CURVE DATA

LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	C1	533.000'	8.359'	4.180'	8.359'	N 05°00'03" E	00°53'55"
C2	C2	436.026'	177.315'	89.900'	176.096'	S 06°27'09" E	23°18'00"
34	C3	15.000'	23.549'	14.987'	21.204'	N 44°58'30" E	89°57'00"
35	C4	15.000'	13.619'	7.319'	13.156'	N 26°10'26" W	52°01'12"
37	C5	50.000'	27.719'	14.226'	27.365'	N 36°58'18" W	31°45'49"
38	C6	50.000'	66.121'	38.902'	61.407'	N 17°17'41" E	75°46'10"
39	C7	50.000'	46.260'	24.935'	44.628'	N 82°01'04" E	53°00'27"
40	C8	50.000'	32.825'	17.029'	32.239'	S 57°40'11" E	37°36'53"
41	C9	50.000'	49.210'	26.855'	47.248'	S 03°40'05" E	56°23'20"
42	C10	50.000'	25.126'	13.160'	25.453'	S 37°16'28" W	29°29'30"
43	C11	15.000'	13.619'	7.319'	13.156'	S 26°10'26" W	52°01'12"
45	C12	15.000'	23.576'	15.013'	21.222'	S 43°01'55" E	90°02'00"
47	C13	25.000'	47.037'	34.284'	40.399'	N 36°01'00" E	107°48'00"
49	C14	469.026'	42.454'	21.241'	42.439'	N 75°15'25" W	05°11'00"
51	C15	469.026'	65.182'	32.643'	65.129'	N 08°16'58" W	07°57'45"
51	C16	469.026'	67.773'	33.945'	67.714'	N 00°33'43" W	08°16'45"
52	C17	469.026'	15.322'	7.664'	15.326'	N 04°36'56" E	01°52'20"
54	C18	500.000'	5.214'	2.607'	5.214'	N 05°09'04" E	00°35'51"

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF Salt Lake }
ON THE 12th DAY OF July 1990 PERSONALLY APPEARED BEFORE ME Glen R. Davidson
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT He IS/ARE THE Vice-President OF Utah Investment Company AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Corporation BY AUTHORITY OF By laws AND THE SAID Glen R. Davidson ACKNOWLEDGED TO ME THAT SAID Corporation EXECUTED THE SAME.
MY COMMISSION EXPIRES May 28, 1993
NOTARY PUBLIC Teri Mayn
RESIDING IN Salt Lake County

Lot	Street Address
34	1374 W.
34	5490 S.
35	5484 S.
36	5478 S.
37	5464 S.
38	5452 S.
39	5446 S.
40	5447 S.
41	5485 S.
42	5461 S.
43	5475 S.
44	5479 S.
45	5491 S.
46	1352 W.
46	1338 W.
47	1326 W.
47	5483 S.
48	5476 S.
49	5466 S.
50	5458 S.
51	5448 S.
52	5436 S.
53	5428 S.
54	5420 S.

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
ON THE 5TH DAY OF JULY, 1990, PERSONALLY APPEARED BEFORE ME GLEN R. PETTIT
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS/ARE THE PRESIDENT OF GLEN R. PETTIT ENC., AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID GLEN R. PETTIT ENC. BY AUTHORITY OF & ITS BOARD OF DIRECTORS AND THE SAID GLEN R. PETTIT ACKNOWLEDGED TO ME THAT SAID HE EXECUTED THE SAME.
MY COMMISSION EXPIRES
NOTARY PUBLIC B. Tidwell
RESIDING IN S.L. COUNTY

SURVEYOR'S CERTIFICATE

I, L. MARK NEFF, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate no. 7915, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as HOMES AT CROSSPOINTE PHASE THREE and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DISTANCE	REMARKS
		Beginning at a point South 434.737 feet and West 156.308 feet from the Northeast Corner of Section 15, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said point being on a 500 foot radius curve to the right (bearing to center is N 85°08'51" W and running thence along the arc of said curve 5.214 feet (delta = 00°35'51"); thence
S 05°27'00" W	169.600	feet to the beginning of a 169.026 foot radius curve to the left (bearing to center is S 84°33'00" E) and running thence along the arc of said curve 190.735 feet;
S 17°51'00" E	150.460	feet to the beginning of a 25.000 foot radius curve to the right (bearing to center is S 72°09'00" W) and running thence along the arc of said curve 47.037 feet (delta = 107°48'00"); thence
S 89°57'00" W	379.306	feet; thence
NORTH	135.000	feet; thence
N 82°38'38" W	40.332'	feet; thence
NORTH	64.533	feet; thence
EAST	18.261	feet; thence I further certify that all lots meet the
NORTH	100.827	feet; thence frontage, width, and area requirements
EAST	110.684	feet; thence of the applicable zoning ordinance.
NORTH	128.389	feet; thence
EAST	138.352	feet; thence
NORTH	80.577	feet; thence
N 65°00'00" E	28.181	feet; thence
N 78°00'00" E	36.871	feet; thence
N 86°00'00" E	64.333	feet to the point of beginning.
		Contains 3.68 acres; 21 lots.

4/30/90
DATE

PROFESSIONAL ENGINEER AND LAND SURVEYOR #7915 L. MARK NEFF STATE OF UTAH

OWNER'S DEDICATION

Know all men by these presents that ___, the ___ undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the HOMES AT CROSSPOINTE PHASE THREE do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof ___ have hereunto set ___ this ___ day of ___, A.D., 19___.

Glen R. Pettit pres.
Glen R. Pettit INC.
Utah Investment Company
By: [illegible], Vice Pres.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the ___ day of ___, A.D., 19___, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's Dedication, ___ in number, who duly acknowledged to me that ___ signed it freely and voluntarily and for the uses and purposes therein mentioned

MY COMMISSION EXPIRES: ___
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

HOMES AT CROSSPOINTE PHASE THREE

A SUBDIVISION LOCATED IN THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PLANNING COMMISSION	BOARD OF HEALTH		S. L. CO. DEVELOPMENT SERVICES DIV.	APPROVAL AS TO FORM	COUNTY COMMISSION	RECORDED # 4946665
APPROVED THIS 24 TH DAY OF April, A.D. 19 90. BY THE SALT LAKE COUNTY PLANNING COMM.	APPROVED THIS 10 TH DAY OF May, A.D., 19 90.		I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.	APPROVED AS TO FORM THIS 12th DAY OF July, A.D., 19 90.	PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 23rd DAY OF July A.D., 19 90 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF FIRST AMERICAN TITLE
CHAIRMAN, SALT LAKE COUNTY PLANNING COMM.	DIRECTOR, S. L. CO. BOARD OF HEALTH		June 16, 90 DATE / DIRECTOR	SALT LAKE COUNTY ATTORNEY (PT OF 226-018)	ATTEST: SALT LAKE CO. CLERK / CHAIRMAN, SLCO. BD. OF CO. COMM.	DATE 7-31-90 TIME 10:48AM BOOK 90-7 PAGE 88
					21-15-22 #30 95	$30.50 FEE $ / DEPUTY SALT LAKE COUNTY RECORDER

90-7-88

CHECKED FOR ZONING

Prelim 90-1087

PL 90-1046

NEFF ENGINEERING
3860 SOUTH 2300 EAST SUITE 205
SALT LAKE CITY, UTAH 84109
(801) 272-8341

Revisions: Date / Description
Date: April 26, 1990 | Signed by: | File no. | Drawer no.
SHEET ___ OF ___