

Entry No. 55462

U.P.L.CO. NO. 424

RELEASE AND GRANT

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the undersigned did on the 20th of December, 1928, give and grant unto UINTA PIPE LINE COMPANY, a corporation, its successors and assigns, a right of way to lay, maintain and operate a pipe line and to construct, operate, and maintain a telephone and telegraph line over and across the property described as follows:

A part of the SW $\frac{1}{4}$ , and part of the NW $\frac{1}{4}$  of section 4- T. 2 N. R. 5 E., and part of the SW $\frac{1}{4}$  of Section 33, T. 3 N. R. 5 E. of the Salt Lake Base Meridian.

WHEREAS, said grant further provided that the Grantee shall pay to the Grantor all damages resulting either directly or indirectly to the property of the Grantor on account of the construction of said pipe line and of said telephone and telegraph line; and

WHEREAS, said pipe line has been constructed and laid and said telephone and telegraph line has been built; and

WHEREAS, the Grantor and the Grantee have agreed, and do hereby agree that the sum of Ten Dollars shall be paid by the Grantee to the Grantor for all damages to the personal property of the Grantor by reason of the construction of said pipe line and of said telephone and telegraph line.

NOW THEREFORE, in consideration of the sum of \$10.00, paid by the Grantee to the Grantor, receipt whereof is hereby acknowledged, the undersigned does hereby ratify and confirm said grant of right of way to the property hereinabove described, and does hereby release and discharge the UINTA PIPE LINE COMPANY of and from any and all damages, claims, demands, actions, suits, or injuries on account of damages sustained or claimed by the undersigned against the said UINTA PIPE LINE COMPANY because of the building of said pipe line and of said telephone and telegraph line. This release shall be to and including the date hereof and shall include all damages to crops of the undersigned planted or to be planted upon said lands and the lands adjacent thereto during the year 1929.

IN WITNESS WHEREOF we have hereunto set our hands this 21st day of August, 1929.

In the Presence of:  
C. M. Pardunn

Ralph M. Rees

STATE OF UTAH )  
                  : ss.  
COUNTY OF SUMMIT )

On this 21st day of August, 1929, personally appeared before me Ralph M. Rees, signer of the foregoing instrument who, being by me first duly sworn, acknowledged to me he executed the same.

(SEAL)  
My commission expires Jan. 2, 1933.

W. H. Dickinson, Notary Public,  
Residing at Salt Lake City, Utah.

Recorded at the request of Uinta Pipe Line Co., Nov. 15th, A.D. 1935 at 3:0'clock P.M.

Viola Zumbrunnen, County Recorder.

Entry No. 55465

Certified Copy

No. 2558

BISHOP'S CERTIFICATE

TO WHOM IT MAY CONCERN:

We, the undersigned, Presidency of the Church of Jesus Christ of Latter-Day Saints do hereby certify that on the Thirteenth day of October, 1935, John E. Hollands was duly chosen and appointed Bishop of the Park City First Ward of the South Summit Stake of the CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS in the County of Summit and State of Utah.

Said John E. Hollands was ordained and set apart by Elder Rudgar Clawson in conformity with the rites, regulations and discipline of said CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS.

IN TESTIMONY WHEREOF, we hereunto subscribe our names at Salt Lake City, Utah, this fifth day of November, A.D., 19\_\_.

Heber J. Grant  
J. Reuben Clark, Jr.  
David O. McKay

Presidency of the Church of Jesus Christ of Latter-Day Saints.

THIS IS TO CERTIFY, that the above and foregoing is a full, true and correct copy of the original certificate, issued by the Presidency of the Church of Jesus Christ of Latter-Day Saints, to John E. Hollands as Bishop of Park City First Ward of the Stake of South Summit in the County of Summit, State of Utah.

WITNESS my hand this fifth day of Nov. A.D., 1935.

Joseph Anderson, Secretary to the Presidency of the  
Church of Jesus Christ of Latter-Day Saints.

Recorded at the request of Carl Winters, Stake Clerk, Nov. 16th, A.D. 1935, at 4:30 o'clock P.M.

Viola Zumbrunnen, County Recorder.