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7/20/2020 3:47:00 PM \$40.00
Book - 10982 Pg - 6729-6730
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SCALLEY & READING BATES HANSEN
BY: eCASH, DEPUTY - EF 2 P.

Electronically Recorded For: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C. Attn: Marlon L. Bates 15 West South Temple, Ste 600 Salt Lake City, Utah 84101 Trustee No. 16107-01F Parcel No. 22-30-201-003 22-30-201-004

SUBSTITUTION OF TRUSTEE

Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Deed of Trust (with Assignment of Rents) executed by Jonathan Oliver, as trustor(s), in which Michael Bolton and Emma Taylor Timmerman is named as beneficiary, and Griffiths & Turner / GT Title Services, Inc., a Utah title agency, is appointed trustee, and filed for record on September 9, 2019, and recorded as Entry No. 13069483, in Book 10827, at Page 603, Records of Salt Lake County, Utah.

SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED th	is <u>16</u> day of _	July 2020.
		Mulker
		Michael Bolton
STATE OF	Utah)
		: ss
COUNTY OF	Salt Lake)
		,,,44
	ing instrument	was acknowledged before me this 16 day of July, 2020, by
Michael Bolton.		
JEFFE JEFFE	RSON S FARMER	
Notary Pu	ublic - State of Uta m. No. 700242	NOTARY PUBLIC
My Com	mission Expires on	
	May 3, 2022	
		10.1.
	ľ	Jen / C -
OTLATE OF	TT. 1	Emma Taylor Timmerman
STATE OF	Utah)
COUNTY OF	Salt Lake	; ss
COUNTY	Oart Dake	
The forego	ing instrument	was acknowledged before me this 18 day of 30/y, 2020, by
Emma Taylor Timn	nerman.	
•		
ISTERNO.	N. C. FARMER	
	N S FARMER - State of Utah	
((Comm. N	lo. 700242 ion Expires on	MOTARY PUBLIC
	2 2022	

EXHIBIT "A"

PARCEL 1: COMMENCING 200.64 FEET EAST AND 159 FEET SOUTH FROM THE NORTHWEST CORNER OF THE NORTHEAST 1/4 SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE WEST 208.39 FEET; THENCE SOUTH 50 FEET; THENCE EAST 208.39 FEET; THENCE NORTH 50 FEET TO THE POINT OF BEGINNING.

PARCEL 2: COMMENCING 200.64 FEET EAST AND 209 FEET SOUTH FROM THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE WEST 208.39 FEET; THENCE SOUTH 24.5 FEET; THENCE EAST 208.39 FEET; THENCE NORTH 24.5 FEET TO THE POINT OF BEGINNING.