Easement #Investment Lodging July 19, 2007 Page 1 of 3

Ent 326122 Bk 949 Pm 2184-2186 Date: 18-SEP-2007 2:28PM Fee: \$14.00 Check Filed By: MG ELIZABETH PALMIER, Recorder WASATCH COUNTY CORPORATION For: HERER LIGHT ON DOUGH For: HEBER LIGHT AND POWER

EASEMENT

Investment Lodging 1. a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to Heber City, an Utah corporation whose principal place of business is located at 25 North Main Heber City, Utah 84032, its successors in interest and assigns, Grantee, for the sum of Ten Dollars (\$10.00) and other valuable considerations, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, with the necessary poles, guys, anchors, stubs, cross arms, braces and other attachments affixes or related thereto, for the support of said lines and circuits, on, over, under and across real property located in Wasatch County, Utah, described as follows:

A right of way 10 feet in width, being 5 feet on each side of the following described line:

Beginning at a point on a south boundary line of the Grantor's land that lies 148 feet north and 2040 feet west (P.O.B. #1), more or less, from the Southeast corner of Section 18, T.3 S., R.5 E., S.L.M.,

thence N.66°06'42"E. 125.1 feet, more or less;

thence N.66°57'59"E. 120.9 feet, more or less;

thence N.65°33'33"E. 86.0 feet, more or less;

thence N.64°31'49"E. 216.0 feet, more or less;

thence N.64°31'49"E. 210.6 feet, more or less;

thence N.02°15'08"E. 82.7 feet, more or less;

thence N.02°15'08"E. 218.1 feet, more or less;

thence N.18°53'53"W. 138.3 feet, more or less;

thence N.40°10'32"W. 392.6 feet, more or less; thence N.35°20'37"W. 400.0 feet, more or less;

thence N.22°42'02"W. 400.0 feet, more or less; thence N.08°46'21"W. 400.0 feet, more or less;

thence N.37°01'52"W. 890.0 feet, more or less;

thence N.0°37'47"E. 910.8 feet, more or less;

thence N.03°31'16"W. 88.6 feet, more or less;

thence N.18°06'22"W. 76.9 feet, more or less, to a north boundary line of the Grantor's land and being in said Section 18, T.3 S., R.5 E., S.L.M.; Containing 47566 square feet or 1.09 acres, more or less.

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Grantee hereby agrees that it will restore the above described premises to condition existing prior to said entry.

WITNESS the hand(s) of the Gran	tor(s) this 3 day of Luly, 2007.
	Investment Jodanies
	Company
	Attest:
	Secretary
STATE OF UTAH)	
COUNTY OF Macatch :ss.	
On the Z day of My he/she is the	, 2007, personally appeared before me, who being by me duly sworn did say that President of March 100 1101,
a corporation, and that said instrument v foregoing instrument, who duly acknowled	was signed in behalf of said corporation, and lige to me that he / she / they execute the same.
My Commission Expires:	h -
May 11/08	Notary Public
	Residing at House City, Utah
Description Approved:	
	ALISA HICKEN Notary Public State of Utan My Comm. Expires May 11; 2008 7181 S Campus View Dr West Jordan UT 84004

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The above descriptions are further descriptions	cribed in the attache	ed exhibit "A" drawing.	
Assessor's Map No.	Tax parcel No.	77664	77458

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including all necessary and reasonable right of ingress and egress and the right to excavate and refill ditches and trenches for the location, installation and repair of said facilities and to cut and remove timber, trees, bush, shrubbery, undergrowth, overhanging branches, and other obstructions which may injure or interfere with installation, repair and maintenance of said facilities. Following any entry made under the terms of this easement by Grantee, its agents or assigns,