When recorded mail to (Tax Mailing Address):
Grantee
6395 S Braxton Court
Salt Lake City, UT 84121
MTC File No. 314917

13882074 B: 11301 P: 1736 Total Pages: 2 02/01/2022 12:12 PM By: ndarmiento Fees: \$40.00 WD- WARRANTY DEED Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: MERIDIAN TITLE COMPANY 64 E WINCHESTER STSALT LAKE CITY, UT 841075600

WARRANTY DEED

Alon Israely, GRANTOR(S), for good and valuable consideration, hereby CONVEY(S) and WARRANT(S) to

QUAD-A, LLC, a Wyoming limited liability company, Trustee of the LMIF Trust, dated the 11th day of August, 2021

as GRANTEE(S), the following real property located in Salt Lake County, State of Utah, described as:

Beginning at a point located 1196.80 feet South and 956.97 feet West from the Northeast corner of Section 21, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence West 117.44 feet; thence South 173.96 Feet to the North right-of-way line of 6400 South Street; thence South 89°57'30" East 117.44 feet along said right-of-way line; thence North 174.05 feet to the point of beginning.

Together with a non-exclusive right-of-way for ingress and egress over the Following described real property:

Beginning at a point located 1370.85 feet South and 956.97 feet West and 104.94 feet North 89°51'30" West from the Northeast corner of Section 21, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 129.92 feet; thence along a curve to the right 12.19 feet (Delta = $46^{\circ}34'$, R = 15.0 feet); thence along a curve to the left 119.18 feet (Delta = $273^{\circ}08'$, R = 25.0 feet); thence along a curve to the right 12.19 feet (Delta = $46^{\circ}34'$, R = 15.0 feet); thence South 129.90 feet to the North right-of-way line of 6400 South Street; thence South 89°57'30" East 25.0 feet along said right-of-way line to the point of beginning.

Tax Parcel No. 22-21-232-050

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, Grantor(s) has/have executed this instrument this _____ day of January, 2022/

Alon Israel

STATE OF UTAH

:SS

COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me this day of January 2022 by Alon Israely.

VICKI L FLEMING
NOTARY PUBLIC STATE OF UTAH
COMMISSION# 716568
COMM. EXP. 02-23-2025