		•	
UN	NITED STATES DEPARTM		
Form FIIA 442-20	FARMERS HOME A	DMINISTRATION	100% COURSE NO THE RESPONSE USE
(3-4-68)	RIGHT-OF-WAY	Y EASEMENT	Column 6 left F. TE APR 2 1975 TIME 2:13 P.1
			BOOK 139 OF RECORDS PAGE 634 FEE 2
KNOW ALL MEN BY THESE PRE	SENTS:		DONNA S. MCKENDRICK TOOSLE COUNTY RECORD
That in consideration of One Dolla	ar (\$1.00) and other good and	i valuable conside	eration paid to Tocale County Recon DONNA 5. McKEND
Marvin Lee W	adea	an d	
becamin cell transfer and convey	E, the receipt of which is note the GRANTEE. its s	s nereby acknowl uccessor and ass	signs, a perpetual easement with the right
to erect, construct, install, and lay, a	and thereafter use, operate, i	inspect, repair, ma	aintain, replace, and remove
an 8-inch sanitary se	ewer pipeline wi	th appurte	nant manhole structures
			보고 아이들은 사람들이 그녀를
		<u> </u>	
over, across, and through the land of	the GRANTOR situate in _	То	oele County,
State ofUtah	, said lan	d being described	as follows:
Situated in the North	lwest Quarter or	Section 2	y township a south
Range 4 West, Salt La	ake Base and Mer	idian	
together with the right of ingress a the purposes of this easement.	and egress over the adjace	nt lands of the G	GRANTOR, his successors and assigns, for
The easement shall be 20	feet in width, the	e center line of wh	nich is described as follows:
Beginning 671 ft. Son	uth from the Nor	theast Cor	ner of the Northwest 1/4
of Section 2, T2S, R	4W, SLB&M runni	ng thence	S24°W 760 ft. more or less
to a point on the Gra	antor's South pr	operty lin	ie.
his successors and assigns, by reareferred to herein. The GRANTEE will result from its use to the adjace	Eson of the installation, op a covenants to maintain the entland of the GRANTOR, hi t lying 10 ft. W of this easement shall con	eration, and main he easement in go is successors and 1. and 40 f	ny damages to the land of the GRANTOR, tenance of the structures or improvements ood repair so that no unreasonable damage assigns. Together with a 50-ft. E. of the above centerling trunning with the land for the benefit of
IN WITNESS WHEREOF, the GRA	NTORS have executed this	instrument this	3 day of MARCH
19 <u>76</u>		Marum o	e_{2}/I
ON PORAZE	#3	Marum o	X- W/Oda (SEAL)
SEAL			(SEAL)
GEO 819-707			FHA 442-20 (3-4-68)
KY Bollet	Les de la companya de		