



WHEN RECORDED, PLEASE RETURN TO:

Spanish Fork City  
Engineering Office  
40 S. Main  
Spanish Fork, Utah 84660

ENT 77404:2012 PG 1 of 1  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2012 Sep 11 11:00 am FEE 0.00 BY SS  
RECORDED FOR SPANISH FORK CITY CORPORATI

NOTICE OF REIMBURSEMENT AGREEMENT

Notice is hereby given of a REIMBURSEMENT AGREEMENT affecting the following land, more particularly described as follows:

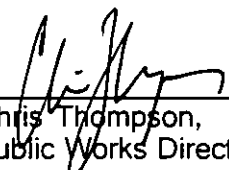
COM AT A FENCE LINE INTERSECT ON N SIDE OF HWY U-115, UTAH COUNTY N 4709.052 FT & E 1673.697 FT (BASED ON ST COORDINATE SYST, CENTRAL ZONE) FR S 1/4 COR SEC 26, T8S, R2E, SLM; ALONG SD FENCE LINE AS FOLLOWS: N 31 01'20"W 59.464 FT; N 57 04'36"W 121.568 FT; N37 20'22"E 64.979 FT; N 39 36'24"E 137.932 FT; N 89 51'39"E 319.454 FT; S 15'50"E 117.378 FT E 17.600 FT; S 15'50"E 20 FT; W 15 FT; S 15'50"E 143 FT TO N SIDE OF SD HWY; N 89 09'51"W ALONG SD HWY 318.033 FT TO BEG. AREA 2.414ACRES. ALSO: COM AT FENCE LINE INTERSEC ON N SIDE OF HWY 115 N4709.052 FT & E 1673.697 FT (BASED ON UT ST COORDORDINATE SYSTEM, CEN ZONE) FR S1/4 COR SEC 26, T8S, R2E, SLM; ALONG SD FENCE LINE AS FOLLOS: N 3101' 20" W 59.464 FT N 57 04' 36" W 121.568 FT; SLY 117.032 FT E 160 FT ALONG HWY 115 TO BEG. AREA .21 OF AN AC. TOTAL AREA 2.62 ACRES.

The foregoing affects the following Utah County Serial Number: 25:031:0026.

The FIELDSTONE HOMES, LLC, dated DECEMBER 2, 2008, is filed with the Spanish Fork City Engineer's Office, located at 40 South Main, Spanish Fork, Utah 84660. It addresses obligations to pay a fair share of public improvement costs as a condition of development approval.


Executed this 5 day of Sept, 2012

SPANISH FORK CITY by:

  
Chris Thompson,  
Public Works Director/City Engineer

State of Utah                    )  
  :SS  
County of Utah                 )

The foregoing instrument was acknowledged before me this 5 day of Sept, 2012 by Chris Thompson, Public Works Director/City Engineer of Spanish Fork City, a municipality and political subdivision of the State of Utah, on behalf of the City.

  
NOTARY PUBLIC

