

Book C - 13, 444

Stockton, July 10th, 1930

The following Affidavit is hereby made by me the Undersigned for the purpose of correcting an error in wrongfully naming the within named Mining Claims to read as White Hill No. 1 and White Hill No. 2, instead of Hill Top No. 1 and Hill Top No. 2, situated in Rush Valley Mining District as Recorded upon July 11th, 1929 in Book 2-W, page 203 as no Hill Top Claims are of record in this Mining District.

Personally appeared before me, a Notary Public, within and for the County of Tooele, State of Utah, one Joe Pulli, whom hereby swears on oath that the above statement is the whole truth and nothing but the truth to the best of his knowledge and belief.

June 31, A. D. 1930.

Joe Pulli

(SEAL)

My commission expires Dec. 9, 1930

Mrs. J. W. Kearney,
Notary Public

#188647

Recorded at the request of Joe Pulli, Aug. 1, 1930, at 11:40 A.M.

L.
COUNTY RECORDER.

G. E. Welsh, Division Attorney

By E. F. Krause,
Ass't. Div. Atty.

\$25.00

KNOW ALL MEN BY THESE PRESENTS: That TOOELE COUNTY, a municipal corporation of the State of Utah, grantor, for and in consideration of Twenty-five Dollars in hand paid to it by the grantee herein, does hereby grant, convey, release and quitclaim unto American Telephone and Telegraph Company of Wyoming, its successors and assigns, grantee, the right, privilege and authority to construct, reconstruct, operate and maintain a line of telephone and telegraph consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require upon, across, over and/or under the property which it owns or in which it has any interest in the County of Tooele, State of Utah, which property is hereby described as follows:

SALT LAKE BASE AND MERIDIAN, UTAH

Section 19, T-1-S, R-3-W; Sections 24, 25, 26, 34 & 35, T-1-S, R-4-W; Sections 6, 7, 18 & 19, T-3-S, R-4-W; Sections 24, 25 & 36, T-3-S, R-5-W; Sections 1, 2, 11, 14, 23, 26, 27, 33 & 34, T-4-S, R-5-W; Sections 4, 9, 16, 21, 28 & 33, T-5-S, R-5-W; Sections 4, 16, 21 & 28, T-6-S, R-5-W; Sections 4, 16, 21, 28 & 33, T-7-S, R-5-W; Sections 16, 28 & 33, T-8-S, R-5-W; Sections 4, 9, 16, 21, 27, 34 & 35, T-9-S, R-5-W and Sections 2, 11, 14 & 36, T-10-S, R-5-W.

and also upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said line so as to keep the wires and cables cleared at least thirty-six inches, and the right to permit the attachment of and or carry in conduit wires and cables of any other company. The grantor for itself and its successors and assigns, hereby covenants that it will not voluntarily permit any wire line to be erected or permitted on said property of such a character or at such a distance as to interfere with the service of the grantee or endanger its line, and further covenants, for itself and its successors and assigns that it will not voluntarily permit any inflammable structure to be erected on said property at a distance so close to the line of the grantee as to endanger the same.

IN WITNESS WHEREOF the grantor has hereunto set its hand and affixed its corporate seal this 5th day of May, A. D. 1930.

TOOELE COUNTY

Attest:

Fred Bryan,
Clerk

(SEAL)

By J. C. DeLamare,
Chairman of the Board of County
Commissioners of Tooele County, UtahRESOLUTION

"BE IT RESOLVED, that upon payment of the sum of Twenty-five Dollars (\$25.00) by the American Telephone and Telegraph Company of Wyoming, Tooele County, Utah, does grant, convey, release and quitclaim unto said Company, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate and maintain a line of telephone and telegraph consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require upon, across, over and/or under the property which it owns or in which it has any interest in the County of Tooele, State of Utah, which property is hereby described as follows:

