

Document Prepared by: Heather Vinas

Bank of America, N.A.
Partial Release Department

AND WHEN RECORDED, MAIL TO:

Bank of America
7105 Corporate Drive, Bldg B
Plano, TX 75024
Mail Stop: TX2-981-03-25

ENT 28201:2019 PG 1 of 2
Jeffery Smith
Utah County Recorder
2019 Apr 05 11:19 AM FEE 12.00 BY MA
RECORDED FOR Meridian Title Company
ELECTRONICALLY RECORDED

SUBSTITUTION OF TRUSTEE

WHEREAS, Daniel L. Richards is/are the Trustor(s), First American Title is the original Trustee, and Merrill Lynch Credit Corporation is the original Beneficiary under that certain Deed of Trust dated January 29, 2002 and recorded on February 4, 2002, as ENT 13667:2002, in the Official Records of the County Recorder of Utah, State of Utah, ("Deed of Trust"); and property legally described as follows:

See Exhibit "A" attached hereto and made a part hereof

WHEREAS, the Trustee was substituted by Substitution of Trustee from First American Title to Michael Bringhurst, Attorney at Law, dated May 29, 2015, and recorded August 11, 2015, as ENT 72747 : 2015;

WHEREAS, the undersigned, as the current Beneficiary, desires to substitute a new Trustee under said Deed of Trust in place and stead of Michael Bringhurst, Attorney at Law.

NOW THEREFORE, the undersigned hereby substitutes ReconTrust Company, N.A. as Trustee under said Deed of Trust.

Dated: March 12, 2019.

Bank of America, National Association,
successor by merger to Merrill Lynch Credit
Corporation

Lisa M Hill 3/12/19
Lisa M. Hill
Vice President

WITNESS MY HAND AND OFFICIAL SEAL

State of Texas
County of Collin

Certificate of Acknowledgment

This instrument was acknowledged before me on 3-12-2019 (date) by Lisa M. Hill, Vice President of Bank of America, National Association, successor by merger to Merrill Lynch Credit Corporation, a national association, on behalf of said corporation.

Heather A Vinas
Signature of Notary
Notary Public

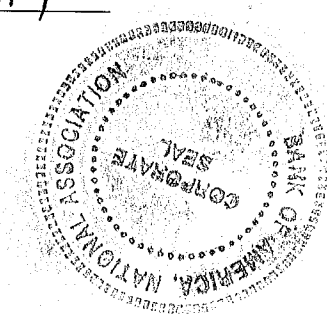
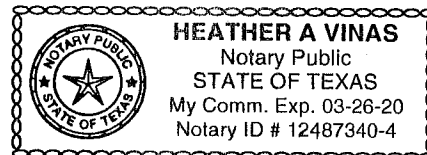


EXHIBIT "A"

BEGINNING AT A POINT THAT IS NORTH 00°18'01" WEST ALONG THE SECTION LINE, 777.53 FEET AND EAST 2.84 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 10 TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUN THENCE NORTH 00°14'10" EAST ALONG A WOOD RAIL FENCELINE, 473.00 FEET; THENCE SOUTH 88°57'31" EAST 468.82 FEET; THENCE SOUTH 03°04'00" EAST ALONG AN OLD FENCELINE, 476.24 FEET; THENCE NORTH 88°43'09" WEST ALONG AN OLD FENCELINE, 496.29 FEET TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS UTAH STATE PLANE BEARINGS.

TAX ID 12-56-82