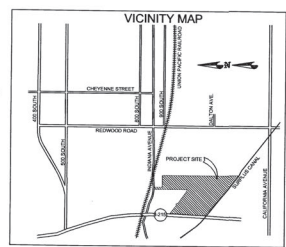
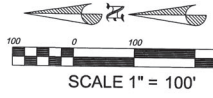


# RIVERBEND INDUSTRIAL PARK

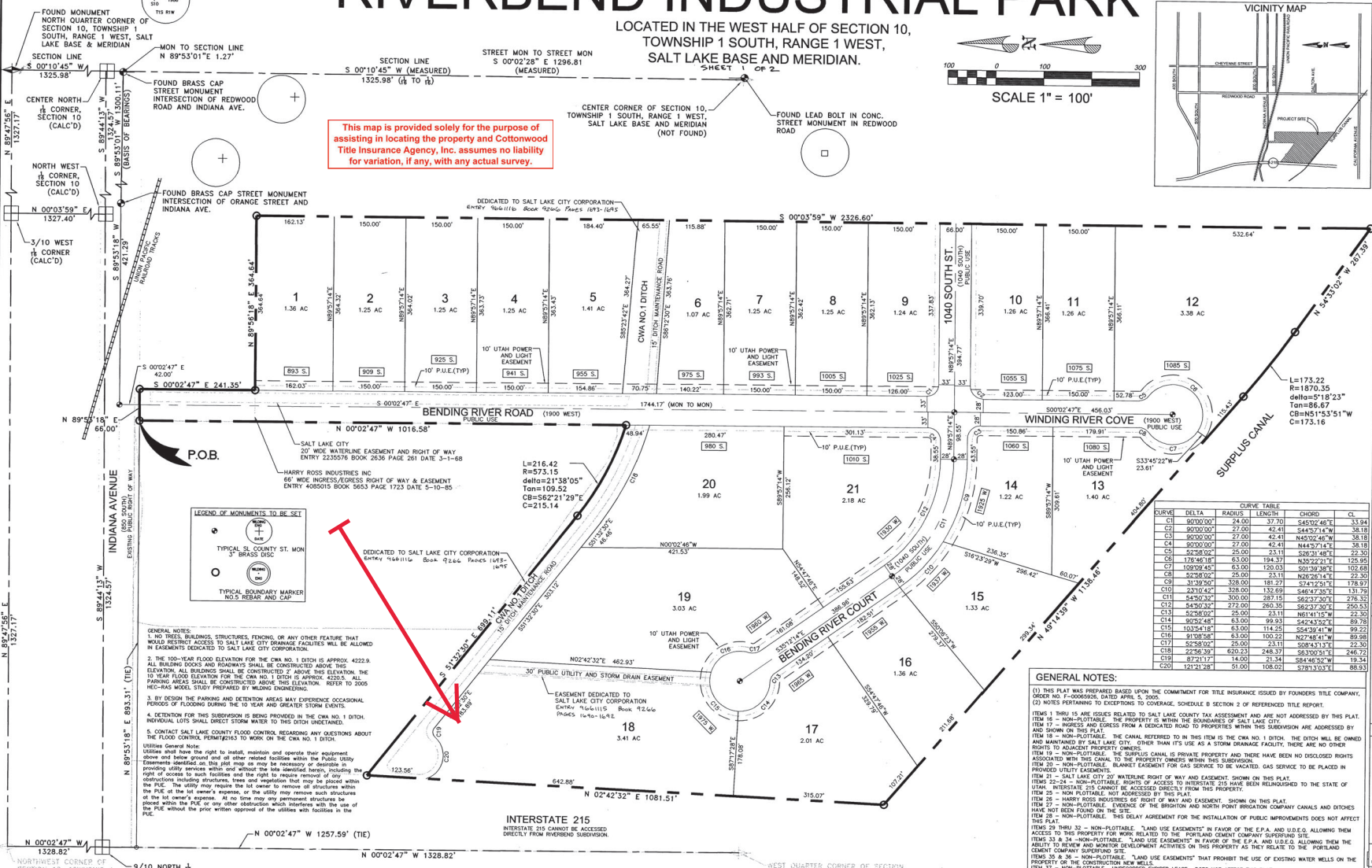
LOCATED IN THE WEST HALF OF SECTION 10,  
TOWNSHIP 1 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN.



**SURVEYOR'S CERTIFICATE:**  
I, ERIC D. ROBINS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 51527/21 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS MAP, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS MAP.



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



**BOUNDARY DESCRIPTION:**

BEGINNING AT A POINT ON THE SOUTH LINE OF INDIANA AVENUE, SAID POINT BEING 600.00' WEST OF THE INTERSECTION OF SAID AVENUE WITH THE WEST QUARTER CORNER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N89°51'18" E 66.00' FEET ALONG SAID SOUTH LINE OF INDIANA AVENUE; THENCE S00°02'47" E 241.35' FEET; THENCE N89°51'18" E 364.84' FEET TO THE SIXTEENTH LINE; THENCE ALONG SAID SIXTEENTH LINE S00°03'59" W 2326.60' FEET TO THE NORTH LINE OF THE SURPLUS CANAL; THENCE ALONG SAID NORTH LINE OF THE SURPLUS CANAL THE FOLLOWING THREE (3) COURSES: (1) N54°33'02" W 267.39' FEET (2) 173.22' FEET TO THE EAST RIGHT OF WAY LINE OF INTERSTATE 215; THENCE ALONG SAID RIGHT OF WAY LINE OF INTERSTATE 215 HENCE ALONG MORE OR LESS THE CENTERLINE OF THE CWA NO. 1 DITCH; THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES: (1) 1870.35' FEET ALONG SAID CENTERLINE OF THE DITCH (CHORD BEARS S62°02'00" E 1870.35' FEET); THENCE N00°02'47" W 1016.58' FEET TO THE POINT OF BEGINNING; CONTAINING 41.95 ACRES, MORE OR LESS.

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS SURVEY IS S 89°51'18" W AND A FOUND SLC MONUMENT AT THE INTERSECTION OF REDWOOD AND INDIANA AVE AND A FOUND SLC MONUMENT IN INDIANA AVE AT GRANGE ST.

**NARRATIVE OF BOUNDARY:**

THE PURPOSE OF THIS SURVEY WAS TO DETERMINE AND MONUMENT THE BOUNDARY FOR THE DESCRIBED PARCELS A SECTION BREAKDOWN OF SECTION 10 WAS PERFORMED USING THE AVAILABLE MONUMENTS FOUND AS SHOWN. THE EXISTING BOUNDARY WAS HELD ALONG THE QUARTER SECTION LINE FROM SAID SECTION BREAKDOWN. THE SOUTHERLY BOUNDARY WAS HELD BY USING BOTH LEGAL BEARINGS AND DISTANCES ALONG THE WESTERLY LINE FOR THE SURPLUS CANAL. ON THE DRAWINGS FROM LOT FOR I-215, THE NORTHERLY BOUNDARY RIGS ALONG THE CWA NO. 1 DITCH CENTERLINE BY REDWOOD BEING HELD TO RETAIN THE WIDTH OF THE 66' NORTHERLY BOUNDARY LINE ALONG INDIANA WAS HELD TO MATCH THE ALIGNMENT PLAT FOUND AT THE SALT LAKE COUNTY RECORDS OFFICE.

**OWNER'S DEDICATION:**

THE UNDERSIGNED, BEING THE OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS, DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN ON THIS PLAT HEREIN TO THE PUBLIC.

**CORPORATE AFFIRMATION:**

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE, THIS 22<sup>ND</sup> DAY OF APRIL, 2006.

By: *James C. Taylor*  
OWNER / MANAGER  
**CORPORATE AFFIRMATION**  
STATE OF UTAH  
COUNTY OF SALT LAKE  
ON the 22<sup>ND</sup> DAY OF APRIL, A.D. 2006, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, *James C. Taylor*, WHO BEING BY ME DULY SWORN OR AFFIRMED DID AFFIRM THAT HE IS THE MANAGER OF RIVERBEND INDUSTRIAL PARK AND THAT THE WITHIN OWNER'S DEDICATIONS WERE SIGNED IN BEHALF OF SAID AND THAT THE WITHIN OWNER'S DEDICATIONS WERE SIGNED FREELY AND VOLUNTARILY FOR THE PURPOSES STATED THEREIN.  
MY COMMISSION EXPIRES 3/31/06

**CORPORATE AFFIRMATION**

STATE OF UTAH  
COUNTY OF SALT LAKE  
ON the 22<sup>ND</sup> DAY OF APRIL, A.D. 2006, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, *James C. Taylor*, WHO BEING BY ME DULY SWORN OR AFFIRMED DID AFFIRM THAT HE IS THE MANAGER OF RIVERBEND INDUSTRIAL PARK AND THAT THE WITHIN OWNER'S DEDICATIONS WERE SIGNED IN BEHALF OF SAID AND THAT THE WITHIN OWNER'S DEDICATIONS WERE SIGNED FREELY AND VOLUNTARILY FOR THE PURPOSES STATED THEREIN.  
MY COMMISSION EXPIRES

**RIVERBEND INDUSTRIAL PARK**

LOCATED IN THE WEST HALF OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.  
PREPARED BY:



**GENERAL NOTES:**

- THIS PLAT WAS PREPARED BASED UPON THE COMMITMENT FOR TITLE INSURANCE ISSUED BY FOUNDERS TITLE COMPANY, ORDER NO. F-00062626, DATED APRIL 5, 2005.
- NOTES PERTAINING TO EXCEPTIONS TO CONFORMANCE, SCHEDULE B SECTION 2 OF REFERENCED TITLE REPORT.
- ITEMS 1 THRU 15 ARE ISSUES RELATED TO SALT LAKE COUNTY TAX ASSESSMENT AND ARE NOT ADDRESSED BY THIS PLAT.
- ITEM 16 - NON-PLOTTABLE. THE PROPERTY IS WITHIN THE BOUNDARIES OF SALT LAKE CITY.
- ITEM 17 - NON-PLOTTABLE. BLANKET EASEMENT FOR GAS SERVICE TO THE VACATED GAS SERVICE TO BE PLACED IN PROVIDED UTILITY EASEMENTS.
- ITEM 18 - NON-PLOTTABLE. THE CANAL REFERRED TO IN THIS ITEM IS THE CWA NO. 1 DITCH. THE DITCH WILL BE OWNED AND MAINTAINED BY SALT LAKE CITY. EITHER THAN ITS USE AS A STORM DRAINAGE FACILITY, THERE ARE NO OTHER RIGHTS TO ADJACENT PROPERTY OWNERS.
- ITEM 19 - NON-PLOTTABLE. THE SURPLUS CANAL IS PRIVATE PROPERTY AND THERE HAVE BEEN NO DISCLOSED RIGHTS ASSOCIATED WITH THIS CANAL TO THE PROPERTY OWNERS WITHIN THIS SUBDIVISION.
- ITEM 20 - NON-PLOTTABLE. BLANKET EASEMENT FOR GAS SERVICE TO THE VACATED GAS SERVICE TO BE PLACED IN PROVIDED UTILITY EASEMENTS.
- ITEM 21 - SALT LAKE CITY 20' WATERLINE RIGHT OF WAY AND EASEMENT SHOWN ON THIS PLAT.
- ITEMS 22-24 - NON-PLOTTABLE. RIGHTS OF ACCESS TO INTERSTATE 215 HAVE BEEN REIMPOSED TO THE STATE OF UTAH. INTERSTATE 215 CANNOT BE ACCESSED DIRECTLY FROM THIS PROPERTY.
- ITEM 25 - NON-PLOTTABLE. NOT ADDRESSED BY THIS PLAT.
- ITEM 26 - HARRY ROSS INDUSTRIES OF RIGHT OF WAY AND EASEMENT. SHOWN ON THIS PLAT.
- ITEM 27 - NON-PLOTTABLE. EVIDENCE OF RIGHT OF WAY AND EASEMENT. SHOWN ON THIS PLAT.
- ITEM 28 - HARRY ROSS INDUSTRIES OF RIGHT OF WAY AND EASEMENT. SHOWN ON THIS PLAT.
- ITEM 29 - NON-PLOTTABLE. NOT ADDRESSED BY THIS PLAT.
- ITEM 30 - NON-PLOTTABLE. THIS DELAY AGREEMENT FOR THE INSTALLATION OF PUBLIC IMPROVEMENTS DOES NOT AFFECT THIS PLAT.
- ITEMS 31 THRU 32 - NON-PLOTTABLE. "LAND USE EASEMENTS" IN FAVOR OF THE EPA AND USES ALLOWING THEM ACCESS TO THIS PROPERTY FOR WORK RELATED TO THE PORTLAND CEMENT COMPANY SURROUNDING SITE.
- ITEMS 33 & 34 - NON-PLOTTABLE. "LAND USE EASEMENTS" IN FAVOR OF THE EPA AND USES ALLOWING THEM THE ABILITY TO REVIEW AND MONITOR DEVELOPMENT ACTIVITIES ON THIS PROPERTY AS THEY RELATE TO THE PORTLAND CEMENT COMPANY SURROUNDING SITE.
- ITEM 35 - NON-PLOTTABLE. "LAND USE EASEMENTS" THAT PROHIBIT THE USE OF EXISTING WATER WELLS ON THE PROPERTY OF THE PORTLAND CEMENT COMPANY SURROUNDING SITE.
- ITEMS 36 & 39 - NOT ADDRESSED BY THIS PLAT.

TAX SERIAL NUMBERS FOR THE ORIGINAL PARCELS:  
15-10-101-003; 15-10-101-008; 15-10-101-011; 15-10-101-012; 15-10-101-013; 15-10-101-014; 15-10-101-016; 15-10-101-017; 15-10-101-018; 15-10-101-019; 15-10-101-020; 15-10-101-021; 15-10-101-022; 15-10-101-023; 15-10-101-024; 15-10-101-025; 15-10-101-026; 15-10-101-027; 15-10-101-028; 15-10-101-029; 15-10-101-030; 15-10-101-031; 15-10-101-032; 15-10-101-033; 15-10-101-034; 15-10-101-035; 15-10-101-036; 15-10-101-037; 15-10-101-038; 15-10-101-039; 15-10-101-040; 15-10-101-041; 15-10-101-042; 15-10-101-043; 15-10-101-044; 15-10-101-045; 15-10-101-046; 15-10-101-047; 15-10-101-048; 15-10-101-049; 15-10-101-050; 15-10-101-051; 15-10-101-052; 15-10-101-053; 15-10-101-054; 15-10-101-055; 15-10-101-056; 15-10-101-057; 15-10-101-058; 15-10-101-059; 15-10-101-060; 15-10-101-061; 15-10-101-062; 15-10-101-063; 15-10-101-064; 15-10-101-065; 15-10-101-066; 15-10-101-067; 15-10-101-068; 15-10-101-069; 15-10-101-070; 15-10-101-071; 15-10-101-072; 15-10-101-073; 15-10-101-074; 15-10-101-075; 15-10-101-076; 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15-10-101-546; 15-10-101-547; 15-10-101-548; 15-10-101-549; 15-10-101-550; 15-10-101-551; 15-10-101-552; 15-10-101-553; 15-10-101-554; 15-10-101-555; 15-10-101-556; 15-10-101-557; 15-10-101-558; 15-10-101-559; 15-10-101-560; 15-10-101-561; 15-10-101-562; 15-10-101-563; 15-10-101-564; 15-10-101-565; 15-10-101-566; 15-10-101-567; 15-10-101-568; 15-10-101-569; 15-10-101-570; 15-10-101-571; 15-10-101-572; 15-10-101-573; 15-10-101-574; 15-10-101-575; 15-10-101-576; 15-10-101-577; 15-10-101-578; 15-10-101-579; 15-10-101-580; 15-10-101-581; 15-10-101-582; 15-10-101-583; 15-10-101-584; 15-10-101-585; 15-10-101-586; 15-10-101-587; 15-10-101-588; 15-10-101-589; 15-10-101-590; 15-10-101-591; 15-10-101-592; 15-10-101-593; 15-10-101-594; 15-10-101-595; 15

# RIVERBEND INDUSTRIAL PARK

LOCATED IN THE WEST HALF OF SECTION 10,  
TOWNSHIP 1 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN.  
SHEET 2 OF 2

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

## NOTICE TO PURCHASER:

THIS PLAT WAS PREPARED BASED UPON THE COMMITMENT FOR TITLE INSURANCE ISSUED BY FOUNDERS TITLE COMPANY, ORDER NO. F-00065926, DATED APRIL 5, 2005. THE FOLLOWING ARE NOTES PERTAINING TO EXCEPTIONS TO COVERAGE, SCHEDULE B SECTION 2 OF REFERENCED TITLE REPORT.

ITEMS 1 THRU 15 ARE ISSUES RELATED TO SALT LAKE COUNTY TAX ASSESSMENT AND ARE NOT ADDRESSED BY THIS PLAT.

16. Said property is included within the boundaries of Salt Lake City, and is subject to the charges and assessments thereof.

17. Rights of ingress and/or egress from a dedicated street or highway are not disclosed of record, and such rights will be excluded from the coverage of our Policy. (Affects all parcels except "Toos" parcel)

18. Rights associated with the Canal along the North line of "South/Rear" parcel and the South line of Parcel "N-C".

19. Rights associated with the Surplus Canal along the South line of "South/Rear" parcels.

### 20. EASEMENT AND CONDITIONS CONTAINED THEREIN:

Grantor: MARY D. ADAMS  
Grantee: WASATCH GAS  
Location: (Exact location not disclosed)  
Purpose: Gas pipe lines, and incidental purposes  
Dated: March 1, 1929  
Recorded: March 22, 1929  
Entry No.: 628763  
Book/Page: 56/229

### 21. EASEMENT AND CONDITIONS CONTAINED THEREIN:

Grantor: COMMERCIAL SECURITY BANK, TRUSTEE  
Grantee: SALT LAKE CITY  
Location: Beginning at a point on the South line of Indiana Avenue, said point being North 0°03'08" West 1,235.90 feet and North 89°55'56" East 953.30 feet from the West quarter corner of Section 10, Township 1 South, Range 1 West, Salt Lake Base and Meridian, thence South 89°55'56" West along said South line 20.0 feet; thence South 0°03'08" East 995.0 feet, more or less, to the North bank of a canal; thence Southeastery along said North bank 20.0 feet, more or less, to a point South 0°03'08" East from the point of beginning; thence North 0°03'08" West 1,000.00 feet, more or less, to point of beginning.  
Purpose: A perpetual 20 foot right of way and easement for the construction, maintenance, replacement and repair of an 8 inch water main, water service lines and water meters (Watermain Extension No. 3446), and incidental purposes  
Dated: February 19, 1908  
Recorded: March 1, 1908  
Entry No.: 2235576  
Book/Page: 2636/261

22. Rights of access to I-215 have been relinquished to the State of Utah by instrument recorded August 19, 1971, as Entry No. 2404338, in Book 2989, at page 623, of Official Records.

23. Rights of access to I-215 have been relinquished to the State of Utah by instrument recorded October 5, 1971, as Entry No. 2415413, in Book 3003, at page 801, of Official Records.

24. Rights of access to I-215 have been relinquished to the State of Utah by instrument recorded March 7, 1972, as Entry No. 2441249, in Book 3048, at page 440, of Official Records.

25. The effects of Salt Lake City Ordinance No. 72 of 1983 for widening and relocation of Indiana Avenue and 900 South, recorded November 15, 1983, as Entry No. 3869405 in Book 5507, at Page 977, of Official Records.

### 26. EASEMENT AND CONDITIONS CONTAINED THEREIN:

Grantor: L. CLAIR WILLIAMSEN AND LARRY D. WILLIAMSEN  
Grantee: HARRY ROSS INDUSTRIES, INC.  
Location: A right of way and easement for ingress and egress, over and across the following described property: Beginning at a point on the South line of Indiana Avenue, said point being North 0°03'08" West 1268.68 feet and North 89°55'56" East 893.30 feet from the West quarter corner of Section 10, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence North 89°55'56" East 86.00 feet; thence South 0°03'08" East 251.34 feet; thence South 89°55'56" West 86.00 feet; thence North 0°03'08" West 251.34 feet to the point of beginning.  
Purpose: Ingress and egress, over and across above property, and incidental purposes  
Dated: May 10, 1985  
Recorded: May 10, 1985  
Entry No.: 4085015  
Book/Page: 8653/1723

27. Any easements and/or rights of way for the water distribution system and appurtenances of the Brighton and North Point Irrigation Company and/or the State of Utah Board of Water Resources, as the same may be found to intersect the herein described property, as disclosed by same instruments of record, including that certain Easement to Use Distribution System recorded September 26, 1988, as Entry No. 4680069, in Book 6067, at page 404, of Official Records.

28. Standard Form Agreement for Waiver of Installation of Public Way Improvement dated March 10, 1992 and recorded March 12, 1992, as Entry No. 5214086 in Book 6423, at Page 1539, of Official Records.

### 29. LAND USE EASEMENT

Grantor: WILLIAMSEN INVESTMENT COMPANY  
Grantee: UNITED STATES AND THE STATE OF UTAH  
Location: See document  
Purpose: See document  
Recorded: March 18, 1999  
Entry No.: 7292784  
Book/Page: 8259/5198

### 30. LAND USE EASEMENT

Grantor: L. CLAIR WILLIAMSEN; LARRY D. WILLIAMSEN; SHIRLEY WILLIAMSEN AND SOUTHWEST INVESTMENT COMPANY  
Grantee: UNITED STATES AND THE STATE OF UTAH  
Location: See document for particulars  
Purpose: See document for particulars  
Recorded: March 18, 1999  
Entry No.: 7292785  
Book/Page: 8259/5204

### 31. LAND USE EASEMENT

Grantor: WILLIAMSEN INVESTMENT COMPANY  
Grantee: UNITED STATES AND THE STATE OF UTAH  
Location: See document for particulars  
Purpose: See document for particulars  
Recorded: March 18, 1999  
Entry No.: 7292786  
Book/Page: 8259/5212

### 32. LAND USE EASEMENT

Grantor: L. CLAIR WILLIAMSEN; LARRY D. WILLIAMSEN; SHIRLEY WILLIAMSEN AND SOUTHWEST INVESTMENT COMPANY  
Grantee: UNITED STATES AND THE STATE OF UTAH  
Location: See document for particulars  
Purpose: See document for particulars  
Recorded: March 18, 1999  
Entry No.: 7292787  
Book/Page: 8259/5217

### 33. LAND USE EASEMENT

Grantor: WILLIAMSEN INVESTMENT COMPANY  
Grantee: UNITED STATES AND THE STATE OF UTAH  
Location: See document for particulars  
Purpose: See document for particulars  
Recorded: March 18, 1999  
Entry No.: 7292788  
Book/Page: 8259/5224

### 34. LAND USE EASEMENT

Grantor: L. CLAIR WILLIAMSEN; LARRY D. WILLIAMSEN; SHIRLEY WILLIAMSEN AND SOUTHWEST INVESTMENT COMPANY  
Grantee: UNITED STATES AND THE STATE OF UTAH  
Location: See document for particulars  
Purpose: See document for particulars  
Recorded: March 18, 1999  
Entry No.: 7292789  
Book/Page: 8259/5233

### 35. LAND USE EASEMENT

Grantor: WILLIAMSEN INVESTMENT COMPANY  
Grantee: UNITED STATES AND THE STATE OF UTAH  
Location: See document for particulars  
Purpose: See document for particulars  
Recorded: March 18, 1999  
Entry No.: 7292790  
Book/Page: 8259/5244

### 36. LAND USE EASEMENT

Grantor: L. CLAIR WILLIAMSEN; LARRY D. WILLIAMSEN; SHIRLEY WILLIAMSEN AND SOUTHWEST INVESTMENT COMPANY  
Grantee: UNITED STATES AND THE STATE OF UTAH  
Location: See document for particulars  
Purpose: See document for particulars  
Recorded: March 18, 1999  
Entry No.: 7292791  
Book/Page: 8259/5251

### 37. "Intentionally Deleted"

### 38. "Intentionally Deleted"

### 39. "Intentionally Deleted"

### 40. DEED OF TRUST

Trustor: Yates, Bolinder, & Yates, LLC  
Trustee: Bank of American Fork  
Beneficiary: Bank of American Fork  
Amount: \$3,256,159.00, plus interest  
Dated: February 8, 2006  
Recorded: February 10, 2006  
Entry No.: 9639006  
Book/Page: 9254/2371

### 41. EASEMENT AND CONDITIONS CONTAINED THEREIN:

Grantor: Yates, Bolinder, & Yates, LLC  
Grantee: Salt Lake City Corporation, a municipal corporation  
Purpose: drainage facilities, and incidental purposes  
Dated: March 13, 2006  
Recorded: March 14, 2006  
Entry No.: 9661115  
Book/Page: 9266/1690

### 42. EASEMENT AND CONDITIONS CONTAINED THEREIN:

Grantor: Yates, Bolinder, & Yates, LLC  
Grantee: Salt Lake City Corporation, a municipal corporation  
Purpose: CWA Drain No. 1, and incidental purposes  
Dated: March 13, 2006  
Recorded: March 14, 2006  
Entry No.: 9661116  
Book/Page: 9266/1693

## CONSENT TO DEDICATE:

THE UNDERSIGNED TRUSTEE OF AN EQUITABLE OR LEGAL INTEREST IN THE DESCRIBED RIVERBEND INDUSTRIAL PARK DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF ALL STREETS AND EASEMENTS, AS SHOWN HEREON, FOR THE PERPETUAL USE OF THE PUBLIC. THE UNDERSIGNED DOES HEREBY DEDICATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH PUBLIC STREETS AND EASEMENTS TO SALT LAKE CITY CORPORATION FOREVER.

TRUSTEE SIGNATURE: Stephen B. Swanson, Trustee  
BANK OF AMERICAN FORK  
LEHI BRANCH  
712 EAST MAIN  
LEHI, UTAH 84043

## ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF ~~SALT LAKE~~ Utah  
ON THIS 7<sup>th</sup> DAY OF April A.D.; 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF ~~SALT LAKE~~ IN SAID STATE OF UTAH, Stephan B. Swanson WHO BEING BY ME DULY SWORN OR AFFIRMED DID AFFIRM THAT THEY ARE THE Trustee OF Bank of American Fork AND THAT THE WITHIN INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION AND SAID PERSON ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 12-19-2006

Rhonda S. Nordin  
RHONDA S. NORDIN  
NOTARY PUBLIC  
SALT LAKE COUNTY, UTAH  
COMMISSION EXPIRES 12-19-2006

RIVERBEND INDUSTRIAL PARK  
LOCATED IN THE WEST HALF OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.  
SHEET 2 OF 2

PREPARED BY:  
  
WILDING ENGINEERING, INC.  
1475 SOUTH HENRI GARDENWAY  
MOUNTAIN VIEW, UTAH 84053  
(801)241-8112

SALT LAKE COUNTY RECORDER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF FOUNDERS TITLE  
DATE 2-13-06 TIME 12:58pm BOOK 200UP PAGE 114  
RECORDED # 9751286  
\$ 91.00 TEL: 9  
DEPUTY SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS