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11/10/2009 11:26 AM \$0.00
Book - 9778 Pg - 6277-6280
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
DRAPER UT 84020
BY: EAP, DEPUTY - WI 4 P.

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

PARCEL I.D.# 26-36-400-028

GRANTOR: Corporation of the Presiding Bishop of the
Church of Jesus Christ of Latter Day Saints
(Herriman Towne Center, PRI Property)

Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southwest Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 1.220 acres (approx. 53,093 s.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without

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the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

20th IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of October, 2009.

GRANTOR(S)

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole

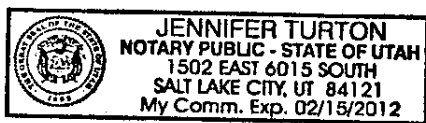
By: [Signature]
It's: Authorized Agent

WS PC

STATE OF UTAH)
) :ss
COUNTY OF SALT LAKE)

On this 20th day of October, 2009, personally appeared before me Brian R. Carrington, personally known to me to be an Authorized Agent of Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.



Jennifer Turton
Notary Public
Residing at: Salt Lake City, Utah
My commission expires: 2/15/2012

HERRIMAN TOWNE CENTER
PLAT B & C SEWER LOCATED IN PRI PROPERTY
SEPTEMBER 30, 2009

A 20.00 foot wide permanent, non-exclusive easement located in the Southwest Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt County, Utah, described as follows:

BEGINNING at a point South 89°37'15" East 855.20 feet along the north line of the Southwest Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian and South 1,149.57 feet from the West Quarter Corner of said Section 36, and thence South 89°42'54" East 195.05 feet; thence North 76°46'21" East 122.45 feet; thence North 13°13'39" West 61.07 feet to the north line of property described as Parcel 1 in that certain Corrected Warranty Deed recorded September 08, 2008 as Entry No. 10515124 in Book 9640 at Page 9499 of the Salt Lake County records; thence along said north line South 89°41'18" East 20.57 feet; thence South 13°13'39" East 56.25 feet; thence North 76°46'21" East 212.91 feet; thence North 16°31'41" West 5.06 feet to said north line; thence along said north line South 89°41'18" East 73.75 feet; thence South 17°23'02" East 3.38 feet; thence South 72°36'58" West 51.22 feet; thence South 13°06'08" East 130.42 feet; thence South 31°39'51" East 147.47 feet; thence South 50°28'12" East 59.99 feet; thence South 50°48'17" East 128.68 feet; thence South 68°15'28" East 96.13 feet; thence South 58°59'33" East 235.99 feet; thence South 45°07'45" East 229.90 feet; thence North 46°26'17" East 50.33 feet; thence South 43°33'43" East 20.00 feet; thence South 46°26'17" West 50.98 feet; thence South 38°03'43" East 113.29 feet; thence South 49°38'40" East 65.12 feet; thence South 53°12'58" East 86.27 feet; thence South 78°45'44" East 125.40 feet; thence North 04°11'38" East 43.80 feet; thence South 85°48'22" East 20.00 feet; thence South 04°11'38" West 44.40 feet; thence South 89°44'59" East 174.21 feet to the east line of said Southwest Quarter of Section 36; thence along said east line South 00°20'50" West 20.01 feet; thence North 89°44'59" West 185.85 feet; thence North 78°45'44" West 142.21 feet; thence North 53°12'58" West 81.59 feet; thence South 39°31'18" West 40.84 feet; thence North 50°28'42" West 20.00 feet; thence North 39°31'18" East 40.51 feet; thence North 49°38'40" West 57.61 feet; thence North 38°03'43" West 123.78 feet; thence North 45°07'45" West 236.58 feet; thence North 58°59'33" West 221.64 feet; thence South 24°58'44" West 39.39 feet; thence North 65°01'16" West 20.00 feet; thence North 24°58'44" East 39.92 feet; thence North 68°15'28" West 87.81 feet; thence North 50°48'17" West 122.58 feet; thence South 44°00'05" West 44.52 feet; thence North 45°59'55" West 20.00 feet; thence North 44°00'05" East 42.90 feet; thence North 50°28'12" West 52.52 feet; thence North 31°39'51" West 154.05 feet; thence North 13°06'08" West 132.95 feet; thence South 76°46'21" West 213.48 feet; thence South 13°13'39" East 126.11 feet; thence South 76°46'21" West 20.00 feet; thence North 13°13'39" West 126.11 feet; thence South 76°46'21" West 124.82 feet; thence North 89°42'54" West 197.42 feet; thence North 00°17'06" East 20.00 feet to the POINT OF BEGINNING. Said easement encompasses 53,093 square feet or 1.22 acres, more or less.

ck by NB 2700709

DATE	DESCRIPTION

HERRIMAN CITY, UTAH



HERRIMAN TOWNE CENTER
PFI SEWER EASEMENT

PROJECT NO.	1564
SHEET NO.	SS-E1
DATE	9/30/09
BY	
CHECKED	
DATE	
BY	
CHECKED	
DATE	

