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 RASHELLE HOBBS
 Recorder, Salt Lake County, UT
 BACKMAN TITLE SERVICES
 BY: eCASH, DEPUTY - EF 5 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

First Utah Bank
 Business Banking Department - Main
 3826 S. 2300 East
 Salt Lake City, UT 84109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Han Enterprises LLC				
OR	1b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS 1916 South 300 West		CITY Clearfield	STATE UT	POSTAL CODE 84015
				COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME Asian City, Inc				
OR	2b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS 115 West 9000 South		CITY Sandy	STATE UT	POSTAL CODE 84070
				COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME First Utah Bank				
OR	3b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS 3826 South 2300 East		CITY Salt Lake City	STATE UT	POSTAL CODE 84109
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
 All Assets of the Debtor, whether now owned or existing, or hereafter acquired or arising.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Han Enterprises LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME GT Construction Supply, Inc	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	
SUFFIX	

10c. MAILING ADDRESS 1653 West 9000 South	CITY West Jordan	STATE UT	POSTAL CODE 84088	COUNTRY USA
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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: Exhibit A.

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Han Enterprises LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME Ocean Mart, Inc	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS 115 West 9000 South	CITY Sandy	STATE UT	POSTAL CODE 84070	COUNTRY USA
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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate:

17. MISCELLANEOUS:

EXHIBIT "A"

LEGAL DESCRIPTION

Beginning on the South right of way line of 9000 South Street at a point that is North 89 deg. 55'00" East along the quarter-section line 213.00 feet and South 0 deg. 03'25" East 73.00 feet from the county monument at the center quarter corner of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian, from said monument the county monument at the South quarter corner of said Section 3 bears South 0 deg. 03'25" East (basis of bearing); thence along said South line of street North 89 deg. 55'00" East 35.20 feet; thence South 0 deg. 05'00" East 158.82 feet; thence North 89 deg. 55'00" East 239.50 feet; thence South 0 deg. 05'00" East 207.14 feet; thence South 89 deg. 55'00" West 9.41 feet; thence South 0 deg. 05'00" East 259.86 feet; thence North 89 deg. 55'00" East 77.41 feet; thence South 0 deg. 05'00" East 144.66 feet; thence South 89 deg. 55'00" West 503.06 feet to a point on the East right of way line of Redwood Road; thence along said East line of street North 0 deg. 03'25" West 8.43 feet and North 89 deg. 56'35" East 6.06 feet and North 0 deg. 03'25" West 43.91 feet; thence North 89 deg. 55'00" East 149.24 feet; thence North 0 deg. 05'00" West 52.33 feet; thence North 89 deg. 55'00" East 4.50 feet; thence North 0 deg. 05'00" West 169.00 feet; thence South 89 deg. 55'00" West 75.00 feet; thence North 0 deg. 05'00" West 199.34 feet; thence South 89 deg. 55'00" West 62.15 feet to a point on said East right of way line of Redwood Road; thence along said street line North 0 deg. 03'25" West 15.00 feet; thence North 89 deg. 55'00" East 137.54 feet; thence North 0 deg. 03'25" West 282.48 feet to the point of beginning.

Less and excepting any portion condemned for street purposes contained in that certain Final Order of Condemnation recorded September 26, 2002 as Entry No. 8366181 in Book 8654, Page 5912, being described as follows:

A parcel of land in fee for the widening of Redwood Road known as Project No. 0068, being a part of an entire tract of property, situate in the NW¼SE¼ of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Northwest corner of said entire tract of property and the existing Easterly Redwood Road right of way line, which point is 16.155 m North 89 deg. 53'45" East along the quarter section line and 241.430 m South 00 deg. 03'25" East from the center of said Section 3; thence North 89 deg. 53'45" East 1.937 m along a Northerly boundary line to a point 17.993 m perpendicularly distant Easterly from the centerline of said project; thence South 00 deg. 04'45" East 13.389 m to a Southerly boundary line of said entire tract at a point 18.000 m perpendicularly distant Easterly from said centerline; thence South 89 deg. 55'15" West 1.943 m along said Southerly boundary line to a Westerly boundary line of said entire tract; thence North 00 deg. 03'25" West 13.388 m along said Westerly boundary line to the point of beginning.

A parcel of land in fee for the widening of Redwood Road known as Project No. 0068, being a part of an entire tract of property, situate in the NW¼SE¼ of Section 3,

Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Northwest corner of said entire tract of property and the Easterly right of way line of the existing Redwood Road, which point is 16.155 m North 89 deg. 53'45" East along the quarter section line and 108.349 m South 00 deg. 03'25" East from the center of Section 3; thence North 89 deg. 53'45" East 7.484 m along a Northerly boundary line of said tract to a point 23.600 m perpendicularly distant Easterly from the centerline of said project; thence South 00 deg. 04'45" East 4.572 m to a Southerly boundary line of said entire tract; thence South 89 deg. 53'45" West 7.486 m to a Southwest corner of said entire tract; thence North 00 deg. 03'25" West 4.572 m along a Westerly boundary line to the point of beginning.

A parcel of land in fee for the widening of Redwood Road known as Project No. 0068, being a part of an entire tract of property, situate in the NW¼SE¼ of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Northwest corner of said entire tract and the Southerly right of way line of the existing 90th South Street, which point of 64.923 m North 89 deg. 53'45" East along the quarter section line and 22.250 m South 00 deg. 03'25" East from the center of said Section 3; thence North 89 deg. 53'45" East 10.726 m along a Northerly boundary line of said entire tract, along said Southerly right of way line to a Northeast corner of said entire tract; thence South 00 deg. 06'15" East 1.652 m along an Easterly boundary line of said entire tract to a point 18.000 m perpendicularly distant Southerly from the centerline of 90th South Street of said project; thence South 89 deg. 47'50" West 10.728 m to a Westerly boundary line of said entire tract; thence North 00 deg. 03'25" West 1.670 m along said Westerly boundary line to the point of beginning.

Parcel No.: 27-03-401-053