Please Return to
S. L. County Sewerage
Improvement District #1
Draper, Utah 84020

Tract No. NE 27-2

7/2-150

2601600

EASEMEN TREE. \_\_\_\_\_\_\_ DEPUT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTORS hereby grant, convey, sell, and set over unto Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called FACILITIES, said right-of-way and easement being situate in Salt Lake County, State of Utah over and through a parcel of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

## SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

The above described tract, insofar as it extends within the boundary of the grantor's property, contains 1.196 acre, more or less.

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such facility shall be maintained, with the right of ingress and egress in said Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said facilities. During construction periods, GRANTEE and its agents may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said facilities. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the facilities or with the discharge here-under.

GRANTORS shall not build or construct or permit to be built or constructed any building or other improvement over or across said right-of-way nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

	and about the district, and may be assigned in whole or in part by GRAI	HEE.	
	IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and eas	sement, this	m
	day of January, 19/9.	Marie W. Frampto	
_	Melvin T. Broadhead Colla Salanielo	Ella Daniels	
	Cichray Sharp Dorothy M. Broadhead M. A print	/ S. M. Daniels	
	STATE OF WAH  : 55.	Lyle K. Halls	
	COUNTY OF SALT LAKE ) Jatuar ( Halle	Patricia Halls	
	On the 18th day of Sanaary, 1974, personally appeared be Paul J. and Marie W. Frampton, S. M. & Ella Daniels		- BOO
	Lyle K. and Patricia Halls , the signers of the above instrument, Melvin T. and Dorothy Broadhead Carold Slarp & Audrey Sharp ledged to me they executed the same.	A Mineral Street	C.T
	Assumed to the they executed the same.	21780	21 PAGE
	NOTARY PUBLIC	No.	374
٩у	Residing in Salt Lake City, Utah, Commission Expires	The Ad I Was	.,

Part of Northeast gaurter of Section 27, T. 3 S., R. 1 W., Salt Lake Base and Meridian.

Beginning at a point lying S. 0° 07' 35" W., 446.0 feet and East 33.0 feet from the north quarter corner of Section 27, and running thence S. 89° 51' 25" E., 380.00 feet; thence S. 89° 19' 25" E., 515.0 feet; thence N. 57° 52' 35" E., 557.00 feet thence S. 87° 02' E., 1217.0, more or less, to the West line of 1300 West Street said point being West 33 feet and South 258.0 feet from the North East corner of said Section 27; Also beginning at a point which lies S. 89° 59' 40" E., 1190 feet, more or less from the North quarter corner of said Section 27 and running thence South 0° 37' 41" W. 316.0 feet, more or less.

Tract No. NE 27-1
Owner: Lavan & Grace D. Park
P.E. 0.194 Acs. (380feet) (380.0 l.f. 10' Wide)
( 15.0 l.f. 20' Wide)

Tract No: NE 27-2
Owner: Paul J. & Marie W. Frampton
P.E. 1.196 Acs. (505+557+316+200 = 1573 1.f. 20' Wide)
617 1.f. 10' Wide)



