEY BANK
ATTN DOT LIEN FILING
P O BOX 16430
BOISE ID 83715
BY: KAM, DEPUTY - MA 3 P.

After Recordation Return to:

KeyBank National Association
P.O. Box 16430
Boise, ID 83715
(801) 535-1003

**MODIFICATION AND EXTENSION
OF PROMISSORY NOTE/DEED OF TRUST**

BORROWER		GRANTOR	
JEANETTE WHITE		JEANETTE WHITE	UNMARRIED
		HTTA JEANNETTE WHITE	
ADDRESS		ADDRESS	
1074 MILITARY DR SALT LAKE CITY, UT 84105		1074 MILITARY DR SALT LAKE CITY, UT 84105	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

ADDRESS OF REAL PROPERTY:
1074 MILITARY DR
SALT LAKE CITY, UT 84105

THIS MODIFICATION AND EXTENSION OF PROMISSORY NOTE/DEED OF TRUST, dated the 12th day of August 2004, is executed by and between the parties identified above and KeyBank National Association 4910 Tiedeman Road, Suite B, Brooklyn, Ohio 44144 ("Lender").

A. On January 16, 2001, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note or agreement ("Note") payable to Lender in the original principal amount of seventy five thousand and 00/100 Dollars (\$ 75,000.00),

which Note is secured by a deed of trust ("Deed of Trust") executed by Grantor for the benefit of Lender and encumbering the real property described on Schedule A below ("Property") and recorded in Book 8420 at Page 8391 Instrument _____ on February 01, 2001 in the County Recorder's Office of SALT LAKE County, Utah. The Note and Deed of Trust and any other related documents are hereafter cumulatively referred to as the "Loan Documents".

B. The Note and Deed of Trust are hereby modified as follows:

1. TERMS OF REPAYMENT.

The maturity date of the Note is extended to _____, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Deed of Trust is modified accordingly. The parties acknowledge and agree that, as of _____, the unpaid principal balance due under the Note was \$ _____, and the accrued and unpaid interest on that date was \$ _____. The new repayment terms are as follows:

2. ADDITIONAL MODIFICATIONS.

The Deed of Trust and Note are further modified as follows:

The original amount of the Note, which is secured by the Deed of Trust referenced above, and the original principal amount of such Deed of Trust in the amount of seventy five thousand and 00/100 dollars (\$75,000.00) is hereby increased to one hundred thousand and 00/100 dollars (\$100,000.00), an increase of twenty five thousand and 00/100 dollars (\$25,000.00).

C. Additional Representations, Warranties and Agreements.

Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. Borrower and Grantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

The following described real property located in the County of SALT LAKE, State of Utah:

ALL THAT PARCEL OF LAND IN CITY OF SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH, AS MORE FULLY DESCRIBED IN DEED BOOK 8012, PAGE 1969, ID# 16-09-403-003, BEING KNOWN AND DESIGNATED AS FILED IN PLAT BOOK 8012, PAGE 1969 RECORDED 06/19/1998 . ALL OF LOT 8, BLOCK 4, UPPER YALE PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDERS OFFICE.

PPN # 16-09-403-003

SCHEDULE B

GRANTOR: JEANETTE WHITE

JEANETTE WHITE

GRANTOR:

Jeanette White

GRANTOR: HTTA JEANNETTE WHITE

HTTA JEANNETTE WHITE

GRANTOR:

Jeannette White

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

BORROWER: JEANETTE WHITE

JEANETTE WHITE

BORROWER:

Jeanette White

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

LENDER:

KeyBank National Association

State of Utah)

County of Salt Lake)

The foregoing instrument was acknowledged before me this 12TH day of Aug, 2007, by

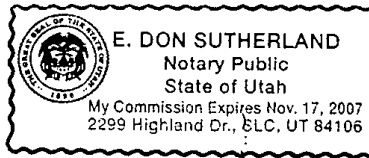
Jeanette White, HTTA Jeannette White

My Commission Expires: _____

Notary Public

E Don Sutherland

Residing at: _____



State of Utah

County of _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____, by

_____ of _____, a _____

My Commission Expires: _____

Notary Public

Residing at: _____

ACAPS # 042221012590C; ALS # 445101387857

THIS DOCUMENT WAS PREPARED BY: KeyBank National Association / David G. Fisher

BK 9033 PG 5910