Ent 343270 bt 980 Ps 107-108
Date: 31-DEC-2008 8:22AM
Fee: NoneFiled By: MG
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
OUIT CLAIM DEED
OO: WASATCH COUNTY

Wasatch County, a political subdivision of the State of Utah, GRANTOR, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good, adequate, and valuable consideration, hereby QUITCLAIMS to Barbara J Stewart of 3570 North Highway 40, Heber City, Utah 84032, GRANTEE, the following described real property in Wasatch County, State of Utah, to wit:

ALL OF THE GRANTORS INTEREST IN AND TO THE FOLLOWING LEGAL DESCRIPTION BY VIRTURE OF A WARRANTY DEED GIVEN TO THE COUNTY BY GEORGE M. PACE AND ELIZABETH PACE IN BOOK 16 PAGE 227 AS ENTRY NUMBER 39678 IN THE RECORDS OF THE WASATCH COUNTY RECORDERS OFFICE. PARCEL 1:

Beginning South a distance of 188.71 feet and West a distance of 1527.25 feet from the Northeast corner of Section 19, Township 3 South, Range 5 East, Salt Lake Base and Meridian; thence South 70°01'57" West a distance of 309.31 feet; thence North 20°10'27" West a distance of 451.62 feet to the point of beginning; thence North 20°10'27" West a distance of 170.18 feet; thence North 84°58'45" East along a fence line a distance of 147.62 feet; thence South 18°24'12" East along the West bank of a canal a distance of 119.93 feet; thence South 65°00'00" West a distance of 139.27 feet to the point of beginning.

Beginning South a distance of 188.71 feet and West a distance of 1527.25 feet from the Northeast corner of Section 19, Township 3 South, Range 5 East, Salt Lake Base and Meridian; thence South 70°01'57" West a distance of 309.31 feet; thence North 20°10'27" West a distance of 280.89 feet to the point of beginning; thence North 20°10'27" West a distance of 170.78 feet; thence North 65°00'00" East a distance of 139.27 feet; thence South 31°06'38" East along the West bank of a canal a distance of 147.17 feet; thence South 57°00'00" West a distance of 170.96 feet to the point of beginning.

IN WITNESS WHEREOF, Wasatch County has caused this deed to be signed by its manager and by its clerk on this 3155 day of 2008.

Mike Davis County Manager

I have hereunto subscribed my official signature and impressed hereon my official seal in the name of and for Wasatch County, State of Utah, this 31 day of December, 2008.

Brent R. Titcomb

Wasatch County Clerk / Auditor

STATE OF UTAH

COUNTY OF WASATCH )

On the 31 day of 2008, personally appeared before me, a notary public, Mike Davis and Brent Titcomb, the signers of the within and foregoing instrument, who duly acknowledged before me, a notary public, Mike Davis and Brent Titcomb, the signers of the within and foregoing instrument, who duly acknowledged before me, a notary public, Mike Davis and Brent Titcomb, the signers of the within and foregoing instrument, who duly acknowledged before me, a notary public, Mike Davis and Brent Titcomb, the signers of the within and foregoing instrument, who duly acknowledged before me, a notary public, Mike Davis and Brent Titcomb, the signers of the within and foregoing instrument, who duly acknowledged before me, a notary public, Mike Davis and Brent Titcomb, the signers of the within and foregoing instrument, who duly acknowledged before me, a notary public and the same a

Notary Public

Sept. 17, 2008

Brian Balls, local engineer with Summit Engineering, addressed the Wasatch County Council and indicated that he to echoes the great job that Al Mickelsen and his staff have done regarding the matter.

Councilman Price made a motion to approve as presented. Chair Farrell seconded the motion and the motion carries with the following vote:

AYE: Jay Price AYE: Mike Kohler AYE: Val Draper

AYE: Kendall Crittenden AYE: Kipp Bangerter AYE: Neil Anderton

NAY: None

PUBLIC HEARING TO CONSIDER THE PROPOSED DISPOSITION OF A PARCEL OF REAL PROPERTY DESCRIBED AS THE PORTION ON THE OLD US HIGHWAY 40 THAT CURRENTLY TRANSECTS THE PROPERTY OF BARBARA STEWART LOCATED SOUTH OF MOULTON LANE IN WASATCH COUNTY

Mike Davis, the Wasatch County Manager, addressed the Wasatch County Council and indicated that Wasatch County has already abandoned this road and the disposition of the property was not handled in the motion that was made and the property needs to be assigned.

Chair Farrell opened the matter up for public comment and seeing no public comment the public comment period was closed.

Councilman Draper made a motion directing Mike Davis to take care of completing the assigning of the property. Councilman Anderton seconded the motion and the motion carries with the following vote:

AYE: Neil Anderton AYE: Kipp Bangerter AYE: Kendall Crittenden AYE: Steve Farrell

AYE: Steve Farrell AYE: Val Draper AYE: Mike Kohler AYE: Jay Price NAY: None

## PUBLIC HEARING TO CONSIDER PROPOSED AMENDMENTS TO THE GENERAL PLAN

Chair Farrell indicated that this is a public hearing to hear comment on the proposed amendments to the General Plan and then asked if there was any public comment regarding the South Fields,