

DEGETVE MAY 1 7 1996 PUBLIC UTILITIES

When Recorded Return to: SLC Public Utilities 1530 South West Temple Salt Lake City, Utah 84115

CANAL UTILITY PERMIT

RECORDED MAY 1 6 1996

THIS AGREEMENT is made and entered into as of \_\_\_\_\_\_\_ RECORDED by and between SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah, hereinafter "City", and ARDELL D. PROWN, whose mailing address is 9200 South State Street, Sandy, Utah 84070, hereinafter "Fermittee".

## WITNESSETH:

WHEREAS, City is the owner of certain real property within which is located its Jordan and Salt Lake City Canal; and

WHEREAS, Permittee is desirous of obtaining a permit from the City for using part of the said canal property for the installation of a (2) storm drain lines into said Canal at approximately 9200 South State Street; and

WHEREAS, City is willing to grant a permit for such use:

NOW, THEREFORE, in consideration of the following mutual benefits and covenants, the parties agree as follows:

- 1. For the sum of three hundred fifty dollars (\$350.00) and other valuable consideration, the receipt of which is hereby acknowledged, City hereby grants permission and license to Permittee to inst. 1 and maintain a storm drain line within the premises described in Exhibit "A", attached hereto and by this reference made a part hereof. Said premises is located in Salt Lake County, State of Utah and this permit is SUBJECT TO the following additional conditions:
- 2. Prior to any installation, the Permittee's plans, specifications and timetable for installation of said storm drain line shall be submitted to and must be approved by the City's Director of Public Utilities ("Director") before any work thereon may commence. Permittee will make any changes in such plans, specifications or timetable as and when requested by said Director.

- 3. Permittee agrees not to erect any other structure other than said storm drain line or make any other improvements on the said City owned premises without the prior written consent of the City. Permittee agrees to perform all such installation pursuant to all applicable federal laws or regulations, City ordinances, Salt Lake County and State law. Installation and maintenance of the storm drain line on the premises shall be at Permittee's sole expense.
- 4. Permittee will, at Permittee's sole expense, and within the time and when requested in writing by the City, remove, replace or alter the said storm drain line installed by Permittee on said premises.
- 5. Permittee agrees that at all times said premises is subject to any use City may desire, and City shall not be liable to Permittee for any loss of use or damage to Permittee's storm drain line thereon resulting from such use.
- 6. Permittee agrees, upon written notice from City's Director, to repair any damage caused to the premises or its Canal as a result of Permittee's its/his agents', employees', or invitees' use of this permit.
- 7. This permit is subject to revocation by the City for any reason and at any time upon the expiration of thirty (30) days prior written notice sent to the Permittee at the Permittee's above stated address. Upon receipt of such notice, Permittee shall remove any improvements from the said premises, restoring the surface of said premises as near as possible to its condition prior to the issuance of this permit.
- 8. Permittee agrees to indemnify, hold harmless and defend the City, its agents and employees, from and against all claims, mechanics liens, demands, damages, actions, costs and charges, for personal injury or property damage and other liabilities, including attorney's fees, arising out of or by any reason of Permittee's use of said premises or any activities conducted thereon by Permittee, his/her/its agents, employees, invitees or trespassers.
  - 9. This permit is not assignable.
  - 10. Any ambiguity in this pennit shall be construed in favor of the City.
- 11. This permit embodies the entire agreement between the parties and it cannot be changed except through a written instrument signed by both parties.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year herein first above written.

PECORDED  MAY 1 6 1996  CITY RECORDED  AFTEST AND AGKNOWLEDGED.  CHIEF DEPUTY CITY RECORDER	ARDELL D. BROWN	
Christina	ersonally appeared before me LEROY W.  Maoker, who, being by me duly	
sworn, did say that they are the PUI	BLIC UTILITIES DIRECTOR and CHIEF	
STATE OF UTAH  : ss.  County of Salt Lake  On the 24 day of April  Ardell D. Brown, the signer of the fortome that he executed the same.  NOTIFICATION AND ARRESTS	negoing instrument, who duly acknowledged  NOTARY PUBLIC, residing in Salt Lave County, Utah	3K7491P61603

## **EXHIBIT "A"**

Utility Permit (2) descriptions 10 feet wide, 5 feet on each side, for draining from the Ardell Brown property into the Jordan and Salt Lake Canal at 9200 South State Street.

Said pipe being at a point on the east property line of said canal, South 37° 56' 18" West 10 feet along the east property line of said canal from the Northwest corner of said property, more particularly described as being South 0° 00' 49" East 1043.99 feet along the section line, and South 89° 09' 40" West 633.55 feet along the North line of said property, and South 37° 56' 18" West 10 feet along west line of said of said property, from the East Quarter Corner of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian, said Quarter Corner being South 0° 02' 40" West 95.06 feet along the monument line in State Street, and North 89° 50' 20" West 94.93 feet from the Monument at the intersection of State Street and 9000 South Street, as per the Salt Lake County Surveyors A.R.P., and running: thence North 52° 03' 42" West 33.00 feet to the center line of the said canal being the end.

₩**₹** 4-16-96

Also, said pipe beginning at a point on the east property line of said canal, North 46° 29' 04" East 55.00 feet along the east property line of said canal from the Southwest corner of said property, more particularly described as being South 0° 00' 49" East 1559.82 feet along the section line, and West 136.58 feet along the south line of said property, and South 19.00 feet along the East line of said property to Said property line, and North 46° 29' 04" East 55.00 feet along said property line from the East Quarter Corner of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian, said Quarter Corner being South 0° 02' 40" West 95.06 feet along the monument line in State Street, and North 89° 50' 20" West 94.93 feet from the Monument at the intersection of State Street and 9000 South Street, as per the Salt Lake County Surveyors A.R.P. and running: thence North 43° 30' 56" West 33.00 feet to the center line of said canal, being the end.

RE 4-18-96 6457966
09/18/96 2:46 PH\*\*NO FEE\*\*
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY-PUBLIC UTILITIES
REC BY:D BECKSTEAD , DEPUTY - WI

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