#### 4/14/2021 4:23:00 PM \$40.00 Book - 11157 Pg - 1411-1415 **RASHELLE HOBBS** Recorder, Salt Lake County, UT **BACKMAN TITLE SERVICES UCC FINANCING STATEMENT** BY: eCASH, DEPUTY - EF 5 P. **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) First Utah Bank **Business Banking Department - Main** 3826 S. 2300 East Salt Lake City, UT 84109 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) Han Enterprises LLC SUFFIX ADDITIONAL NAME(S)/INITIAL(S) OR 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME COUNTRY IPOSTAL CODE STATE 1c. MAILING ADDRESS USA UΤ 84015 Clearfield 1916 South 300 West 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME Asian City, Inc ADDITIONAL NAME(S)/INITIAL(S) SUFFIX OR 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME COUNTRY STATE POSTAL CODE CITY 2c. MAILING ADDRESS USA 84070 UТ Sandy 115 West 9000 South 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) First Utah Bank SUFFIX ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME OR 3b. INDIVIDUAL'S SURNAME COUNTRY POSTAL CODE STATE CITY 3c. MAILING ADDRESS 84109 USA UT Salt Lake City 3826 South 2300 East 4. COLLATERAL: This financing statement covers the following collateral: All Assets of the Debtor, whether now owned or existing, or hereafter acquired or arising.

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5. Check only if applicable and check only one box: Collateral is relict in a risk (acc door ha, team to	6b. Check only if applicable and check only one box:
6a. Check only if applicable and check only one box:	Agricultural Lien Non-UCC Filing
Public-Finance Transaction Maintractured Trems Value 1 (2) 1 Sollar/Russ	Licenses/Licenses
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consigner-Contagno.	
8. OPTIONAL FILER REFERENCE DATA:	

# UCC FINANCING STATEMENT ADDENDUM

pecause Individual Debtor name did not fit, check here	line 1b was left blank		
9a. ORGANIZATION'S NAME			
Han Enterprises LLC			
9b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
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GT Construction Supply, Inc			
10b. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
. MAILING ADDRESS	CITY	STATE POSTAL CO	DE COUNTR
1653 West 9000 South	West Jordan		
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11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)	/INITIAL(S) SUFFIX
c. MAILING ADDRESS	CITY	STATE POSTAL CO	DE COUNTR
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. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			
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$3.  \overline{\chi} $ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14. This FINANCING STATEMENT:  covers timber to be cut  16. Description of real estate:  Exhibit A.	covers as-extracted collateral	is filed as a fixture filing
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FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

Finastra
1320 SW Broadway, Suite 100, Portland, OR
97201-3411

## UCC FINANCING STATEMENT ADDENDUM

9a. ORGANIZATION'S NAME Han Enterprises LLC  9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(SYINITIAL(S)  DEBTOR'S NAME: Provide (10a or 10b) only gag additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full do not onlit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c  10a. ORGANIZATION'S NAME OCCEAN MART, Inc  10b. INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S SURNAME INDIVIDUAL'S SURNAME  INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)  DC. MAILING ADDRESS  115 West 9000 South  1. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only gag name (11a or 11b)  11a. ORGANIZATION'S NAME  R  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME ADDITIONAL NAME(SYINITIAL(S)  SUFFIX  THE ABOVE SPACE IS FOR FILING OFFICE USE ONL	NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financin	ng Statement; if lin	e 1b was left blank			
Han Enterprises LLC    See Individual-It's SURNAME	because Individual Debtor name did not fit, check here					
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	7. MISCELLANEOUS:					

Order No.: 5-110659

### EXHIBIT "A"

### LEGAL DESCRIPTION

Beginning on the South right of way line of 9000 South Street at a point that is North 89 deg. 55'00" East along the quarter-section line 213.00 feet and South 0 deg. 03'25" East 73.00 feet from the county monument at the center quarter corner of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian, from said monument the county monument at the South quarter corner of said Section 3 bears South 0 deg. 03'25" East (basis of bearing); thence along said South line of street North 89 deg. 55'00" East 35.20 feet; thence South 0 deg. 05'00" East 158.82 feet; thence North 89 deg. 55'00" East 239.50 feet; thence South 0 deg. 05'00" East 207.14 feet; thence South 89 deg. 55'00" West 9.41 feet; thence South 0 deg. 05'00" East 259.86 feet; thence North 89 deg. 55'00" East 77.41 feet; thence South 0 deg. 05'00" East 144.66 feet; thence South 89 deg. 55'00" West 503.06 feet to a point on the East right of way line of Redwood Road; thence along said East line of street North 0 deg. 03'25" West 8.43 feet and North 89 deg. 56'35" East 6.06 feet and North 0 deg. 03'25" West 43.91 feet; thence North 89 deg. 55'00" East 149.24 feet; thence North 0 deg. 05'00" West 52.33 feet; thence North 89 deg. 55'00" East 4.50 feet; thence North 0 deg. 05'00" West 169.00 feet; thence South 89 deg. 55'00" West 75.00 feet; thence North 0 deg. 05'00" West 199.34 feet; thence South 89 deg. 55'00" West 62.15 feet to a point on said East right of way line of Redwood Road; thence along said street line North 0 deg. 03'25" West 15.00 feet; thence North 89 deg. 55'00" East 137.54 feet; thence North 0 deg. 03'25" West 282.48 feet to the point of beginning.

Less and excepting any portion condemned for street purposes contained in that certain Final Order of Condemnation recorded September 26, 2002 as Entry No. 8366181 in Book 8654, Page 5912, being described as follows:

A parcel of land in fee for the widening of Redwood Road known as Project No. 0068, being a part of an entire tract of property, situate in the NW¼SE¼ of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Northwest corner of said entire tract of property and the existing Easterly Redwood Road right of way line, which point is 16.155 m North 89 deg. 53'45" East along the quarter section line and 241.430 m South 00 deg. 03'25" East from the center of said Section 3; thence North 89 deg. 53'45" East 1.937 m along a Northerly boundary line to a point 17.993 m perpendicularly distant Easterly from the centerline of said project; thence South 00 deg. 04'45" East 13.389 m to a Southerly boundary line of said entire tract at a point 18.000 m perpendicularly distant Easterly from said centerline; thence South 89 deg. 55'15" West 1.943 m along said Southerly boundary line to a Westerly boundary line of said entire tract; thence North 00 deg. 03'25" West 13.388 m along said Westerly boundary line to the point of beginning.

A parcel of land in fee for the widening of Redwood Road known as Project No. 0068, being a part of an entire tract of property, situate in the NW1/4SE1/4 of Section 3,

Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Northwest corner of said entire tract of property and the Easterly right of way line of the existing Redwood Road, which point is 16.155 m North 89 deg. 53'45" East along the quarter section line and 108.349 m South 00 deg. 03'25" East from the center of Section 3; thence North 89 deg. 53'45" East 7.484 m along a Northerly boundary line of said tract to a point 23.600 m perpendicularly distant Easterly from the centerline of said project; thence South 00 deg. 04'45" East 4.572 m to a Southerly boundary line of said entire tract; thence South 89 deg. 53'45" West 7.486 m to a Southwest corner of said entire tract; thence North 00 deg. 03'25" West 4.572 m along a Westerly boundary line to the point of beginning.

A parcel of land in fee for the widening of Redwood Road known as Project No. 0068, being a part of an entire tract of property, situate in the NW¼SE¼ of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Northwest corner of said entire tract and the Southerly right of way line of the existing 90<sup>th</sup> South Street, which point of 64.923 m North 89 deg. 53'45" East along the quarter section line and 22.250 m South 00 deg. 03'25" East from the center of said Section 3; thence North 89 deg. 53'45" East 10.726 m along a Northerly boundary line of said entire tract, along said Southerly right of way line to a Northeast corner of said entire tract; thence South 00 deg. 06'15" East 1.652 m along an Easterly boundary line of said entire tract to a point 18.000 m perpendicularly distant Southerly from the centerline of 90<sup>th</sup> South Street of said project; thence South 89 deg. 47'50" West 10.728 m to a Westerly boundary line of said entire tract; thence North 00 deg. 03'25" West 1.670 m along said Westerly boundary line to the point of beginning.

Parcel No.: 27-03-401-053