

WHEN RECORDED, RETURN TO:

Richards Kimble & Winn, P.C.
2040 Murray-Holladay Rd., Ste. 106
Salt Lake City, UT 84117
(801) 274-6800

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5/1/2015 3:00:00 PM \$10.00
Book - 10320 Pg - 7358
Gary W. Ott
Recorder, Salt Lake County, UT
RICHARDS KIMBLE & WINN
BY: eCASH, DEPUTY - EF 1 P.

**UTAH CONDOMINIUM OWNERSHIP ACT
APPOINTMENT OF TRUSTEE**

Pursuant to the Utah Condominium Ownership Act, U.C.A., Section 57-8-20 (1963) as amended and supplemented (the "Act"), and U.C.A. Section 57-1-22 (1953) as amended and supplemented, John D. Richards, Esq., located at 2040 Murray-Holladay Rd., Ste. 106, Salt Lake City, Utah 84117 is hereby appointed trustee as permitted by Article 19, Section j(3) of the Amended and Restated Declaration of Condominiums of the Panorama Condominium Project, as amended and supplemented, recorded as Entry No. 7263458, February 22, 1999 in the County Recorder's Office. The Declaration affects at 8 E Hillside Avenue unit 605 real property more particularly described as follows, against which a **lien was filed with the County Recorder on February 10, 2015 as Entry No. 11990074:**

Apt unit #605 Panorama Apartments 3.34% interest Parking stall unit #21 0.10% interest

Parcel ID No. 09313070430000

The parties to said Declaration are David Marti, and the Panorama Homeowners Association Inc.. The Declaration provides that liens for the nonpayment of assessments may be enforced by sale by the Panorama Homeowners Association Inc. Board or its authorized agent, such sale to be conducted in accordance with the provisions of the law applicable to the exercise of powers of sale or foreclosure in deeds of trust or mortgages or in any other manner permitted by law. In any foreclosure or sale, the Owner shall be required to pay all late charges, interest and the costs and expenses of such proceedings including reasonable attorney's fees.

Date: 4-28-15

Signature [Handwritten Signature]

Printed JOHN GREENE

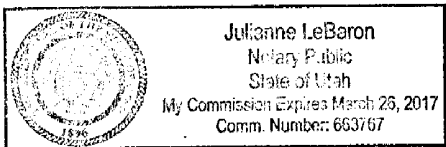
As AGENT

For Panorama Homeowners Association Inc.

STATE OF UTAH)
)
COUNTY of Salt Lake) :ss

SUBSCRIBED AND SWORN before me on this 28 day of April, 2015.

[Handwritten Signature]
Notary Public
Residing in the State of Utah



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