

RECORDING INFORMATION ONLY
3923908

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing South 50 feet and East 381.93 feet from the North Quarter corner Section 22, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence West 307.88 feet; thence South 47°30' West 5.7 feet; thence East 308.42 feet to the West line of Mountain Bell property; thence North 0°04'26" East 5 feet to point of beginning,

John Bellman
REQ OF DEP
MOUNTAIN BELL
APR 3 10 55 AM '84
SALT LAKE COUNTY, UTAH
KATIE L. DIXON
RECORDER

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 19TH day of MARCH, A.D., 1984
At SALT LAKE CITY, UTAH Grantor Elaine J. Sharp
Hal J. Sharp
Jan S. Sharp
Hugh L. Sharp

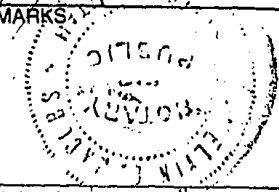
STATE OF UTAH)
COUNTY OF SALT LAKE) ss.
On the 19TH day of MARCH, 1984, personally appeared before me, ELAINE J. SHARP, HAL J. SHARP, JAN S. SHARP, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 19TH day of MARCH, 1984

10/16/86
My commission expires
SALT LAKE COUNTY
Notary Public Residing in

Elaine J. Sharp
Notary Public

BID#5543 PAF 2321

R/W NUMBER <u>78280</u>	QUARTER SECTION NE							REMARKS
EXCHANGE CODE	AGENT SECTION MGJ 22							 MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 501 SALT LAKE CITY, UTAH 84101
JOB NO. U-4-6727	ACCT. TOWNSHIP 45CR 1S							
RR NAME, GOV. AGENCY	RANGE 1W							
GEO. LOCATION 674000	PRINCIPAL MERIDIAN SLB&M							