

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
4501 South 2700 West,
Salt Lake City, Utah 84119-5998

6595942
03/18/97 09:25 AM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION
REC BY:D KILPACK DEPUTY - WI

Easement

(LIMITED-PARTNERSHIP)
Salt Lake County

Parcel No. 0068:11:E
Project No. STP-0068(9)47

Acorn Property Partners II Limited Partnership

a Limited-Partnership of the State of Pennsylvania, Grantor,
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of \$78,800.00 Dollars,

a perpetual easement upon part of an entire tract of property in the NW¼SE¼ of
Section 3, T.3S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of
constructing thereon an irrigation pipeline, gas pipeline, water pipeline, telephone
cable, and electric power lines and appurtenant parts thereof incident to the
widening and grading of Redwood Road known as Project No. 0068.

The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point on the southeasterly right of way line of said project, at a
point 21.000 m perpendicularly distant southerly from the centerline of 90th South
Street of said project at Engineer Station 0+333.446, said point of beginning is
approximately 27.057 m S 00°03'25" E and 32.372 m N 89°53'45" E from the Northwest
corner of the Northwest Quarter of the Southeast Quarter of said Section 3; thence
N 45°02'49" E 4.260 m along said southeasterly right of way line; thence
N 89°49'10" E 29.531 m along the southerly right of way line of 90th South Street
of said project to the easterly boundary line of said entire tract; thence
S 00°03'25" E 3.000 m along said easterly boundary line to a point 21.000 m
perpendicularly distant southerly from said centerline of said 90th South Street;
thence S 89°49'10" W 32.549 m to the point of beginning.

The above described part of an entire tract of land contains 93.1 square meters.

(Note: Rotate above bearings 00°14'41" clockwise to equal highway bearings.)

(Note: To obtain distances in feet, divide above distances by 0.3048, and to obtain
area in square feet, multiply above area by 10.764.)

After said utilities are constructed on the above described part of an entire tract
at the expense of the Utah Department of Transportation, said Utah Department of
Transportation is thereafter relieved of any further claim or demand for costs,
damages or maintenance charges which may accrue against said utilities and
appurtenant parts thereof.

Continued on Page 2

LIMITED-PARTNERSHIP RW-09LP (10-05-94)

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IN WITNESS WHEREOF, the hand of said Grantor has been set this
25th day of February, A.D. 1997.

Signed in the presence of:

_____		Acorn Property Partners II Limited Ptnrshp
STATE OF	New York)	BY: <u>Acorn Property Partners II, Inc.</u>
) ss.	General Partner
COUNTY OF	New York)	X By: <u><i>David A. Gardner</i></u>
		David A. Gardner, Vice President

On the date first above written personally appeared before me, David A. Gardner, Vice President Acorn Property Partners II, Inc., who, being by me duly sworn, acknowledged to me that ~~XXX~~ ^{this the general} is X/partner of the firm of Acorn Property Partners II Limited Partnership, a Limited-Partnership, and that the within and foregoing instrument was signed in behalf of said Limited-Partnership by authority of all partners, and said Grantor acknowledged to me that said Limited-Partnership executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

MARY LEE
Notary Public, State of New York
No. 31-4870544
Qualified in New York County
Commission Expires Sept. 8, 1998

Mary Lee
Notary Public

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