

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER [optional] B. E-MAIL CONTACT AT FILER [optional] C. SEND ACKNOWLEDGMENT TO: (Name and Address) E# **3176572** PG 1 OF 2 Leann H. Kilts, WEBER COUNTY RECORDER 17-Aug-21 1139 AM FEE \$40.00 DEP TN REC FOR: COTTONWOOD TITLE INSURANCE AGENCY ELECTRONICALLY RECORDED

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|---|---|----------------------------|--|--------------------------------------|---|--|--|
| | Siobhan M. O'Donnell | | | | | | |
| | Ballard Spahr LLP | 1 | | | | | |
| | 2029 Century Park East, Suite 1400 | | | | | | |
| | Los Angeles, California 90067 | | | | | | |
| l | - UT- 141954-MCF | | THE ABOV | E SPACE IS FOR | FILING OFFICE USE O | ONLY | |
| 1a. IN | IITIAL FINANCING STATEMENT FILE # | • | | | NANCING STATEMENT or record (or recorded) in | | |
| | 3168765 | | | RECO | | WO NEXE ESTATE | |
| 2. | TERMINATION: Effectiveness of the Financing Statement identications. | ified above is termina | ted with respect to security inte | erest(s) of the Secu | red Party authorizing th | is Termination | |
| з. 🛚 | ASSIGNMENT (full or partial): Give name of assignee in item 7a For partial assignment, complete items 7 and 9 and also indicate | | | e of assignor in ite | m 9. | | |
| 4. 🔲 | CONTINUATION: Effectiveness of the Financing Statement ider continued for the additional period provided by applicable law | ntified above with res | pect to security interest(s) of the | e Secured Party au | thorizing this Continuat | ion Statement is | |
| 5. | PARTY INFORMATION CHANGE: | | | | | | |
| Che | eck only <u>one</u> of these two boxes: AN | D Check one of these | | ADD C | DELETE | same Cive moord name | |
| Thi | s Change affects Debtor or Secured Party of record. | | nd/or address: Complete d item 7a or 7b <u>and</u> item 7c | ADD name: Comp item 7a or 7b, and | | ame: Give record name led in item 6a or 6b. | |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change – provide only one name (6a or 6b) | | | | | | | |
| | 6a. ORGANIZATION'S NAME | | | | | | |
| OR | | | | | | | |
| 0.1 | 6b. INDIVIDUAL'S SURNAME | FIRST PER | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | |
| 7 CH | ANGED OR ADDED INFORMATION: Complete for Assignment or Barby In | formation Change - provide | only one name (7s or 7h) (use exact fu | Il name: do not omit mo | dify or abbreviate any part of t | he Debtor's name) | |
| 0, | GED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME | | | | | | |
| BRC MULTIFAMILY BRIDGE LOAN FUND LP 7b. INDIVIDUAL'S PERSONAL NAME | | | | | | | |
| | | | | | | , | |
| | | | | | | | |
| OR INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | | |
| | | | | | | | |
| | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | SUFFIX | |
| | | | | | | | |
| 7c. M | AILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY | |
| 32 | 23 Norristown Road, Suite 300 | Amble | r | PA | 19002 | USA | |
| 8 CO | LLATERAL CHANGE: Also check one of these four boxes: | ADD collateral | DELETE collateral | RESTATE covere | ed collateral | ASSIGN collateral | |
| | - | | _ | | _ | | |
| _ | TIN 07-002-0020 | | | | | | |
| | · | | | | | | |
| | | · | | | | | |
| 9. NA | ME of SECURED PARTY OF RECORD AUTHORIZING THIS AME | NDMENT Provide or | ly one name (9a or 9b)(name o | of assignor, if this is | an Assignment). | | |
| If th | nis is an Amendment authorized by a Debtor, check here 🔲 and p | rovide name of autho | rizing Debtor | | | | |
| 9a. ORGANIZATION'S NAME | | | | | | | |
| BERKADIA COMMERCIAL MORTGAGE LLC | | | | | | | |
| ٠,٠ | 9b. INDIVIDUAL'S SURNAME | FIRST PER | SONAL NAME | ADDITIONA | AL NAME(S)/INITIAL(S) | SUFFIX | |
| | | | | | | | |
| | PTIONAL FILER REFERENCE DATA | | | <u> </u> | | | |
| В | erkadia/Moda Vista – Weber County, Utah | | | | Berkadia Loan N | umber 253640 | |

File No. 141954-MCF.

EXHIBIT A PROPERTY DESCRIPTION

The following described tract of land in Weber County, State of Utah:

A part of the Northwest quarter of Section 15, Township 5 North, Range 1 West, Salt Lake Base and Meridian:

Commencing at the Southwest corner of said Northwest corner of Section 15; thence 784.89 feet North 00°05'51" East along the section line; and 633.70 feet South 89°54'09" East to the point of beginning being an existing right of way monument and running thence three (3) courses along the East right of way line of Harrison Boulevard (SR-203) according to Highway Right of Way Plans S-162(3) Sheets 4 and 5, as follows: (1) North 64°04'09" West 74.20 feet; (2) North 31°27'00" West 484.00 feet to a point of curvature; and (3) Northwesterly along the arc of a 1,860.10 foot radius curve to the right a distance of 104.70 feet (Delta Angle equals 03°13'30" and Long Chord bears North 29°50'15" West 104.69 feet) to the intersection of said East right of way line and the North line of the Southwest quarter of said Northwest quarter; thence South 89°32'00" East 739.12 feet to the Southerly right of way line of Old Post Road, to a point of a non-tangent curve, of which the radius point lies North 48°16'26" East; thence two (2) courses along said Southerly right of way line as follows: (1) Southeasterly along the arc of a 1,507.66 foot radius curve to the left a distance of 414.62 feet (Delta Angle equals 15°45'25" and Long Chord bears South 49°36'17" East 413.32 feet); and (2) Southeasterly along the arc of a 854.67 foot radius curve to the right a distance of 23.09 feet (Long Chord bears South 56°42'34" East 23.09 feet) to an old existing fence line; thence South 00°28'15" West 254.17 feet along said old existing fence line; thence North 85°33'49" West 486.78 feet along an old existing fence line and said old fence line extended; thence South 81°13'26" West 216.96 feet to the point of beginning.

Information Note: Tax ID No. 07-002-0020

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