## CERTIFICATE OF BENEFICIAL USE

## STATE OF UTAH

ENT 9851:2003 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2003 Jan 22 1:31 pm FEE 12.00 BY SFS RECORDED FOR GIRL SCOUTS OF UTAH

WATER RIGHT No: 55 - 702 (A26146)

1. WATER RIGHT AND OWNERSHIP INFORMATION:

A. NAME:

Utah Girl Scout Council

c/o Ms. Char Corbit '

ADDRESS: PO Box 57280, Salt Lake City, UT 84157

B. RIGHT EVIDENCED BY:

55-702 (A26146)

C. PRIORITY DATE: March 7, 1956. PRIORITY OF CHANGE a14687: June 1, 1988

- 2. SOURCE INFORMATION:
  - A. QUANTITY OF WATER: 0.1 cfs OR 6.5 acre-feet

B. DIRECT SOURCE: Unnamed Springs and Underground Water Well

- POINTS OF DIVERSION -- SURFACE:
  - (1) S 924 feet E 563 feet from NW corner, Section 8, T 6S, R 4E, SLBM
  - (2) S 1120 feet E 430 feet from NW corner, Section 8, T 6S, R 4E, SLBM
- POINT OF DIVERSION -- UNDERGROUND:
  - (1) S 1120 feet E 430 feet from NW corner, Section 8, T 6S, R 4E, SLBM WELL DIAMETER: 6 inches WELL DEPTH: 140 feet
- E. COUNTY: Utah
- 3. WATER USE INFORMATION:

IRRIGATION: from Apr 1 to Oct 31. IRRIGATING: 1.2000 acres.

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SL	5S	4E	8	0.3000	l			*				<u> </u>	*		<u> </u>		*					0.3000]
																				Gno	up Total:	1.2000

Group Total: 1.2000

DOMESTIC: from Jan 1 to Dec 31. PERSONS: 150.

. ENT 9851:2003 PG 2 of 2

LIMITATION(S) -- Water Right 55 - 702 is limited to: an annual diversion for irrigation of 4.8000 acre-feet, an annual diversion for domestic purposes of 1.7000 acre-feet.

## SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

The right evidenced by this certificate is restricted to the change described herein, and the certificate in no way establishes nor validates the water right claimed by the applicant, and the change is to in no way enlarge the original right or rights. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste of water. The works used in this change are to be operated and maintained in such a manner and condition as will prevent waste of water.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this

\_20th\_\_ day of \_\_ DECEMBER In the event the right evidenced by this certificate is transferred, a copy or such transfer should be furnished the State Engineer by the party acquiring the right. State Engineer STATE OF UTAH SS COUNTY OF SALT LAKE) The foregoing instrument was acknowledge before me this 20th day of DECEMBER , 20 02 by JERRY D. OLDS, State Engineer of Utah.

> WILLIAM H. SMART IOTARY PUBLIC • STATE of UTAH 1594 WEST NORTH TEMPLE SALT LAKE CITY, UTAH 84114 COMM. EXP. 1-10-06

William Manael
Notary Public