Ent 1156959 Bk 1918 Pg 1155
Date 28-Sep-2016 12:09PM Fee \$12.00
Michael Gleed, Rec. - Filed By JA
Cache County, UT
For UTAH FIRST TITLE INSURANCE AGENCY
Electronically Submitted by Simplifile

WHEN RECORDED, MAIL TO: JEFFREY C. and CAROL ANDERSON

Escrow No.

## **QUIT CLAIM DEED**

For Right of Way

CARVIN L. ANDERSON, Trustee of THE CARVIN L. ANDERSON TRUST U/A/D December 10, 1999,
of LOGAN, State of UTAH, hereby QUIT CLAIMS to

JEFFREY C. ANDERSON and CAROL ANDERSON, of LOGAN

grantee(s)

for the sum of ONE DOLLAR and other good and valuable consideration, the following described tract of land in CACHE County, State of Utah, to-wit:

A RIGHT OF WAY FOR INGRESS AND EGRESS OVER AND ACROSS THE 15 FEET WIDE ALONG THE ENTIRE SOUTHWEST LINE OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT ON THE EAST LINE OF 20<sup>TH</sup> WEST STREET 553.5 FEET NORTH AND 24.75 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 515.7 FEET, THENCE SOUTHEASTERLY FOLLOWING CREEK SOUTH 30°44'54" EAST 861 FEET; THENCE SOUTH 37°06' WEST IN THE LINE OF HIGHWAY 116.3 FEET; THENCE NORTH 49°24'30" WEST 487.4 FEET TO BEGINNING.

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Part of Tax Parcel ID# 03-012-0013

WITNESS the hand(s) of said grantor(s), this 6th day of September, 2016.

THE CARVIN L. ANDERSON TRUST

U/A/D December 10, 1999

BY: CARVIN'L. ANDERSON, Trustee

STATE OF UTAH

COUNTY OF Cache

On the day of September, 2016, personally appeared before me CARVIN L. ANDERSON, who being by me duly sworn did say, that CARVIN L. ANDERSON is are the Trustee(s) of the CARVIN L. ANDERSON TRUST U/A/D December 10, 1999, and that the within and foregoing instrument was signed in behalf of said Trust and said CARVIN L. ANDERSON, duly acknowledged to me that they acted by authority and in behalf of said Trust.

My Commission Expires:

1-10-2020

Notary Rublic.

WAYNE K JORGENSEN NOTANY PUBLIC - STATE OF UTAH COMMISSION NO. 000084 COMM. EXP. 01/19/2020