

11490679
10/12/2012 1:24:00 PM \$12.00
Book - 10065 Pg - 7255-7256
Gary W. Ott
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

5077328
15-30451-020

Assignment of Trust Deed

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: CKW INVESTMENTS LLC

Dated: October 1, 2012 Recorded: Oct 12, 2012

Entry No.: 11490652 at Book: 10065 Page: 7094-7104

of the Records of Salt Lake County, State of Utah and covering real property situated in said county described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

DATED October 1, 2012

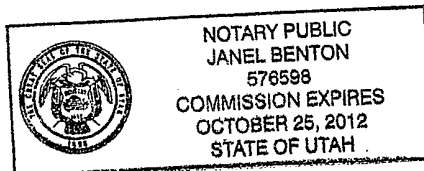
MOUNTAIN WEST SMALL BUSINESS FINANCE

By: [Signature]
Keler B. Soffe, Vice President

STATE OF UTAH)
) :ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this Oct. 1, 2012
by Keler B. Soffe, Vice President Mountain West Small Business Finance.

[Signature]
Notary Public



SCHEDULE A

Order Number: **5-077328**

LEGAL DESCRIPTION

Beginning at a point on the West line of 300 West Street, said point being North 89 deg.54'51" East along the section line 284.26 feet and North 0 deg. 08'30" West 197.40 feet from the South quarter corner of Section 36, Township 1 South, Range 1 West, Salt Lake Base and Meridian said point of beginning is also South 89 deg. 54'51" West 33.00 feet and North 0 deg. 08'30" West 197.40 feet from a Salt Lake County Surveyor's monument and running thence South 88 deg. 10'30" West 193.88 feet; thence North 0 deg. 18' West 58.36 feet; thence North 87 deg. 57'10" East 194.07 feet to the West line of 300 West Street; thence South 0 deg. 18'30" East along said West line 59.12 feet to the point of beginning.

Parcel No.: **15-36-451-020**