

WHEN RECORDED RETURN TO:

Name: Grantee
Address: 2042 West 2670 North
Salt Lake City, Utah 84116

11360915
3/30/2012 1:38:00 PM \$13.00
Book - 10004 Pg - 3063-3064
Gary W. Ott
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

(Individual Form)

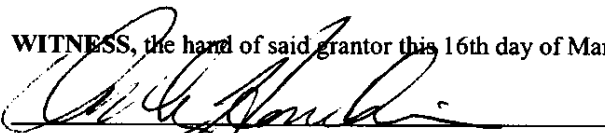
DONLEY HOUCHIN and DALENE JARVIS HOUCHIN, Husband and Wife as Joint Tenants, GRANTOR of Salt Lake County, State of Utah, hereby CONVEY(S) AND WARRANT(S) to DONLEY G HOUCHIN and DALENE J HOUCHIN, Husband and Wife as Joint Tenants, GRANTEE of Salt Lake County, State of Utah for the sum of Ten dollars and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

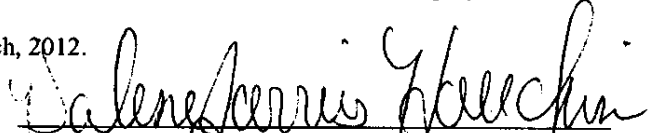
See "Exhibit A" attached hereto

also known by street and number as: 2042 West 2670 North, Salt Lake City, UT 84116

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity.

WITNESS, the hand of said grantor this 16th day of March, 2012.

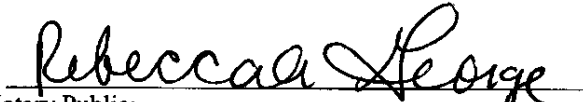

DONLEY HOUCHIN


DALENE JARVIS HOUCHIN

STATE OF Utah
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me this 16th day of March, 2012, by DONLEY HOUCHIN and DALENE JARVIS HOUCHIN, Husband and Wife as Joint Tenants

My commission expires April 18, 2012. Witness my hand and official seal.


Notary Public:

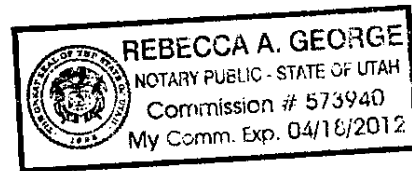


EXHIBIT A

Order Number: 21540

LEGAL DESCRIPTION

Parcel 1:

Beginning at a point 229.42 feet South and 90.6 feet West of the Northeast corner of Section 16, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and running thence North 351.889 feet to a point, thence West 123.899 feet; thence South 351.605 feet; thence East 123.889 feet to the point of beginning.

Parcel 1A:

TOGETHER WITH an easement for ingress and egress 20 feet in width, the Southerly line described as follows: Beginning at a point 229.42 feet South and 214.485 feet West of the Northeast corner of Section 16, Township 1 North, Range 1 West, Salt Lake Base and Meridian, thence West 1115.041 feet to terminus.

Tax Parcel No.: 08-16-226-004