

## BOUNDARY LINE AGREEMENT

This Boundary Line Agreement is made and entered into this 28  
day of AUGUST, 2002, by and between BROWNLAND CORPORATION and  
SLIPPER HOLLOW RANCH, LLC.

### RECITALS

Ent 248741 Bl 0577 Pg 0395-0398  
ELIZABETH PARCELL, Recorder  
WASATCH COUNTY CORPORATION  
2002 SEP 17 2:39pm Fee 26.00 MWC  
FOR BROWNLAND CORP

1. BROWNLAND CORPORATION is the owner, in fee simple, of the following described parcel of real property, situated in Wasatch, State of Utah, hereinafter referred to as the BROWNLAND PROPERTY, and being more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

2. SLIPPER HOLLOW RANCH, LLC is the owner, in fee simple, of the following described parcel of real property, situated in Wasatch, State of Utah, hereinafter referred to as the SLIPPER HOLLOW Property, and being more particularly described as follows:

PARCEL 4 OWC-2643

BEGINNING at the Southwest corner of Section 30, Township 5 South, Range 5 East, Salt Lake Base and Meridian, and running thence North 80 chains along the section line, thence East 30.2 chains, more or less; thence South 19.743 chains, more or less; thence East 50 chains to the Northeast Corner of the Southeast quarter of the Northeast quarter of Section 30; thence South 60 chains; thence South 89°49' West 80.2 chains along the section line to the point of beginning

LESS the Southeast quarter and the South 20 chains of the Northeast quarter of said section.

PARCEL 5 OWC-2645

THE West half of Section 31, Township 5 South, Range 5 East, Salt Lake Base and Meridian.

3. In May 2002, a property survey of the Brownland property was performed by Bing Christensen, a professional land surveyor licensed by the State of Utah (PLS #145796). A Record of Survey map was prepared by Mr. Christensen and filed with the Wasatch County Recorder's Office.

WHEREAS, it is the desire of the above named parties to reduce to writing an agreement regarding the true location of the boundary line between the two properties,

NOW THEREFORE, in consideration of the premises, it is hereby agreed and covenanted that the boundary line as described below and shown on the said Record of Survey map is acknowledged to be the true and accurate boundary between the subject properties, to wit:

BEGINNING at the U.S. Bureau of Land Management section corner monument for the South one-quarter Corner of Section 31, Township 5 South, Range 5 East, Salt Lake Base and Meridian; thence North 02°48'27" East 5133.80 feet to a point lying North 89°39'29" East 40.20 chains from the

original G.L.O. Stone monument for the Northwest corner of Section 31, Township 5 South, Range 5 East, SLB&M. Fence North 00°50'26" West 3966.82 feet to a point lying South 0°50'26" East 1228.15 feet from the original G.L.O Stone monument for the North quarter corner of Section 30, Township 5 South, Range 5 East, SLB&M

4. BROWNLAND CORP. hereby releases, remises, and quit claims to SLIPPER HOLLOW RANCH, LLC of its right, title and interest in and to any real property lying immediately to the West one half of the boundary line as described above and SLIPPER HOLLOW RANCH, LLC hereby releases, remises, and quit claims to BROWNLAND CORP. all of its right, title and interest in and to any real property lying immediately to the East one half of the boundary line as described above.

IN WITNESS WHEREOF, the undersigned parties have executed this Agreement on the date hereinabove first mentioned.

BROWNLAND CORP

[Signature]  
By:

SLIPPER HOLLOW RANCH, LLC

[Signature] MANAGING MEMBER  
By:

STATE OF Utah  
COUNTY OF Utah }

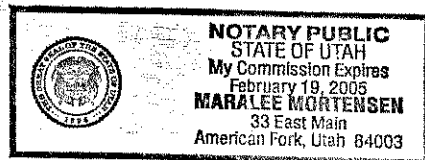
\* \* \*

On the 28th day of Aug, 2002, personally appeared before me Lon S. Nield, who being by me duly sworn, did say that he is the managing member, of Slipper Hollow Ranch LLC, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said Lon S. Nield acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal.

[Signature]  
Notary Public  
Residing at: American Fork

My Commission Expires: Feb 19, 2005



\* \* \*

STATE OF Louisiana  
COUNTY OF Orleans }  
Parish

On the 1st day of September, 2002, personally appeared before me Richard S. Brown, who being by me duly sworn, did say that he is the President, of Browland Corp., a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said President acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal.

[Signature]  
Notary Public  
Residing at: Orleans Parish

My Commission Expires: At death

\* \* \*

Exhibit "A" OWC - 2639  
OWC - 2643-1  
OWC - 2645-1

PARCEL 1

THE east half of Section 31, Township 5 South, Range 5 East, Salt Lake Base and Meridian.

PARCEL 2

THE Southeast quarter and the South 20 chains of the Northeast quarter of Section 30, Township 5 South, Range 5 East, Salt Lake Base and Meridian.

PARCEL 3

BEGINNING at the Southwest corner of Section 32, Township 5 South, Range 5 East, Salt Lake Base and Meridian; and running thence North along the section line 151.60 chains to the Northwest corner of Section 29, Township 5 South, Range 5 East, Salt Lake Base and meridian; thence East along the section line about 30 chains to Hobbler Creek; thence Southeasterly along Hobbler Creek about 20 chains to the point where it intersects with the East line of the Southeast quarter of Northwest quarter of Section 29; (calculated bearing and distance is South 34°21'01" East 1175.53 feet); thence South 37 chains, more or less, to the Northwest corner of the Southwest quarter of the Southeast quarter of Section 29; thence East 19.444 chains, more or less, to a point of intersection with a fence line, said fence line being described in a fence line agreement dated February 20, 1973, recorded as Entry No. 108141 in Book 107 at Pages 748-55 of Official Records, the following said fence line South 1°31' East 93.96 feet, more or less; thence South 6°04' East 50 feet; thence South 3°50' West 960.43 feet; thence South 4°50' West 349.24 feet; thence South 4°20' West 207.66 feet; thence South 30°29' East 467.77 feet; thence South 6°17' East 325.24 feet; thence South 37°44' East 332.38 feet; thence North 75°52' East 61 feet; thence North 86°49' East 169.70 feet; thence South 8806' East 800 feet; thence South 1293.78 feet; thence North 87°40' East 484.44 feet; thence South 89°26' East 819.80 feet; thence North 1286.20 feet; thence North 87°07' East 290.96 feet; thence South 89°38' East 224.34 feet; thence South 47°42' East 145.68 feet; thence South 40°40' East 70.27 feet; thence South 42°08' East 47.24 feet; thence South 66°47' East 147.36 feet; thence South 60°52' East 320.32 feet; thence South 24°37' East 473.35 feet; thence South 3°00' West 1146.39 feet along said fence line; thence Southeasterly 30.299 chains, more or less, to the South quarter corner of Section 33, (calculated bearing and distance is South 1°05'28" East 1999.74 feet); thence North 89°43' West along the section line 40.1 chains to the Southwest corner of Section 33; thence West 79.96 chains, more or less, to the point of beginning.

(Parcel 1)

LESS and EXCEPTING:

BEGINNING at the Southwest corner of Section 33, Township 5 South, Range 5 East, Salt Lake Base and Meridian; thence West 4803.22 feet, more or less, to the center of an existing dirt road; thence along the center of said road the following 15 courses and distances: North 21°06'37" West 407.55 feet; thence North 07°44'29" East 178.51 feet; thence North 36°15'16" East 322.71 feet; thence North 06°51'55" West 327.07 feet; thence North 27°35'22" East 766.72 feet; thence North 33°21'14" East 804.75 feet; thence North 68°52'52" East 220.79 feet; thence North 43°20'51" East 614.92 feet; thence North 14°34'51" East 462.13 feet; thence North 43°51'11" East 662.15 feet; thence North 57°30'09" East 425.50 feet; thence North 49°25'59" East 1093.93 feet; thence North 04°17'49" West 419.04 feet; thence North 11°20'23" East 342.88 feet; thence North 07°41'07" East 962.41 feet; thence leaving said road, East 68.15 feet, more or less, to the intersection with a fence line, said fence line being described in a fence line agreement and being recorded at the Wasatch County Recorder's Office in Book 107, Pages 748 to 755, thence along said fence the following 12 courses and distances: South 01°31'00" East 93.96 feet; thence South 06°04'00" East 50.00 feet; thence South 03°50'00" West 960.43 feet; thence South 04°50'00" West 349.24 feet; thence South 04°20'00" West 207.66 feet; thence South 30°29'00" East 467.77 feet; thence South 06°17'00" East 325.24 feet; thence South 37°44'00" East 332.38 feet; thence North 75°52'00" East 61.00 feet; thence North 86°49'00" East 169.70 feet; thence South 88°06'00" East 800.00 feet, South 1293.78 feet; thence South 01°07'36" West 2651.35 feet, more or less, to the point of beginning.

(Parcel 2)

LESS and EXCEPTING:

BEGINNING at the Southwest corner of Section 33, Township 5 South, Range 5 East, Salt Lake Base and Meridian; thence North 01°07'36" East 2651.35 feet, more or less, to the intersection with a fence line, said fence line being

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described in a fence line agreement and being recorded at the Wasatch County Recorder's Office in Book 107, Pages 748 to 755; thence along said fence the following 12 courses and distances; thence North 87°40'00" East 484.44 feet; thence South 89°26'00" East 819.80 feet, North 1286.20 feet, thence North 87°07'00" East 290.96 feet; thence South 89°38'00" East 224.34 feet; thence South 47°42'00" East 145.68 feet; thence South 40°40'00" East 70.27 feet; thence South 42°05'00" East 47.24 feet; thence South 66°47'00" East 147.36 feet; thence South 60°52'00" East 320.32 feet; thence South 24°37'00" East 473.35 feet; thence South 03°00'00" West 1146.39 feet along said fence line; thence South 01°05'28 East 1999.74 feet, more or less, to the South one-quarter corner of Section 33; thence North 89°43'00" West along the section line 2646.60 feet to the point of beginning.