

WHEN RECORDED MAIL TO:

LAW OFFICES OF JAMES H. WOODALL
10808 RIVER FRONT PARKWAY, SUITE 175
SOUTH JORDAN UT 84095

ENT 67651:2011 PG 1 of 2
Jeffery Smith
Utah County Recorder
2011 Sep 26 11:09 AM FEE 12.00 BY EO
RECORDED FOR LSI Title Insurance Agency of
ELECTRONICALLY RECORDED

110419387

SUBSTITUTION OF TRUSTEE

T.S. NO: 1338221-07 MERS ID: 100077910000179057

APN: 45-029-0002

NOTICE IS HEREBY GIVEN that

JAMES H. WOODALL, is hereby appointed Successor Trustee under a Deed of Trust executed by ASHLEY BOLT, AND MATTHEW AARON BOLT Trustor, to secure certain obligation in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSOR AND ASSIGNS as Beneficiary, and STEWART TITLE GUARANTY COMPANY as Original Trustee,

executed on December 13, 2002 and recorded on December 19, 2002 as Entry No. 153909:2002*, in Book XX, at Page XX of official records of UTAH County, State of Utah, describing the land therein as follows:

MORE COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A.

*DEED OF TRUST RE-RECORDED 1/6/2003 DOC:#1725:2003

THE BENEFICIARY RATIFIES AND CONFIRMS ANY AND ALL ACTIONS TAKEN ON THE BENEFICIARY'S BEHALF BY THE HEREIN APPOINTED SUCCESSOR TRUSTEE PRIOR TO THE RECORDING OF THIS SUBSTITUTION OF TRUSTEE.

Dated: 9-15-11

LNV CORPORATION




Keith Manson
Authorized Signer

State of Illinois
County of Wake

On 9-15-11 before me, Raydene L. Kelly a Notary Public, personally appeared Keith Manson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

(This area for Official notary seal)

Signature 



LEGAL DESCRIPTION

APARTMENT A-2, REVISED LAVILLA TOWNHOUSE CONDOMINIUM PROJECT TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN THE COMMON AREAS AND FACILITIES WHICH IS ACTUALLY APPURTENANT TO SAID UNIT, AND SUBJECT TO THE PROJECT'S ENABLING DECLARATION WHICH PROVIDES FOR ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES, ALL OF WHICH IS SET FORTH, ESTABLISHED AND IDENTIFIED ON THE RECORDED SURVEY MAP OF SAID REVISED LAVILLA TOWNHOUSE CONDOMINIUM PROJECT, DULY RECORDED IN THE OFFICE OF THE RECORDER, IN AND FOR UTAH COUNTY, UTAH, ON THE 24TH DAY OF NOVEMBER, 1972, AS ENTRY NO. 18583, AND AS SET FORTH IN THE ENABLING DECLARATION FOR THE SAID LAVILLA TOWNHOUSE CONDOMINIUM PROJECT, DATED OCTOBER 31, 1972, RECORDED NOVEMBER 2, 1972, AS ENTRY NO. 17256, IN BOOK 1300, AT PAGES 51-69- OF OFFICIAL RECORDS. AND AS AMENDED BY AMENDMENT DATED NOVEMBER 15, 1972, RECORDED NOVEMBER 24, 1972, A SENTRY NO. 18579, IN BOOK 1303, AT PAGE 320 OF THE OFFICIAL RECORDS, SUBJECT TO AND TOGETHER WITH ALL EASEMENTS AND RIGHTS OF WAY AS SHOWN AND DESCRIBED IN SAID RECORDS OF SURVEY MAP AND AS SET FORTH IN SAID ENABLING DECLARATION OF SAID LAVILLA TOWNHOUSE CONDOMINIUM PROJECT.