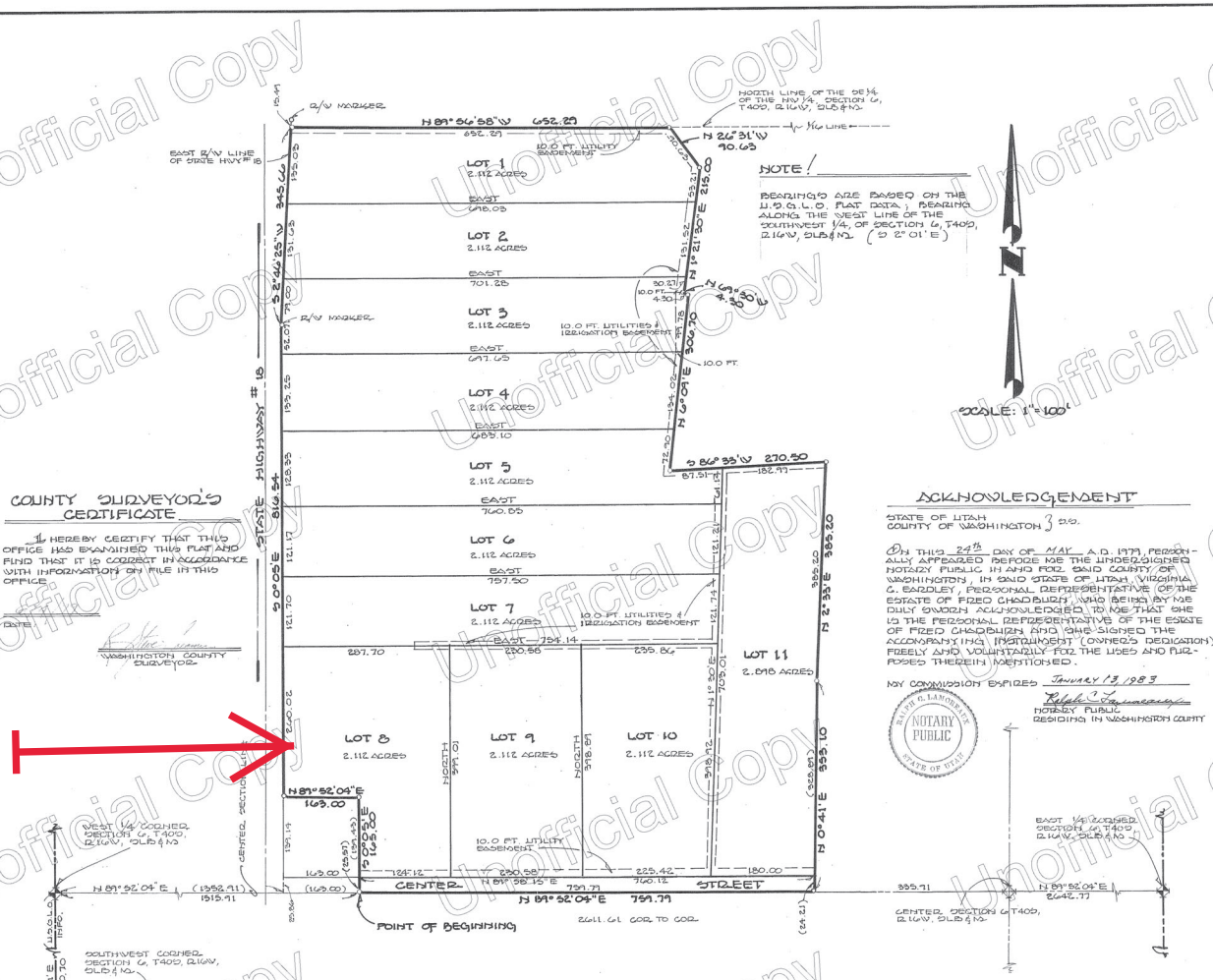

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND THAT IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE:

WASHINGTON COUNTY SURVEYOR

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WASHINGTON } SS.

ON THIS 24th DAY OF MAY A.D. 1979, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF WASHINGTON, IN SAID STATE OF UTAH, VIRGINIA C. BARDLEY, PERSONAL REPRESENTATIVE OF THE ESTATE OF FRED CHADBURN, WHO BEING BY ME DULY SWORN ACKNOWLEDGED TO ME THAT SHE IS THE PERSONAL REPRESENTATIVE OF THE ESTATE OF FRED CHADBURN AND SHE SIGNED THE ACCOMPANYING INSTRUMENT (OWNER'S DEDICATION) FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES January 13 1983

NOTARY PUBLIC RESIDING IN WASHINGTON COUNTY

SURVEYOR'S CERTIFICATE

I, GALE E. DAY, ST. GEORGE, UTAH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE (LICENSE) NUMBER 2432 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT THE TRACT OF LAND SHOWN ON THIS PLAT, AND WHICH IS OWNED BY THE SIGNERS OF THE HEREON OWNER'S DEDICATION, IS BOUNDED AND DESCRIBED AS FOLLOWS:

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN NORTHWEST ¼ OF SECTION 6, TOWNSHIP 40 SOUTH, RANGE 16 WEST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT N 89° 52' 04" E 1315.91 FEET ALONG THE CENTER SECTION LINE FROM THE WEST ¼ CORNER OF SECTION 6, TOWNSHIP 40 SOUTH, RANGE 16 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N 89° 52' 04" E 791.79 FEET; THENCE N 0° 41' E 999.10 FEET; THENCE N 2° 38' E 885.20 FEET; THENCE S 89° 38' W 270.50 FEET; THENCE N 0° 09' E 300.70 FEET; THENCE N 69° 30' W 4.30 FEET; THENCE N 1° 21' 30" E 215.00 FEET; THENCE N 26° 31' W 90.63 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 6; THENCE N 89° 56' 58" W 652.29 FEET ALONG THE NORTH LINE OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 6 TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF A STATE HIGHWAY; THENCE S 2° 40' 25" W 945.66 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE S 2° 05' E 816.54 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE N 89° 52' 04" E 165.00 FEET; THENCE S 0° 05' E 165.00 FEET TO THE POINT OF BEGINNING

CONTAINING 24.45 ACRES

I FURTHER CERTIFY THAT I HAVE, BY AUTHORITY OF THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, SUBDIVIDED SAME INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS:

"CHADBURN SUBDIVISION"

THAT SAME HAS BEEN CORRECTLY SURVEYED AND POINTS ESTABLISHED ON THE GROUND IN ACCORDANCE WITH THE ABOVE DESCRIPTION AND THAT THE ABOVE DESCRIBED TRACT OF LAND INCLUDES ONE (1) DEDICATED STREET WHICH IS HEREON DEDICATED FOR THE USE OF THE PUBLIC.

5-24-79
DATE:

Gale E. Day
GALE E. DAY
REGISTERED LAND SURVEYOR
UTAH LICENSE NUMBER 2432

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS "CHADBURN SUBDIVISION" DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. ALL LOTS, STREETS, AND EASEMENTS ARE AS NOTED AND SHOWN.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS:

Virginia C. Bardley
VIRGINIA C. BARDLEY
PERSONAL REPRESENTATIVE OF THE ESTATE OF FRED CHADBURN

COUNTY COMMISSION APPROVAL

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 11th DAY OF June A.D. 1979, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED

Marjorie Howard
ATTEST: COUNTY CLERK

CHAIRMAN, WASHINGTON COUNTY COMMISSION

PLANNING COMMISSION APPROVAL

APPROVED THIS 4th DAY OF June A.D. 1979 BY THE WASHINGTON COUNTY PLANNING COMMISSION.

CHAIRMAN, WASHINGTON COUNTY PLANNING COMMISSION

"CHADBURN SUBDIVISION"

A SUBDIVISION LOCATED IN THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 40 SOUTH, RANGE 16 WEST SALT LAKE BASE AND MERIDIAN

A SUBDIVISION FOR AGRICULTURAL USE

PREPARED BY:
BUSH & GUDGELL INC.
205 EAST TABERNACLE STREET
ST. GEORGE, UTAH 84770
PHONE: 801 - 673 - 2337

B&G # 2770-S 1" = 100' MAY 1979

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 7th DAY OF June A.D. 1979.
WASHINGTON CO. ATTORNEY

RECORDED NO. 205647
STATE OF UTAH, COUNTY OF WASHINGTON
RECORDED AND FILED AT THE REQUEST OF LAWYERS TITLE
DATE 6-12-79 TIME 1:57 PM BOOK: FILED PAGE:
FEE: #15.50
WASHINGTON CO. RECORDER