"THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."

atM. Fee Paid \$			4250 S.	UTAH	84124
by	Dep. Book	Page	Ref.:		
Grant Mail tax notice to /RON S					
RON N. SPRATLING, JE 1990, SUZANNE SPRATI MYRNA C. SPRATLING, of QUIT-CLAIM to DESERE	R. TRUSTEE of the LING (formerly known and SPRATLING COL , County of	wn as SUZANN LABORATIVE, SALT LAKE	E JOHNSTON mor	LIANNE SPR interest	ATLING, s mayandp
. 6	State of Utah			•	, grantee,
Ten and 00/100 and o the following described trac State of Utah:	ther good and val	uable consid lt Lake	erations	for the	sum of DOLLARS, County,
SEE EXHIBIT "A" ATTA	CHED				
			173 177 A	366.3 (1.12.31 2.47	
			Bod GA RECORDED AMERICA BY: BRM	003 03:51 PM 6 - 8923 Pa 6	- 1619-1621 DTT COUNTY, UTA 3 P.
VITNESS the hand of said gr , 2003	rantor , this xAxPxxxxx thousan	ckovinex hvoych seck an	E! BRIT	K - 8923 P9 RY W - R, SALT LAKE WEST TITLE DEPUTY - WI	- 1619-1621 OTT COUNTY, UTA J p. day of
	xAxDxxxxx thousan	dxoinex hwodrockoo	E! BRIT	K - 8923 P9 RY W - R, SALT LAKE WEST TITLE DEPUTY - WI	. J.P.
, 2003	xAxDxxxxx thousan	· .	d Aprathi	RY WI- R, SALI LAKE WEST TITLE DEPUTY - WI	day of
, 2003	xAxDxxxxx thousan	Provale 1  Primule  Transport	de Avialla 1 SPRATLING,	off or	day of
, 2003	xAxDxxxxx thousan	PONALD N   PONALD N   SUZANNE	d Apraller	off or	day of
, 2003	xAxRxxxxx thousan	PONALD N   PONALD N   SUZANNE	de Avialla 1 SPRATLING,	off or	day of
, 2003 Signed in the press TATE OF UTAH OUNTY OF	xAxRxxxxx thousan ence of  ss.	PONALD N   PONALD N   SUZANNE	SPRATLING,	off or	day of
, 2003 Signed in the pres	xAxRxxxxx thousan ence of    ss.   ss.   Trustee, RONALD	PONALD N  RONALD N  SUZANNE  TORIANN  N. SPRATLING	SPRATLING, SPRATLING	ly appeared be	day of ee

RONALD N. SPRATLING INI for SPRATLING COLLABORATIVE, L.C.

MYRNA G. SPRATLING

## EXHIBIT A

KRR May 21, 2003

## East Parcel

Beginning at a point on the north line of 9000 South Street, said point being North 89°54'53" East 1108.54 along the quarter section line and North 0°03'25" West 45.59 feet from the Center of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running;

thence North 0°03'25" West 309.63 feet; thence North 89°56'17" East 153.40 feet; thence South 0°01'04" East 301.40 feet to the north line of 9000 South Street; thence South 86°38'39" West 38.29 feet along the north line of said 9000 South

Street;

there Southwesterly 115.13 feet along the arc of a 11,406.16 foot radius curve to the right, (center bears North 3°21'21" West and long chord bears South 86°56'00" West 115.13 feet, with a central angle of 0°34'42") along the north line of said 9000 South Street to the point of beginning.

Contains 46,856 square feet., 1.08 acres.

Tax EV # apoltron of 27-03-251-076

May 21 2003

Date

Keith R. Russell

License no. 164386