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03/27/2001 10:45 AM 10.00
Book - 8438 Pg - 44B
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
RESOURCE BANKSHARES MTG GROUP
7909 PARKLANE RD STE. 150
COLUMBIA SC 29223
BY: RDJ, DEPUTY - MA 1 P.

Prepared by and Return to:
WDAVIS
RBMG, Inc.
7909 Parklane Rd Columbia SC 29223-0000
(800) 933-2890 Ext. 4718
03/02/2001 FNA129/01A 03/01

PARCEL ID # 22-02-479-204
LOAN # 0023841794
POOL #: 546124
RBMG LOAN # 0000533466
INV #
MIN: 10001440005334663
MERS PHONE # 1-888-679-6377

STATE OF UTAH
COUNTY OF SALT LAKE

ASSIGNMENT OF DEED OF TRUST

FOR AND IN CONSIDERATION of good and valuable considerations, the receipt of which is hereby acknowledged, RBMG, Inc.

a Delaware Corporation does hereby sell, transfer, assign and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for First Nationwide Mortgage Corp., its successors and assigns, G4313 Miller Rd. Flint MI 45801-2026 a Deed of Trust executed by KIRILL OSTANIN AND TATIANA OSTANINA

dated 06/20/2000, and recorded in Book/ 8370, Doc./ 7666326 Page/ 5012, in the office of the Clerk of Court of SALT LAKE County, UTAH, on 06/23/2000

together with the indebtedness secured thereby.

Legal Description:
ALL OF LOT 17, OAKCLIFF PARK NO. 5 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, IN BOOK V AT PAGE 99.

IN WITNESS WHEREOF, the said RBMG, Inc. has caused this conveyance to be signed by R. Taylor Assistant Vice President

and its corporate seal to be hereto affixed.
RBMG, Inc.

[Signature]
R. Taylor
Assistant Vice President

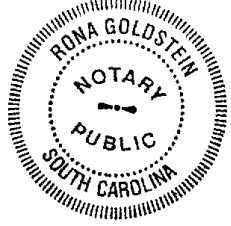


STATE OF SC
COUNTY OF Richland
PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for said county and state, the within named R. Taylor of RBMG, Inc.

who is Assistant Vice President, located in State and County aforesaid, who acknowledged that he/she signed, sealed and delivered the foregoing instrument on the date named herein as the act and deed of said corporation, he/she having been duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the March 02, 2001

[Signature]
Rona Goldstein Notary Public
My commission expires: 12/07/2004



03/02/2001 FNA129/01A 03/01

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