

12790683  
6/13/2018 2:48:00 PM \$12.00  
Book - 10683 Pg - 8477-8478  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 2 P.

**When recorded return to:**

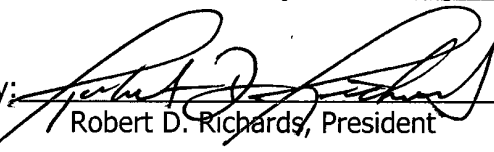
Attn: Servicing Department  
Utah CDC  
5333 S Adams Ave Ste B  
Ogden, Utah 84405

SBA Loan Name: **Big City Recycling, LLC**  
SBA Loan Number: **6295915008**  
Tax ID Number: **15-10-151-024**

**TERMINATION OF THIRD PARTY LENDER AGREEMENT**

Notice is hereby given that Utah Certified Development Company hereby terminates the Third Party Lender Agreement dated **May 27, 2014** and recorded on **May 30, 2014**, as Entry No. **11857391**, in Book **10234**, at Page **4278-4285**, of the official records of **Salt Lake** County, State of Utah, executed by **Zions First National Bank** as Third Party Lender, and Utah Certified Development Company as CDC, affecting real property described in the attached Exhibit "A."

**United States Small Business Administration, by  
Utah Certified Development Company**

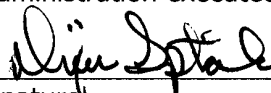
By:  June 11, 2018  
Robert D. Richards, President (Date)

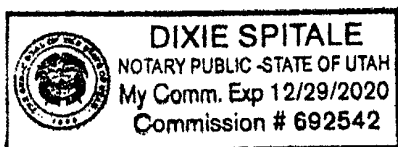
**ACKNOWLEDGEMENT**

STATE OF UTAH )  
  ) §  
COUNTY OF SALT LAKE )

On this 11<sup>th</sup> day of June, 2018, before me appeared Robert D. Richards, personally known to me to be the person whose name is subscribed to this instrument and acknowledged to me that he executed this instrument in his authorized capacity, and that by his signature on the instrument the United States Small Business Administration executed the instrument.

WITNESS my hand and official seal.

  
Signature



**EXHIBIT "A"**

**Debtor and Trustor:** 5 RM Holdings , LLC  
to assist, Car Doctors of Pleasant Grove Inc., and Maximum Motors Inc.

**Secured Party and Beneficiary:** Utah Certified Development Company and The U. S. Small Business Administration

**Real Property Description**

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**COMMENCING AT A POINT LOCATED NORTH 00° 01' 10" WEST ALONG THE SECTION LINE 339.71 FEET AND EAST 1941.96 FEET FROM THE WEST QUARTER CORNER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00° 49' 19" EAST 73.88 FEET; THENCE EAST 11.65 FEET; THENCE NORTH 00° 49' 19" WEST 544.60 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF 200 SOUTH STREET; THENCE ALONG SAID 200 SOUTH STREET SOUTH 89° 23' 08" EAST 591.84 FEET; THENCE SOUTH 39.28 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF 600 EAST STREET; THENCE ALONG SAID 600 EAST STREET THE FOLLOWING FOUR (4) COURSES: ALONG THE ARC OF A 637.80 FOOT RADIUS CURVE TO THE LEFT 113.22 FEET (CHORD BEARS SOUTH 11° 54' 48" WEST 113.07 FEET), SOUTH 01° 07' 03" WEST 238.56 FEET, SOUTH 01° 05' 41" WEST 105.84 FEET, AND ALONG THE ARC OF A 329.97 FOOT RADIUS CURVE TO THE LEFT 128.10 FEET (CHORD BEARS SOUTH 09° 58' 07" EAST 127.29 FEET) TO A POINT ON THE NORTHERLY BOUNDARY OF PLAT "A", KL PARTNERS AMERICAN FORK III CONDOMINIUMS SUBDIVISION ACCORDING TO THE OFFICIAL PLAT OF RECORD ON FILE AT THE UTAH COUNTY RECORDER'S OFFICE; THENCE ALONG SAID KL PARTNERS AMERICAN FORK III CONDOMINIUMS SUBDIVISION THE FOLLOWING (2) COURSES: NORTH 88° 57' 49" WEST 380.89 FEET, AND NORTH 89° 48' 56" WEST 207.90 FEET TO THE POINT OF BEGINNING.**

13-057-0123

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**The address of such property is: 221 South 500 East, American Fork, UT 84003**

**The owner of such real property is:  
5 RM Holdings , LLC**