

E# 1131685 BK1594 PG1242
DOUG CROFTS, WEBER COUNTY RECORDER
13-FEB-91 932 AM FEE \$13.00 DEF MH
REC FOR: CARDON_LAND_TITLE

PLATTE~~D~~ VERIFIED~~D~~
ENTERED~~D~~ MICROFILMED~~D~~

SPECIAL WARRANTY DEED

Utah Power & Light Company, a division of PacifiCorp, an Oregon Corporation (successor in interest by merger to Utah Power & Light Company, a Utah Corporation) with its principal place of business located at 1407 West North Temple, Salt Lake City, Utah 84140, GRANTOR, hereby CONVEYS AND WARRANTS against all claiming by, through or under it, to Municipal Building Authority of Weber County, Utah, with its principal place of business located in Weber County, Utah, its successors in interest and assigns, GRANTEE, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration the following described real property located in Weber County, State of Utah, to wit:

PARCEL I:

A part of Lot 10, Block 12, Plat "A" of OGDEN CITY SURVEY: BEGINNING at the Southeast Corner of said Lot 10, and running thence North 37.5 feet; thence West 132 feet to the West line of said Lot; thence South 37.5 feet; thence East 132 feet to the place of beginning, containing 0.114 acres more or less.

RESERVING to Grantor a perpetual easement, plus access for ingress and egress for grantor's construction, operation, enlargement, upgrading and maintenance of its electrical facilities, including telegraph, telephone or fiber optics use, plus underground or overhead booster stations, if necessary, located over and across the West 6 feet and the South 6 feet thereof.

PARCEL II:

A part of Lot 10, Block 12, Plat "A" of OGDEN City Survey: BEGINNING at a point 7 rods North of the Southeast Corner of said Lot 10 and running thence North 89.5 feet to a point 40 feet North of the Southeast Corner of the North half of said Lot 10; thence West 132 feet to the West line of said Lot; thence south 89.5 feet to a point West of beginning; thence East 132 feet to the place of beginning, containing 0.271 acres more or less.

E# 1131685 BK1594 PG1243

RESERVING to Grantor a perpetual easement, plus access for ingress and egress for grantor's construction, operation, enlargement, upgrading and maintenance of its electrical facilities, including telegraph, telephone or fiber optics use, plus underground or overhead booster stations, if necessary, located over and across the West 6 feet thereof.

PARCEL III:

All of Lot 9, Block 12, Plat "A" of OGDEN CITY SURVEY, together with and subject to a right of way which begins at the Northwest Corner of said Lot 9, and running thence East 6 feet; thence South 300 feet; thence East 6 feet; thence south 30 feet to the South line of said Lot 9; thence West 18 feet; thence North 330 feet to the North line of Lot 8 in said block 12; thence East 6 feet to the place of beginning, containing 1.0 acres more or less.

RESERVING to Grantor a perpetual easement, plus access for ingress and egress for grantor's construction, operation, enlargement, upgrading and maintenance of its electrical facilities, including telegraph, telephone or fiber optics use, plus underground or overhead booster stations, if necessary, located over and across the East 6 feet and the South 6 feet thereof.

PARCEL IV:

A part of Lot 2, in block 12, Plat "A" of OGDEN CITY SURVEY: BEGINNING at the Northwest Corner of said Lot 2 and running thence South 73 feet; thence East 132.196 feet to the East line of said Lot 2; thence North 25 feet 8 inches; thence West 18 feet; thence North 47 feet 4 inches; thence West 114.196 feet to the place of beginning, containing 0.202 acres more or less.

SUBJECT to a right of way for foot and vehicular travel over and across the West 12 feet thereof.

RESERVING to Grantor a perpetual easement, plus access for ingress and egress for grantor's construction, operation, enlargement, upgrading and maintenance of its electrical facilities, including telegraph, telephone or fiber optics use, plus underground or overhead booster stations, if necessary, located over and across the North 6 feet of said Parcel IV.

E# 1131685 BK1594 PG1244

Together with a right of way for the foot and vehicular travel of the Grantee, its officers, employees, customers and invitees over and across the following described land in lots 1 and 2, Block 12, Plat "A", of OGDEN CITY SURVEY: BEGINNING at a point 73 feet South of the Northwest Corner of said lot 2 and running thence South 91.7 feet, more or less, to the South line of the North Half of said lot 2; thence East 18 feet; thence North 73.7 feet, more or less, to a point 18 feet South and 18 feet East of the point of beginning; thence East 246 feet to the East line of said Lot 1; thence North 18 feet; thence West 264 feet to the point of beginning.

This conveyance is made subject to a Release of Mortgage.

GRANTOR warrants the right, title and interest hereunder conveyed against its acts and the acts of any persons claiming by, through or under it, but not otherwise.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed by and through its duly authorized representatives this 24th day of October, 1990.

UTAH POWER & LIGHT COMPANY
a division of PacifiCorp, an
Oregon corporation

By
Its

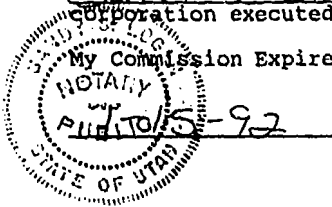
Sam F. Chamberlain RR
V.P.

01-010-0009
0048
0049
-0050
0055
-0056
0059

ER 1131685 BK1594 PG1245

STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On this 24th day of October, 1990,
personally appeared before me Sam F. Chamberlain, who
being duly sworn, did say that he is the Vice President of Utah
Power & Light Company, a division of PacifiCorp, an Oregon
corporation and that said instrument was signed in behalf of
PacifiCorp by delegation of authority authorized by a resolution
of its Board of Directors, and the said
Sam F. Chamberlain acknowledged to me that said
corporation executed the same.



Sandy Logan
Notary Public
Residing at Salt Lake, Utah