

Recorded JUL 16 1959 at 1:17 p. m.
 Request of Lamont B. Sanderson
 For Paul Nellie M. Jack,
 Recorder, Salt Lake County, Utah
 \$ 70.00 By Paul Sanderson, Deputy
 Ref. 205 City C. Bldg., Salt Lake City

RIGHT OF WAY AND EASEMENT GRANT

SALT LAKE CITY, a municipal corporation of the State of Utah, GRANTOR, does hereby convey and quit-claim to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, its successors and assigns, GRANTEE, for the sum of ONE AND 00/100 (\$1.00) DOLLAR and other good and valuable consideration, receipt of which is hereby acknowledged, a right of way and easement over the following described real property situated in Salt Lake County, State of Utah:

Beginning at a point on the East right of way line of Redwood Road, said point being East 63.47 feet from the North Quarter corner of Section 15, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence East 73.03 feet, thence South 23° 30' East, 749.60 feet, thence West 196.30 feet, thence North 23° 30' West 595.70 feet, thence North 137.50 feet to the North One Quarter corner of said Section 15, thence East 63.47 feet to beginning.

to have and to hold the same unto the said Salt Lake County, its successors and assigns so long as said right of way and easement is used for the purpose of conveying water.

The said Grantee shall have the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace any and all improvements.

Said Grantee shall have the right to bring any and all machinery and equipment upon the said property for the purpose of widening, extending, operating, maintaining, repairing and keeping in satisfactory condition the said waterway.

Grantee, in the acceptance of this Grant, agrees to indemnify and save Grantor harmless from any and all loss, damage, expense, claims or demands of any nature resulting from Grantee's use of the property herein conveyed.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereto affixed this 15th day of June, 1959.

SALT LAKE CITY CORPORATION

By *Paul Sanderson*
 MAYOR

Lamont B. Sanderson
 CITY RECORDER

STATE OF UTAH
COUNTY OF SALT LAKE } ss.

On the 18th day of June, 1959, personally appeared before me ADIEL F. STEWART and HERMAN J. HOGENSEN, who, being by me duly sworn, did say that they are the Mayor and City Recorder, respectively, of Salt Lake City Corporation, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of The Board of City Commissioners of Salt Lake City, and said ADIEL F. STEWART and HERMAN J. HOGENSEN acknowledged to me that said corporation duly executed the same.

El Rita M. Besley
NOTARY PUBLIC

My Commission Expires:
Sept 28, 1960

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60-10
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